

# Twenty-Sixth Sunday after Pentecost

November 26, 2023, 10:00 am

Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.

The altar flowers this morning are donated by Val and Holly Valiquette to the Glory of God and in loving memory of Carmella and Valmore Valiquette



## The Word of God

Prelude

"Hymn of the Cherubim"

P.I. Tchaikovsky

Please stand as able, and join in singing,

Processional Hymn

All Hail the Power of Jesus' Name!

Hymn #450, vv. 1-4, 6

6

11

All hail the pow'r of Je - sus' name, let an - gels pros - trate fall; bring  
Crown him ye mar - tyrs of our God, who from his al - tar call: praise  
Hail him, ye Heir of Dav - id's line, whom Da - vid Lord did call, the  
Ye heirs of Is - rael's cho - sen race, ye ran - somed of the fall, hail  
Let ev - 'ry kin - dred, ev - 'ry tribe on this cel - es - tial ball, to  
6  
forth the roy - al di - a - dem, and crown him Lord of all! Bring  
him whose way of pain ye trod, and crown him Lord of all! praise  
God in - car - nate, Man di - vine, and crown him Lord of all! The  
him who saves you by his grace, and crown him Lord of all! hail  
him all maj - es - ty as - cribe, and crown him Lord of all! to  
11  
forth the roy - al di - a - dem, and crown him Lord of all!  
him whose way of pain ye trod, and crown him Lord of all!  
God in - car - nate, Man di - vine, and crown him Lord of all!  
him who saves you by his grace, and crown him Lord of all!  
him all maj - es - ty as - cribe, and crown him Lord of all!

Words: Edward Perronet (1726-1792). Music: "Coronation," Oliver Holden (1765-1844), alt.;  
desc. Michael E. Young (b. 1939); Descant, Copyright © 1979, G.I.A. Publications, Inc.

## The Opening Acclamation

**Celebrant** Blessed be God, Father, Son and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

**Celebrant** Almighty God,

**All** to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

**Celebrant/Preacher:** The Rev. Jason Shelby, **Deacon:** The Rev. Celeste Stump

*Please remain standing as able, and join in singing,*

## The Gloria

## Glory to God

*John Rutter Hymn #900 (WLP)*

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For  
you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the most high, Je-sus Christ,  
with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

## The First Lesson Ezekiel 34:11-16, 20-24

**1st Reader** A reading from the book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the water-courses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

1<sup>st</sup> Reader The Word of the Lord.

**People Thanks be to God.**

The Response Psalm 95:1-7a *Venite, exultemus*

Reader Let us read from Psalm 97 responsively (*the People reading the text in bold*).

**Refrain** **If Today You Hear His Voice** **Ps. 95, David Haas**

If to-day you hear his voice, hard-en not your hearts.

8 If to-day you hear his voice, hard-en not your hearts.

16

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- 1 Come, let us sing to the Lord; \*  
**let us shout for joy to the Rock of our salvation.**
- 2 Let us come before his presence with thanksgiving \*  
**and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, \*  
**and a great King above all gods.**
- 4 In his hand are the caverns of the earth, \*  
**and the heights of the hills are his also.**
- 5 The sea is his, for he made it, \*  
**and his hands have molded the dry land.**
- 6 Come, let us bow down, and bend the knee, \*  
**and kneel before the Lord our Maker.**
- 7 For he is our God,  
**and we are the people of his pasture and the sheep of his hand.**

## The Second Lesson      Ephesians 1:15-23

2<sup>nd</sup> Reader      A Reading from Paul's letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

2<sup>nd</sup> Reader      The Word of the Lord.

**People**      **Thanks be to God.**

*Please stand as able, and join in singing,*

### The Sequence Hymn

### Alleluia! Sing to Jesus

### Hymn #460, vv. 1-3

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;  
Al - le - lu - ia! Not as orph - ans are we left in sor - row now;  
Al - le - lu - ia! Bread of Hea - ven, thou on earth our food our stay!

Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;  
Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;  
Al - le - lu - ia! here the sin - ful flee to thee from day to day:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
'Though the cloud from sight re - ceived him when the for - ty days were o'er,  
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,

Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.  
shall our hearts for - get his prom - ise, "I am with you ev - er - more?"  
where the songs of all the sin - less sweep a - cross the crys - tal sea.

*Please remain standing, as able, for*

The Holy Gospel            Matthew 25: 31-46

Deacon            The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

**People            Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon            The Gospel of the Lord.

**People            Praise to you, Lord Christ.**

*Please be seated for,*

The Sermon            The Rev. Jason Shelby

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able, and join in saying,*

The Nicene Creed

**All            We believe in one God, the Father, the Almighty,  
                 maker of heaven and earth,  
                 of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                 the only Son of God, eternally begotten of the Father,  
                 God from God, Light from Light, true God from true God,  
                 begotten, not made, of one Being with the Father.  
                 Through him all things were made.  
For us and for our salvation  
                 he came down from heaven:  
                 by the power of the Holy Spirit  
                 he became incarnate from the Virgin Mary, and was made human.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please remain standing, as able, for*

The Prayers of the People (*the People read the responses in bold*)

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

*Please kneel, as able,*

## The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Absolution

Celebrant Almighty God have mercy ☩ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as able,*

## The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## Welcome, Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

**All** Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

# The Holy Communion

Offertory Anthem

"God of Grace"

Keith Getty and Jonathan Rea, arr. Tom Fetke

God of grace, amazing wonder, irresistible and free,  
O the miracle of mercy, Jesus reaches down to me.  
God of grace, I stand in wonder as my God restores my soul.  
His own blood has paid my ransom, awesome cost to make me whole.  
God of grace, who loved and knew me long before the world began;  
Sent my Savior down from heaven, perfect God and perfect man.  
God of grace, I trust in Jesus, I'm accepted as His own.  
Every day His grace sustains me as I lean on Him alone.  
  
Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost but now am found, was blind but now I see.  
  
God of grace, I stand astounded, cleansed, forgiven and secure.  
All my fears are now confounded, and my hope is ever sure.  
God of grace, now crowned in glory, where one day, I'll see your face,  
And forever I'll adore You in Your everlasting grace.  
  
When we've been there ten thousand years, bright shining as the sun,  
We've no less days to sing God's praise than when we'd first begun.  
God of grace, now crowned in glory, where one day I'll see Your face,  
And forever I'll adore You in Your everlasting grace.  
Amazing grace! How sweet the sound.  
Grace, grace, amazing grace.

St. Francis Choir

Offertory Hymn

Sing, Ye Faithful, Sing with Gladness

Hymn #492, vv. 1, 4

(Tune: "Regent Square", Hymn #93)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has one flat (B-flat). The score is divided into three systems, each with a treble and bass staff. The lyrics are written below the staves. The first system covers measures 1-4, the second system covers measures 5-8, and the third system covers measures 9-12. The lyrics are: Sing ye faith-ful, sing with glad-ness, wake your nob-lest, sweet-est strain, Now, on high, yet ev-er with us, from his Fa-ther's throne the Son with the prais-es of your Sav-ior let his house re-sound a-gain; him let all your rules and guides the world he ran-somed, till the ap-point-ed work be done, till he see, re-mu-sic hon-or, and your songs ex-alt his reign. newed and per-fect, and all things gath-ered in-to one.



*Please stand, as able, for,*

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please join in singing,*

Sanctus

**Holy, Holy, Holy, "Mass of Creation"**

**Marty Haugen**

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of  
8 might, heav-en and earth are full of your glo-ry. Ho - san - na  
15 in the high-est. Bless-ed is he who comes in the name of the  
22 Lord. Ho - san - na in the high-est, ho - san - na in the  
30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

*Please kneel or stand, as able, as the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All     Christ has died.  
         Christ is risen.  
         Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant     And now, as Savior Christ has taught us, we are bold to say,

**All             Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done, on earth as it is in heaven.  
         Give us this day our daily bread.  
         And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
         And lead us not into temptation,  
                  but deliver us from evil.  
         For thine is the kingdom,  
                  and the power, and the glory,  
                  forever and ever. Amen.**

# The Breaking of the Bread


*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## Fraction Anthem

## Jesus Shall Reign Where'er the Sun

Hymn #544, vv. 1-4



Je - sus shall reign where - e're the sun  
 To him shall end - less - e're prayer be - made,  
 Peo - ple and realms of - ev - ery tongue  
 Bless - ings a - bound wher - e'er he reigns:

doth his suc - ces - sive jour - neys run;  
 and prais - es ces thong - sive to crown his head;  
 dwell on his soners love with to sweet - est song;  
 the pri - sons leap to lose their chains,

his king - dom stretch from shore to shore,  
 his Name like fant sweet per - fume shall rise  
 and the wea - ry find e - ter - nal pro - claim  
 rest,

'til moons shall wax and wane no more.  
 with ev - every morn - ing sac - ri - fice.  
 their ear - ly bless - ings on his Name.  
 and all who suf - fer want are blest.

Words: Isaac Watts (1674-1748), alt. Music: "Duke Street," John Hatton (d. 1793).

## The Invitation

Celebrant    The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community—an *invitation to pray together the spiritual communion prayer from the National Cathedral*. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

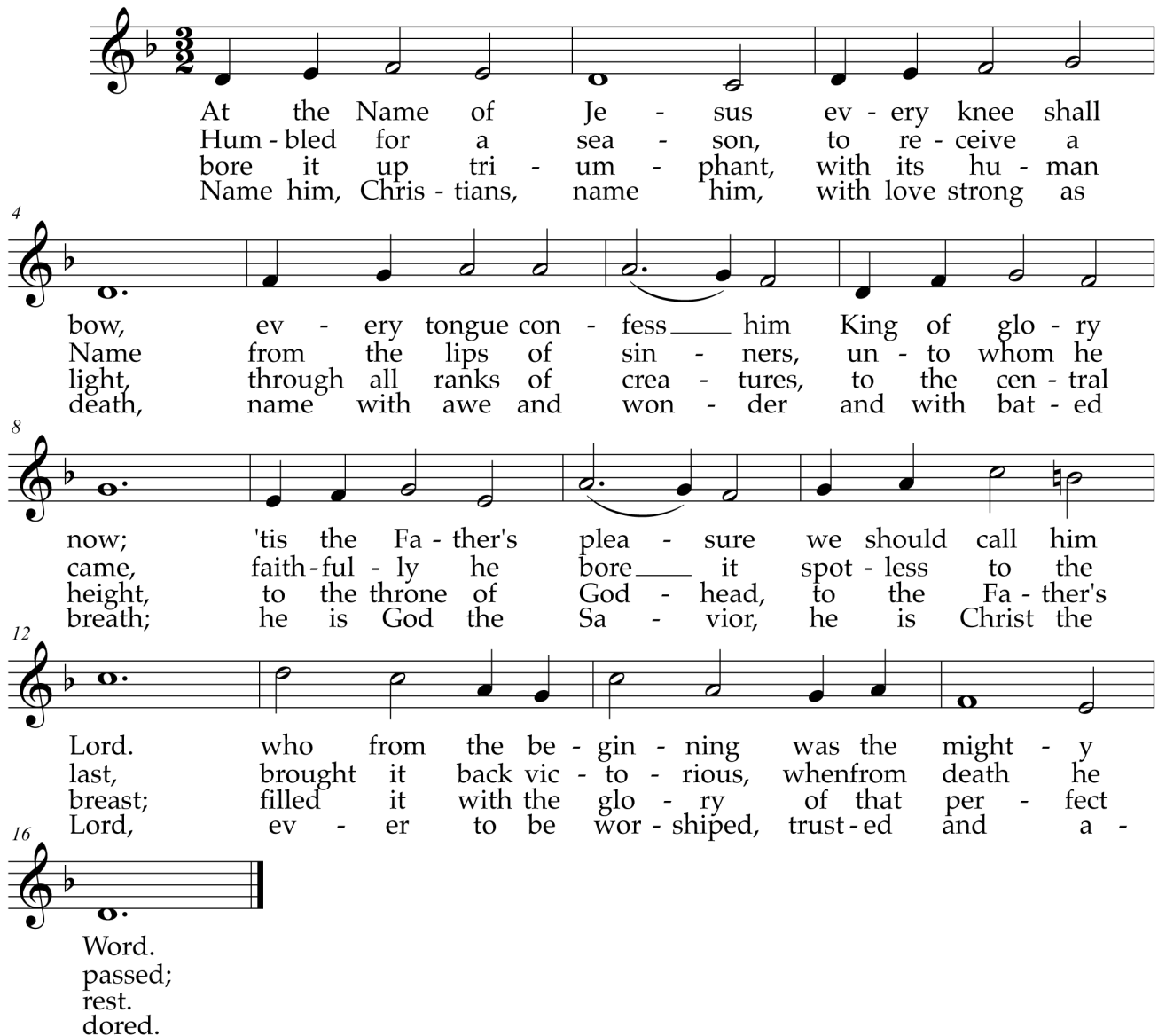
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

## The Communion of the People

***All*** are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. ***The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you.*** Gluten-free Communion wafers are available. If you require one of these, simply ask.

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will also be available to pray with you, or you may just choose to light a candle.*



At the Name of Je - sus ev - ery knee shall  
 Hum - bled for a sea - son, to re - ceive a  
 bore it up tri - um - phant, with its hu - man  
 Name him, Chris - tians, name him, with love strong as

bow, ev - every tongue con - fess him King of glo - ry  
 Name from the lips of sin - ners, un - to whom he  
 light, through all ranks of crea - tures, to the cen - tral  
 death, name with awe and won - der and with bat - ed

now; 'tis the Fa - ther's plea - sure we should call him  
 came, faith - ful - ly he bore it spot - less to the  
 height, to the throne of God - head, to the Fa - ther's  
 breath; he is God the Sa - vior, he is Christ the

Lord. who from the be - gin - ning was the might - y  
 last, brought it back vic - to - rious, when from death he  
 breast; filled it with the glo - ry of that per - fect  
 Lord, ev - er to be wor - shipped, trust - ed and a -

Word.  
 passed;  
 rest.  
 dored.

Caroline Maria Noel (1817-1877), alt. Music: "King's Weston," Ralph Vaughan Williams (1872-1958),  
 By permission of Oxford University Press.

*Please kneel or stand, as able for,*

### The Post Communion Prayer

Celebrant Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

**Celebrant** Go forth into the world in peace. Be of good courage, Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons.  
Love and serve the lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The ✠ Father, The Son, and The Holy Spirit be with you always.

**All** **Amen.**

## The Sending Forth

**Deacon** Let us go forth in the name of Christ. Alleluia! Alleluia!

**People** **Thanks be to God! Alleluia! Alleluia!**

*Please stand, as able, and join in singing,*

## The Closing Hymn

### Crown Him with Many Crowns

Hymn #494, vv. 1-5

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are printed below the staves, with some words split across lines. The score includes measure numbers 6, 12, and 18. The final measure of the third system is a whole rest for all parts.

Crown him with ma-ny crowns, the Lamb up - on his throne. Hark! how the heav'n-ly  
Crown him the Son of God be - fore the worlds be - gan, and ye, who tread where  
Crown him the Lord of life, who tri - umphed o'er the grave, and rose vic - tor - ious  
Crown him of lords the Lord, who o - ver all doth reign, who once on earth their -  
Crown him the Lord of heaven, en - throned in worlds a - bove; crown him the King, to

an - them drowns all mu - sic but its own. A - wake, my soul, and sing of him who died for  
he hath trod, crown him the Son of man; who ev - ery grief hath known that wrings the hu-man  
in the strife for those he came to save. His glo - ries now we sing who died, and rose on  
car - nate Word, for ran-somed sin-ners slain, now lives in realms of light, where saints with an-gels  
whom is \_ given, the won-drous name of Love. Crown him with man - y crowns, as thrones be-fore him

thee, and hail him as thy match-less king through all e - ter - ni - ty.  
breast, and takes and bears them for his own, that all in him may rest.  
high. Who died, e - ter - nal life to bring, and lives that death may die.  
sing their songs be - fore him day and night, their God, Re - deem - er, King.  
fall, crown him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: "Diademata," George Job Elvey (1816-1893);  
desc. Richard Proulx (b. 1937); Descant, © 1970, Augsburg Fortress. Used by permission.

*Postlude:*

*"Song of Thankfulness and Praise" (Salzburg)*

*Biery/Hintze*

# Welcome!!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*Please join us for coffee fellowship after the service.  
The Ushers will direct you.*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Christa, Jean Dicus, Daniel Drayling, Pauline Duley, Elvis, Ceri Falk, Colette Furbush, Chris Goldsmith, Sally Hill, Loren, Mick Mohuchy, Bruce Schaefer, Roxanne Wall, and for the people of the middle east, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## What's Happening!

### **"Come See" Concert & Variety Show — Nov 2nd, 5pm (Doors open at 4:30pm)**

Come support our first ever Concert & Variety Show! We'll have an assortment of performances, from pet tricks to music! Have a talent & wish to join? Talk to Ed Hinz 310-418-8138

### **Art Under the Arches — Nov 2nd-3rd, 10am**

Help fundraise for Harbor Interfaith through art!

### **Advent Sunday Breakfast & Wreath Making — Nov 3rd, 11:15am**

All families and parishioners are invited to the Advent Sunday Breakfast and Wreath Making Event! Bring in your old metal, or foam wreaths and gently used candles to create your arrangement this year! If you don't have any, we will have plenty of supplies for you to use.

### **St. Anne's Christmas Auction — Nov 6th, 6pm**

Join us for our St. Anne's annual Christmas Auction for some food, fun, and fellowship!

### **Christmas Eve Services — Dec 24th, 10am, 11:30am, 4pm, and 9pm**

Join us to celebrate Christmas Eve at the 10am service, 11:30am Children's Choir, 4pm Children's Pageant/Story Service, and 9pm traditional Christmas Eve service.

### **Christmas Day — Dec 25th, 9am**

Celebrate the birth of Jesus with us on this holy day!

## Ongoing

**Bible Study on Zoom**—Contacts: Jack Hailwood, [john.w.hailwood@outlook.com](mailto:john.w.hailwood@outlook.com) or Suellen Eslinger, [suellenesl@verizon.net](mailto:suellenesl@verizon.net)

## Yoga

**Mondays from 11:30am –1:00pm - All Levels Hatha Yoga** for Strength and Mobility.

**Wednesdays 9:00-10:30am All Levels Gentle Yoga** for Vital Mobility and Balance.  
(free-will offering).

Contact: Jill Lynch—[jillfenskelynych@gmail.com](mailto:jillfenskelynych@gmail.com)

**Meditation**—Thursdays 9:30-10:30am—in the Nason Chapel. Contact: Susie Zimmerman  
[susiezimmerman@gmail.com](mailto:susiezimmerman@gmail.com);

**AA**—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

## Our Clergy

**The Rev. Jason Shelby, Rector**, [jason.shelby@stfrancispalosverdes.org](mailto:jason.shelby@stfrancispalosverdes.org)

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

**The Rev. Celeste Stump**, Deacon, Chaplain at The Canterbury, [cstump@thecanterbury.org](mailto:cstump@thecanterbury.org)

Direct Line: (310) 913-1069

## Children and families

Contact: Kristina Pelá, [krab3@yahoo.com](mailto:krab3@yahoo.com)

## Our Staff

**Dr. Mark Bennett**, (310) 594-7416, [mark.bennett@stfrancispalosverdes.org](mailto:mark.bennett@stfrancispalosverdes.org), Director of Music

**Ms. Claire Erbeznik**, (310) 375 4617, [claire.erbeznik@stfrancispalosverdes.org](mailto:claire.erbeznik@stfrancispalosverdes.org), Office

Administrator & Receptionist

**Mr. David Knight**, Organist

**Mr. Joel Miranda**, Sexton

**Mrs. Elaine Mistele**, (310) 594-8268, [elaine.mistele@stfrancispalosverdes.org](mailto:elaine.mistele@stfrancispalosverdes.org), Business Manager



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