

# Twenty-Fourth Sunday after Pentecost

November 12, 2023, 10:00 am

Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.



The flowers this morning are donated by Susie and Albert Zimmerman, and Sara and Dick Briggs to the Glory of God and in thanksgiving for all Veterans, past, present, and future.

## The Word of God

Prelude

"Vom Himmel hoch, da komm' ich her"

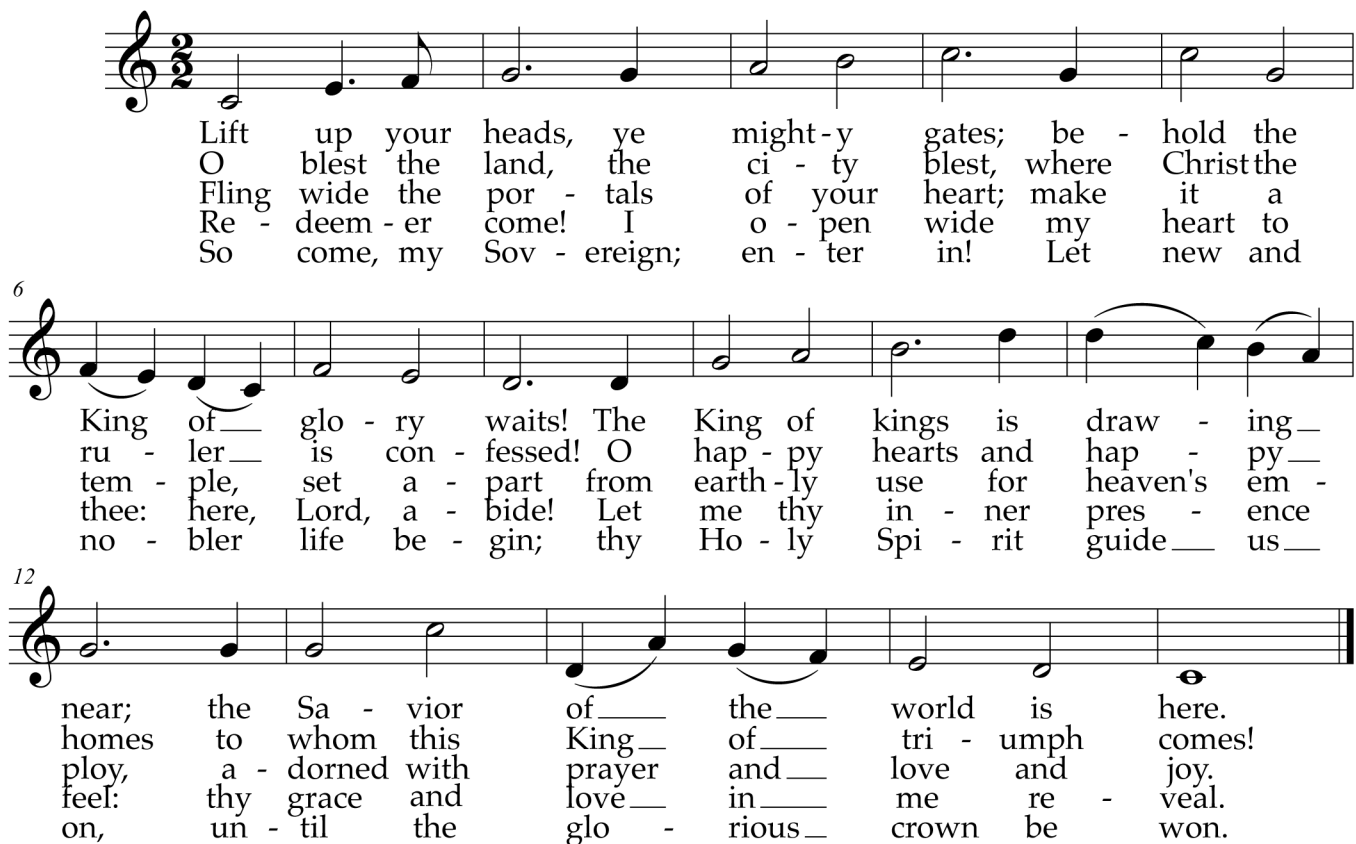
Johann Pachelbel

Please stand as able, and join in singing,

Processional Hymn

**Lift Up Your Heads, Ye Mighty Gates**

**Hymn #436, vv. 1-5**



Lift up your heads, ye might-y gates; be - hold the  
O blest the land, the ci - ty blest, where Christ the  
Fling wide the por - tals of your heart; make it a  
Re - deem - er come! I o - pen wide my heart to  
So come, my Sov - ereign; en - ter in! Let new and  
6  
King of glo - ry waits! The King of kings is draw - ing  
ru - ler is con - fessed! O hap - py hearts and hap - py  
tem - ple, set a - part from earth - ly use for heaven's em -  
thee: here, Lord, a - bide! Let me thy in - ner pres - ence  
no - bler life be - gin; thy Ho - ly Spi - Rit guide us  
12  
near; the Sa - vior of the world is here.  
homes to whom this King of tri - umph comes!  
ploy, a - dorned with prayer and love and joy.  
feel: thy grace and love in me re - veal.  
on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: "Truro," melody from  
"Psalmodia Evangelica, Part II," 1789; harm. Lowell Mason (1792-1872), alt.

## The Opening Acclamation

Celebrant Blessed be God, Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

*Please remain standing as able, and join in singing,*

## The Gloria

## Glory to God

*John Rutter Hymn #900 (WLP)*

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-  
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
40 of the world: have mer-cy on us; you are seat-ed at the right hand of the Father: re-ceive our prayer. For  
56 you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the most high, Je-sus Christ,  
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Let us pray. O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

## The First Lesson Amos 5:18-24

**1<sup>st</sup> Reader** A reading from the book of Amos.

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the Lord!

Why do you want the day of the Lord?

It is darkness, not light;

as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

Is not the day of the Lord darkness, not light,

and gloom with no brightness in it?

I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

Take away from me the noise of your songs;

I will not listen to the melody of your harps.

But let justice roll down like waters,

and righteousness like an everflowing stream.

**1<sup>st</sup> Reader** The Word of the Lord.

**People** **Thanks be to God.**

The Response Psalm 70 *Deus, in adiutorium*

Reader Let us read from Psalm 70 responsively (*the People reading the text in bold*).

**Refrain**

**The Lord Will Come and Be Not Slow**

**Hymn #462, v. 1**

**(Tune: "St. Anne", Hymn #680)**

The Lord will come and not be slow, his foot-steps can - not err; be -

fore him right - eous - ness shall go, his roy - al har - bin - ger.

Words: John Milton (1608-1674), alt. Music: "St. Anne," melody attr to William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

- 1 Be pleased, O God, to deliver me; \*  
**O Lord, make haste to help me.**
- 2 Let those who seek my life be ashamed  
and altogether dismayed; \*  
**let those who take pleasure in my misfortune  
draw back and be disgraced.**
- 3 Let those who say to me "Aha!" and gloat over me turn back, \*  
**because they are ashamed.**
- 4 Let all who seek you rejoice and be glad in you; \*  
**let those who love your salvation say for ever,  
"Great is the Lord!"**
- 5 But as for me, I am poor and needy; \*  
**come to me speedily, O God.**
- 6 You are my helper and my deliverer; \*  
**O Lord, do not tarry.**

*Refrain*

The Second Lesson 1 Thessalonians 4:13-18

2<sup>nd</sup> Reader A Reading from Paul's letter to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

2<sup>nd</sup> Reader The Word of the Lord.

**People Thanks be to God.**

*Please stand as able, and join in singing,*

## The Sequence Hymn

## Jerusalem, My Happy Home

Hymn #620, vv. 1-4

(Tune: "Land of Rest", Hymn #304)

Je - ru - sa - lem, my hap - py home, when shall I come to  
Thy saints are crowned with glo - ry great; they see God face to  
There Da - vid stands with harp in hand as mas - ter of the  
Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing

4  
thee? When shall my sor - rows have an end? Thy  
face; they tri - umph still, they still re - jice in  
choir; ten thou - sand times would one be blest who  
sweet, and bless - ed mar - tryrs' har - mo - ny doth

7  
joys when shall I see?  
that most hap - py place.  
might this mu - sic hear.  
ring in ev - ery street.

Words: F. B. P. (16th cent.), alt. Music: "Land of Rest," American folk melody;  
adapt. and harm. Annabel Morris Buchanan (1889-1983).

*Please remain standing, as able, for*

## The Holy Gospel

Matthew 25:1-13

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*Please be seated for,*

The Sermon            The Rev. Jason Shelby

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able, and join in saying,*

## The Nicene Creed

All            **We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please remain standing, as able, for*

The Prayers of the People (*the People read the responses in bold*)

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

*Please kneel, as able,*

### The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

### The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as able,*

### The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## Welcome, Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

**All**      **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## The Holy Communion

### Offertory Anthem

*"Mercy"*

Craig Courtney

*I dare not lift my guilty eyes. I hide my lips in trembling shame.  
And in the darkness of my soul, I shrink from Your rekindling flame.*

*Kyrie eleison, Kyrie eleison, have mercy.*

*In mercy cover me with grace and blot out my iniquity.*

*Renew my heart and wash me clean; grant with Your pardon purity.*

*Kyrie eleison, Kyrie eleison, have mercy.*

*In equal measure of Your love, You promise mercy,*

*Tender compassion to the one, who seeks your face.*

*A broken heart, a fainting soul,*

*A contrite spirit, together cry for Your forgiveness and Your grace.*

*Against You only have I sinned. My deeds are evil in your sight.*

*Of Your forgiveness let me sing, and in my singing take delight.*

*Kyrie eleison, Kyrie eleison, have mercy.*

*St. Francis Choir*

### Offertory Hymn

### Rejoice! Rejoice, Believers

Hymn #68, vv. 1, 2

Re - joice! re - joice, be - liev - ers, and let your lights ap -  
See that your lamps are burn - ing, re - plen - ish them with

4  
pear! The eve - ning is ad - vanc - ing, and dark - er night is near. The  
oil; look now for your sal - va - tion, the end of sin and toil. The

9  
Bride - groom is a - ris - ing, and soon he will draw nigh; up,  
mar - riage feast is wait - ing, the gates wide o - pen stand; rise

13  
watch in ex - pec - ta - tion! at mid - night comes the cry.  
up, ye heirs of glo - ry, the Bride - groom is at hand!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1825-1907), alt. Music: "Llangloffan,"  
melody from "Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru," 1865.



*Please stand, as able, for,*

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please join in singing,*

Sanctus

Holy, Holy, Holy, "Mass of Creation"

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of  
8 might, heav-en and earth are full of your glo-ry. Ho - san - na  
15 in the high-est. Bless-ed is he who comes in the name of the  
22 Lord. Ho - san - na in the high-est, ho - san - na in the  
30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

*Please kneel or stand, as able, as the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All     Christ has died.  
         Christ is risen.  
         Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant     And now, as Savior Christ has taught us, we are bold to say,

**All             Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done, on earth as it is in heaven.  
         Give us this day our daily bread.  
         And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
         And lead us not into temptation,  
                  but deliver us from evil.  
         For thine is the kingdom,  
                  and the power, and the glory,  
                  forever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Fraction Anthem

**Judge Eternal, Throned in Splendor**

**Hymn #596, vv. 1-3**

The musical score is written on a single staff in 4/4 time with a key signature of one flat (B-flat). It consists of five lines of music. The lyrics are written below the staff, aligned with the notes. The first line of music starts with a treble clef and a 4/4 time signature. The lyrics for the first line are: 'Judge e - ter - nal, throned in splen-dor, Lord of lords and'. The second line of music starts with a measure rest of 4 measures, indicated by a '4' above the staff. The lyrics for the second line are: 'Still the wea - ry folk are pin - ing, for the hour that'. The third line of music starts with a measure rest of 8 measures, indicated by an '8' above the staff. The lyrics for the third line are: 'Crown, O God, thine own en - dea - vor; cleave our dark-ness'. The fourth line of music starts with a measure rest of 8 measures, indicated by an '8' above the staff. The lyrics for the fourth line are: 'King of kings, with thy liv - ing fire of judg-ment purge this land of'. The fifth line of music starts with a measure rest of 11 measures, indicated by an '11' above the staff. The lyrics for the fifth line are: 'brings re-lease, and the ci - ty's crowd-ed clang-or cries a - loud for'. The sixth line of music starts with a measure rest of 11 measures, indicated by an '11' above the staff. The lyrics for the sixth line are: 'with thy sword; feed all those who do not know thee with the rich-ness'. The seventh line of music starts with a measure rest of 11 measures, indicated by an '11' above the staff. The lyrics for the seventh line are: 'bit - ter things; sol - ace all its wide do - min - ion'. The eighth line of music starts with a measure rest of 11 measures, indicated by an '11' above the staff. The lyrics for the eighth line are: 'sin to cease; and the home - steads and the wood - lands'. The ninth line of music starts with a measure rest of 11 measures, indicated by an '11' above the staff. The lyrics for the ninth line are: 'of thy word; cleanse the bo - dy of this na - tion'. The tenth line of music starts with a measure rest of 11 measures, indicated by an '11' above the staff. The lyrics for the tenth line are: 'with the heal - ing of thy wings.'. The eleventh line of music starts with a measure rest of 11 measures, indicated by an '11' above the staff. The lyrics for the eleventh line are: 'plead in si - lence for their peace.'. The twelfth line of music starts with a measure rest of 11 measures, indicated by an '11' above the staff. The lyrics for the twelfth line are: 'through the glo - ry of the Lord.'

Judge e - ter - nal, throned in splen-dor, Lord of lords and  
Still the wea - ry folk are pin - ing, for the hour that  
Crown, O God, thine own en - dea - vor; cleave our dark-ness

King of kings, with thy liv - ing fire of judg-ment purge this land of  
brings re-lease, and the ci - ty's crowd-ed clang-or cries a - loud for  
with thy sword; feed all those who do not know thee with the rich-ness

bit - ter things; sol - ace all its wide do - min - ion  
sin to cease; and the home - steads and the wood - lands  
of thy word; cleanse the bo - dy of this na - tion

with the heal - ing of thy wings.  
plead in si - lence for their peace.  
through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: "Komm, o komm, du Geist des Lebens,"  
melody from "Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch," 1693.

## The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community—an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.** Gluten-free Communion wafers are available. If you require one of these, simply ask.*

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will also be available to pray with you, or you may just choose to light a candle.*

## Communion Hymn

## Seek Ye First the Kingdom of God

## Hymn #711, vv. 1-2

Seek ye first the king - dom of God and its right - eous - ness,  
Ask, and it shall be giv - en un - to you, seek, and ye shall find,  
and all these things shall be add - ed un - to you; Al - le - lu, Al - le - lu - ia!  
knock, and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al - le - lu, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al - le - lu, al - le - lu

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2 Matthew 7:7.  
Music: "Seek Ye First," Karen Lafferty (20th cent.).

*Please kneel or stand, as able for,*

## The Post Communion Prayer

Celebrant Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Celebrant Go forth into the world in peace. Be of good courage, Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons.

Love and serve the lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The ✠ Father, The Son, and The Holy Spirit be with you always.

**All** **Amen.**

## The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

*Please stand, as able, and join in singing,*

## The Closing Hymn

### Guide Me, O Thou Great Jehovah

Hymn #690, vv. 1-3

Guide me, O Thou great Je - ho - vah, pil - grim through this bar - ren land; I am weak, but  
O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow; let the fire and  
When I tread the verge of Jor - dan, bid my an - xious fears sub - side; death of death, and

6  
Thou art might - y, hold me with thy pow'r - ful hand; bread of heav - en,  
cloud - y pil - lar lead me all my jour - ney through; strong de - liv - erer,  
hell's des - truc - tion, land me safe on Ca - naan's side; songs of prais - es,

10  
bread of heav - en, feed me now and ev - er - more, feed me now and ev - er - more.  
strong de - liv - erer, be thou still my strength and shield, be thou still my strength and shield.  
songs of prais - es, I will ev - er give to thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: "Cwm Rhondda," John Hughes (1873-1932).

Postlude:

*"Prelude and Fugue in C major" (BWV 553)*

*J.S. Bach*

# Welcome!!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*Please join us for coffee fellowship after the service.*

*The Ushers will direct you.*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Christa, Jean Dicus, Daniel Drayling, Pauline Duley, Ceri Falk, John Ferme, Colette Furbush,, Chris Goldsmith, Sally Hill, Loren, Mick Mohuchy, Bruce Schaefer, Roxanne Wall, and for the people of the middle east, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## What's Happening!

### **Packing Boxes for our Troops — Nov 12th**

Join us Sunday, November 12th, from 2-4pm as we pack boxes to send to our troops over-seas. Everyone age 5 and older are welcome (with parent supervision) to help! If you can't make it no worries you can still help: donate items listed on the flier, or donate \$22 to help pay for shipping. Any questions? Reach out to Susie Zimmerman 310-316-5941.

### **Thanksgiving Outreach with Harbor Interfaith — Nov 15th**

Harbor Interfaith Services, Inc. (HIS) plan to deliver over 350 complete holiday meals for Thanksgiving. They are asking for donations of frozen turkeys, canned vegetables, mashed potatoes, stuffing or dressing mix, canned yams, or sweet potatoes, cake mix, or grocery gift cards to help make it a brighter day for the families served. Bring any donations to church on Sunday or during office hours through Wednesday Nov 15th.

## Ongoing

**Bible Study on Zoom**—Contacts: Jack Hailwood, [john.w.hailwood@outlook.com](mailto:john.w.hailwood@outlook.com) or Suellen Eslinger, [suellenesl@verizon.net](mailto:suellenesl@verizon.net)

## Yoga

**Mondays from 11:30am –1:00pm - All Levels Hatha Yoga** for Strength and Mobility.

**Wednesdays 9:00-10:30am All Levels Gentle Yoga** for Vital Mobility and Balance.  
(free-will offering).

Contact: Jill Lynch—[jillfenskelynych@gmail.com](mailto:jillfenskelynych@gmail.com)

**Meditation**—Thursdays 9:30-10:30am—in the Nason Chapel. Contact: Susie Zimmerman  
[susiehzimmerman@gmail.com](mailto:susiehzimmerman@gmail.com);

**AA**—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

## Our Clergy

**The Rev. Jason Shelby, Rector**, [jason.shelby@stfrancispalosverdes.org](mailto:jason.shelby@stfrancispalosverdes.org)

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

**The Rev. Celeste Stump**, Deacon, Chaplain at The Canterbury, [cstump@thecanterbury.org](mailto:cstump@thecanterbury.org)

Direct Line: (310) 913-1069

## Children and families

Contact: Kristina Pelá, [krab3@yahoo.com](mailto:krab3@yahoo.com)

## Our Staff

**Dr. Mark Bennett**, (310) 594-7416, [mark.bennett@stfrancispalosverdes.org](mailto:mark.bennett@stfrancispalosverdes.org), Director of Music

**Ms. Claire Erbeznik**, (310) 375 4617, [claire.erbeznik@stfrancispalosverdes.org](mailto:claire.erbeznik@stfrancispalosverdes.org), Office

Administrator & Receptionist

**Mr. David Knight**, Organist

**Mr. Joel Miranda**, Sexton

**Mrs. Elaine Mistele**, (310) 594-8268, [elaine.mistele@stfrancispalosverdes.org](mailto:elaine.mistele@stfrancispalosverdes.org), Business Manager



Scan the code to join our  
electronic mailing list.



Find us on:  
**St Francis Palos Verdes**



**@saintfrancisepiscopal**



[https://www.youtube.com/c/](https://www.youtube.com/c/StFrancisEpiscopalChurchPalosVerdes)

**StFrancisEpiscopalChurchPalosVerdes**

