

All Saints' Day

November 5, 2023, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.

The flowers this morning are donated by Anna Eakins to the Glory of God and in thanksgiving for her son Keith, daughter Janet, and in loving memory of her son James.

The Word of God

Prelude

"A Gaelic Blessing"

John Rutter

Please stand as able, and join in singing,

Processional Hymn

Tell Out, My Soul

Hymn #437, vv. 1-4

Tell out, my soul, the great-ness of the Lord! Un -
Tell out, my soul, the great-ness of his Name! Make
Tell out, my soul, the great-ness of his might! Powers
Tell out, my soul, the glo - ries of his word! Firm

5
num - bered bless - ings give my spi - rit voice; ten - der to
known his might, the deeds his arm has done; his mer - cy
and do - min - ions lay their glo - ry by. Proud hearts and
is his prom - ise and his mer - cy sure. Tell out, my

10
me the prom - ise of his word; in God my Sa - vior
sure, from age to age the same; his ho - ly Name, the
stub - born wills are put to flight, the hun - gry fed, the
soul, the great-ness of the Lord to chil - dren's chil - dren

14
shall _____ my heart re - joice.
Lord, _____ the Might - y One.
hum - _____ ble - yed high.
and _____ for ev - er - more!

Words: Timothy Dudley Smith (b. 1926), based on "The Song of Mary," Copyright © 1962
by Hope Publishing Company, Carol Stream, IL. 60188. All Rights Reserved. Use by permission.
Music: "Birmingham," from "Repository of Sacred Music, Part II," 1813; harm. "Songs of Praise," 1925.

The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Please remain standing as able, and join in singing,

The Gloria

Glory to God

John Rutter Hymn #900 (WLP)

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
40 of the world: have mer-cy on us; you are seat-ed at the right hand of the Father: re-ceive our prayer. For
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

The First Lesson Revelation 7:9-17

1st Reader A reading from the book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

1st Reader The Word of the Lord.

People Thanks be to God.

The Response Psalm 43 *Judica me, Deus*

Reader Let us read from Psalm 43 responsively (*the People reading the text in bold*).

Refrain **When I Come Before Thy Word** *Hymn #670, v. 2*

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody starts with a quarter rest, followed by quarter notes G, A, B, C, D, E, F#, and G. The lyrics 'When I come be-fore thy Word, qui - et my anx-i - e - ty;' are written below the notes. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody starts with a quarter rest, followed by quarter notes G, A, B, C, D, E, F#, and G. The lyrics 'teach me thou a-lone art Lord, let my heart find rest in thee.' are written below the notes. A '3' is written above the first measure of the second staff.

Words: Sts. 1 and 4, James Montgomery (1771-1854), alt.; sts. 2-3, Charles P. Price (b. 1920).
Music: "Song 13," melody and bass Orlando Gibbons (1583-1625); harm. "Songs of Praise," 1931, alt.

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
**and bring me to your holy hill
and to your dwelling;**

Refrain

4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

6 Put your trust in God; *
**for I will yet give thanks to him,
who is the help of my countenance, and my God.**

Refrain

The Second Lesson First Letter of John 3:1-3

2nd Reader A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

The Sequence Hymn

O Christ, the Word Incarnate

Hymn #632, vv. 1-3

O Christ, the Word In - car - nate, O Wis - dom from on
The Church from our dear Mas - ter re - ceived the word di -
O - make thy Church, dear Sa - vior, a lamp of - pur - est

4
high, O Truth, un - changed, un - chang - ing, O Light of - our dark
vine, and still that light is lift - ed o'er all the earth to
gold, to - bear be - fore the na - tions thy true light as of

8
sky; we praise thee for the ra - diance that from the scrip - ture's
shine. It is the chart and com - pass that o'er life's surg - ing
old; O teach thy wan - dering pil - grims by this their path to

12
page, a lan - tern to our foot - steps, shines on from age to
sea, mid mists and rocks and quick - sands, still guides, O Christ, to
trace, till, clouds and dark - ness end - ed, they see thee face to

16
age.
thee.
face.

Please remain standing, as able, for

The Holy Gospel Matthew 5:1-12

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peace-makers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people re-vile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated for,

The Sermon The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing, as able, for

The Prayers of the People (*the People read the responses in bold*)

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Reading of the Necrology

We pray for all who have died and now are present in your eternal love and life.

*We especially remember our parishioners, friends and members of our families
who have died since All Saints Day of 2022.*

Maureen Amberg
Alex Chi
Karen Guzy
Sally Higman
Ellen Lowe
Barbara Matzkin
Jane McNeil
Michael Moody
Marjorie Morris
Bob Pilmer
Mary Smith
Archie Steele
Mary Beth Robinson
Bob Willigrod
Justine Woods

Please kneel, as able,

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able,

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

Welcome, Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

Offertory Anthem

"The Image of God"

Craig Courtney

Dedication: Written for Brock McCauley and God's disabled children, all of whom bear His image.

Brock McCauley is a beautiful six-year-old boy. He is also a person who has Down syndrome, autism, a sensory processing disorder and an immune deficiency. But more importantly, like each of us, he bears the image of God. The truth of Psalm 139 reminds us that we are all created in God's image, uniquely gifted for His own plan and purpose.

Lyrics:

*In the beginning God shaped and formed me. I am skillfully and wonderfully made.
I am the image of my Creator, In every part of me his likeness is displayed.
Life flows from life and love from loving; gifts of the Father by nature and by grace.
A heart made glad, a soul unshaken; unbounded joy, in every breath a song of praise.
For his own purpose, God shaped and formed me. I have a place within His plan.
I am the image of my Creator, My past and future are secure within His hand.
Life flows from life and love from loving; gifts of the Father by nature and by grace.
A heart made glad, a soul unshaken; unbounded joy, in every breath a song of praise*

St. Francis Choir

Offertory Hymn

Lamp of Our Feet

Hymn #627, vv. 1, 2

1
Lamp of our feet, where - by we trace
Bread of our souls, where - on we feed,

2
our path when wont to stray;
true man - na from on high;

3
stream from the fount of heaven - ly grace,
our guide and chart, where - in we read

4
brook by the trav - eler's way;
of realms be - yond the sky.

Words: Bernard Barton (1784-1849). Music: "Nun danket all und bringet Ehr,"
melody att. Johann Cruger (1598-1662), alt.

Please stand, as able, for,

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing,

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of
 8 might, heav-en and earth are full of your glo-ry. — Ho - san - na
 15 in the high-est. — Bless-ed is he who comes in the name of the
 22 Lord. — Ho - san - na in the high-est, — ho - san - na in the
 30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand, as able, as the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fair - est Lord Je - sus, Rul - er of all nat - ure,
 Fair are the mea - dows, fair - er still the wood - lands,
 Fair is the sun - shine, fair - er still the moon - light,

5
 O thou of God and Man the Son; thee will I
 robed in the bloom - ing garb of spring: Je - sus is
 and all the twink - ling, star - ry host: Je - sus shines

10
 cher - ish, thee will I hon - or, thou, my soul's glo - ry,
 fair - er, Je - sus is pur - er, who makes the woe - ful
 bright - er, Je - sus shines pur - er, than all the an - gels

14
 joy, and crown.
 heart to sing.
 heaven can boast.

Words: German composite, tr. pub. New York, 1850, alt. Music: "St. Elizabeth", 1842;
 melody from "Schlesische Volkslieder," 1842; harm. Thomas Tertius Noble (1867-1953).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community—an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

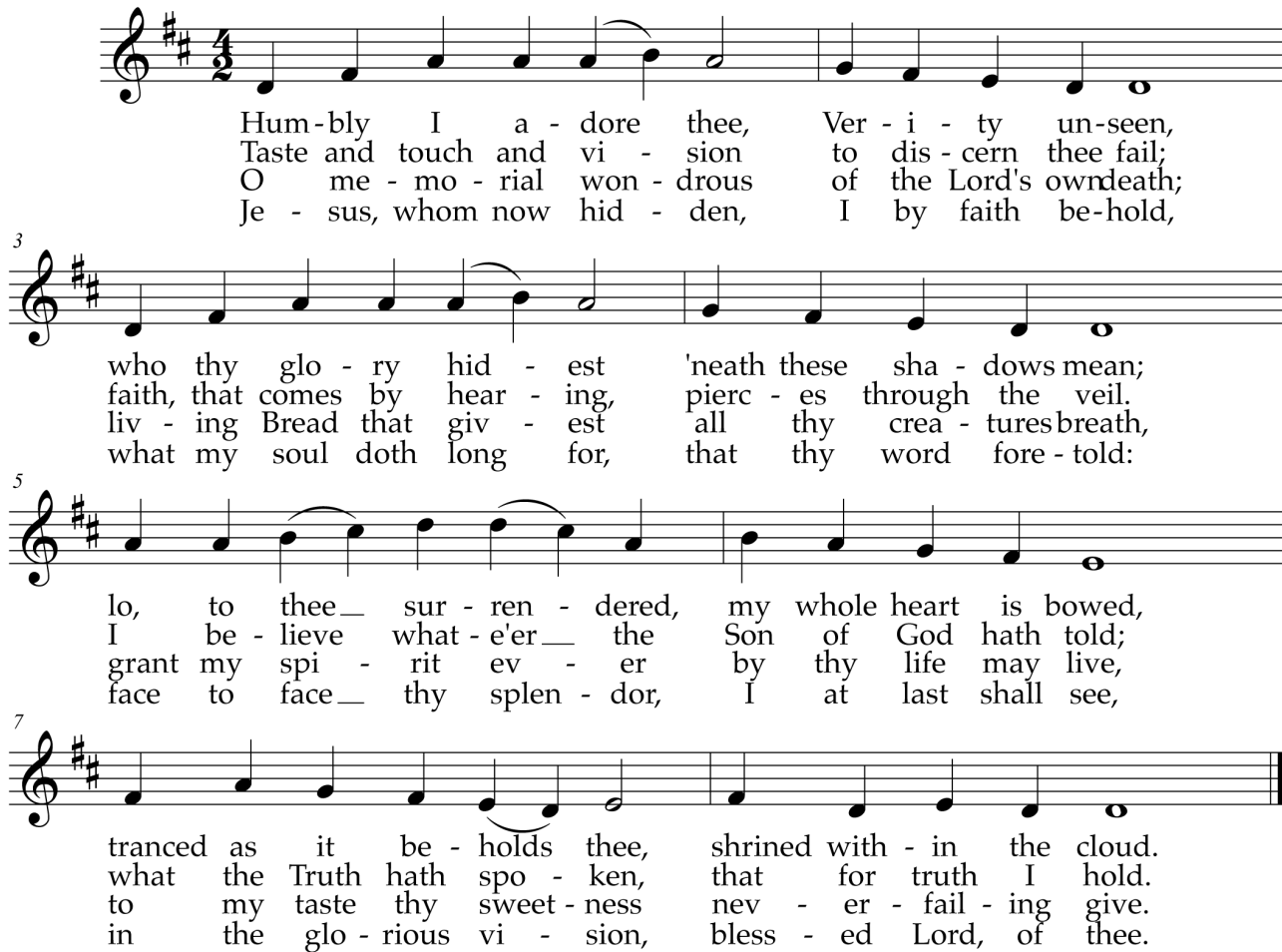
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.**

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will also be available to pray with you, or you may just choose to light a candle.



Hum-bly I a-dore thee, Ver-i-ty un-seen,
Taste and touch and vi-sion to dis-cern thee fail;
O me-mo-rial won-drous of the Lord's own death;
Je-sus, whom now hid-den, I by faith be-hold,
3 who thy glo-ry hid-est 'neath these sha-dows mean;
faith, that comes by hear-ing, pierc-es through the veil.
liv-ing Bread that giv-est all thy crea-tures breath,
what my soul doth long for, that thy word fore-told:
5 lo, to thee sur-ren-dered, my whole heart is bowed,
I be-lieve what-e'er the Son of God hath told;
grant my spi-rit ev-er by thy life may live,
face to face thy splen-dor, I at last shall see,
7 tranced as it be-holds thee, shrined with-in the cloud.
what the Truth hath spo-ken, that for truth I hold.
to my taste thy sweet-ness nev-er-fail-ing give.
in the glo-rious vi-sion, bless-ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. "Hymnal 1940"; st. 4, tr. "Hymnal 1982." Music: "Adoro devote," French church melody, Mode 5, "Processionale," 1697; acc. Charles Winfred Douglas (1867-1944), alt.

Please kneel or stand, as able for,

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons.

Love and serve the lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The ✠ Father, The Son, and The Holy Spirit be with you always.

All Amen.

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia!**

Please stand, as able, and join in singing,

The Closing Hymn

All My Hope on God Is Founded

Hymn #665, vv. 1-3, 5

The musical score is written on a single treble clef staff in a 2/2 time signature with a key signature of one flat (B-flat). The melody consists of a series of quarter and eighth notes, with some rests. The lyrics are printed below the staff, aligned with the notes. The score is divided into measures by bar lines, with measure numbers 3, 5, 8, and 12 indicated at the beginning of their respective lines. The lyrics are as follows:

All my hope on God is found - ed;
Mor - tal pride and earth - ly glo - ry,
God's great good - ness e'er en - dur - eth,
Still from earth to God e - ter - nal

3
he doth still my trust re - new, me through
sword and crown be - tray our trust; though with
deep his wis - dom pass - ing thought: splen - dor,
sac - ri - fice of praise be done, high a -

5
change and chance he guid - eth, on - ly good and on - ly
care and toil we build them, tower and tem - ple fall to
light, and life at - tend him, beaut - y spring - eth out of
bove all prais - es prais - ing for the gift of Christ, his

8
true. God un - known, he a - lone calls my heart to be his
dust. But God's power, hour by hour, is my tem - ple and my
nought. Ev - er - more from his store new-born worlds rise and a -
son. Christ doth call one and all: ye who fol - low shall not

12
own.
tower.
dore.
fall.

Words: Robert Seymour Bridges (1844-1930), after Joachim Neander (1650-1680).

Music: "Michael," Herbert Howells (1892-1983); Copyright © 1968, Novello & Company Limited. Used by permission.

Postlude:

"By All Your Saints Still Striving" (Finnish)

David Evans

Welcome!!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*Please join us for coffee fellowship after the service.
The Ushers will direct you.*

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:
Andrea, Christa, Jean Dicus, Daniel Drayling, Pauline Duley, Ceri Falk, John Ferme, Colette Furbush,, Chris Goldsmith, Sally Hill, Loren, Mick Mohuchy, Bruce Schaefer, Roxanne Wall, and the people of Hawai'i.

We pray for all who have died, that they may have a place in your eternal kingdom.

What's Happening!

Packing Boxes for our Troops — Nov 12th

Join us Sunday, November 12th, from 2-4pm as we pack boxes to send to our troops over-seas. Everyone age 5 and older are welcome (with parent supervision) to help! If you can't make it no worries you can still help: donate items listed on the flier, or donate \$22 to help pay for shipping. Any questions? Reach out to Susie Zimmerman 310-316-5941.

Thanksgiving Outreach with Harbor Interfaith — Nov 15th

Harbor Interfaith Services, Inc. (HIS) plan to deliver over 350 complete holiday meals for Thanksgiving. They are asking for donations of frozen turkeys, canned vegetables, mashed potatoes, stuffing or dressing mix, canned yams, or sweet potatoes, cake mix, or grocery gift cards to help make it a brighter day for the families served. Bring any donations to church on Sunday or during office hours through Wednesday Nov 15th.

Ongoing

Bible Study on Zoom—Contacts: Jack Hailwood, john.w.hailwood@outlook.com or Suellen Eslinger, suellesl@verizon.net

Yoga

Mondays from 11:30am –1:00pm - All Levels Hatha Yoga for Strength and Mobility.

Wednesdays 9:00-10:30am All Levels Gentle Yoga for Vital Mobility and Balance.

(free-will offering).

Contact: Jill Lynch—jillfenskelynych@gmail.com

Meditation—Thursdays 9:30-10:30am—in the Nason Chapel. Contact: Susie Zimmerman susiezimmerman@gmail.com;

AA—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Direct Line: (310) 913-1069

Children and families

Contact: Kristina Pelá, krab3@yahoo.com

Our Staff

Dr. Mark Bennett, (310) 594-7416, mark.bennett@stfrancispalosverdes.org, Director of Music

Ms. Claire Erbeznik, (310) 375 4617, claire.erbeznik@stfrancispalosverdes.org, Office

Administrator & Receptionist

Mr. David Knight, Organist

Mr. Joel Miranda, Sexton

Mrs. Elaine Mistele, (310) 594-8268, elaine.mistele@stfrancispalosverdes.org, Business Manager



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