

Welcome to St. Francis Church

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Prelude: Meditation on "Beach Spring" Arr. Hal H. Hopson

Processional Hymn – How Bright Appears the Morning Star..... Hymn #497, vv. 1-3

How bright ap - pears the Morn - ing star, with
Though cir - cled by the hosts on high, he
Re - joice, ye heavens; thou earth, re - ply; with

3
mer - cy beam - ing from a - far; the host of heaven re - joic - es; O
deigned to cast a pit - ying eye up - on his help - less crea - ture; the
praise, ye sin - ners fill the sky, for this his In - car - na - tion. In -

7
right - eous Branch, O Jes - se's Rod! Thou Son of Man and
whole cre - a - tion's Head and Lord, by high - est ser - a -
car - nate God, put forth thy power, ride on, ride on, great

10
Son of God! We, too, will lift our voic - es: Je - sus, Je - sus!
phim a - dored, as - sumed our ve - ry na - ture; Je - sus, grant us,
Con - quer - or, till all know thy sal - va - tion. A - men, A - men!

15
Ho - ly, ho - ly yet most low - ly, draw thou near us;
through thy mer - it, to in - her - it thy sal - va - tion;
Al - le - lu - ia, Al - le - lu - ia! Praise be giv - en

18
great Em - man - uel, come and hear us.
hear, O hear our sup - pli - ca - tion.
ev - er - more, by earth and hea - ven.

Words: William Mercer (1811-1873), after Philipp Nicolai (1556-1608).
Music: "Wie schön leuchtet," melody att. Philipp Nicolai (1556-1608);
arr. and harm. Johann Sebastian Bach (1685-1750)

The Opening Acclamation.....Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer)

Collect for Purity	p. 323
Summary of the Law	p. 324
Kyrie.....	p. 324
The Collect of the Day	p. 161
The First Lesson	Isaiah 61: 10-62:3
<p>I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.</p>	
The Response: Psalm 147:13-21	p. 804
The Epistle.....	Galatians 3:23-25; 4:4-7
<p>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.</p>	
The Holy Gospel	John 1:1-18
<p>In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.</p>	
The Sermon	The Rev. Jason Shelby
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Confession	p. 331
The Peace.....	p. 332

Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgivingp. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayerp. 339

Blessing and Sending Forthp. 339

Recessional Hymn—Joy to the World Hymn#100, v. 1-4

Chord markings: C, Dm, C, G7, C, F, G, C, F, C, G, C

Lyrics:
 Joy to the world! The Lord is come! Let
 Joy to the world! The Sa - vior reigns! Let
 No more let sins and sor - rows grown, nor
 He rules the world with truth and grace, and

5
 earth re - ceive her King! Let ev - 'ry
 us our songs em - ploy while fields and
 thorns in - fest the ground. He comes to
 5 makes the na - tions prove the glo - ries

9
 heart pre - pare him room. And heav'n and na - ture
 floods, rocks, hills, and plains re - peat the sound - ing
 9 make his bless - ings known far as the curse is
 of right his right - eous - ness, and won - ders of his

13
 sing! And heav'n and na - ture sing! And heav'n, and
 joy, re - peat the sound - ing joy, re - peat, re -
 found, far as the curse is found, far as re -
 13 love, and won - ders of his love, and won - ders,

17
 heav - en and the na - ture sing.
 17 peat the sound - ing joy!
 as the the curse is found.
 won - ders of his love.

Postlude: Variations on "Nun Freut Euch, Liebe Christen G'Mein" J.S. Bach
Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Christa, Jean Dicus, Daniel Dreiling, Pauline Duley, Elvis, Ceri Falk, Colette Furbush, Chris Goldsmith, Sally Hill, Loren, Mick Mohuchy, Patt Parker, Bruce Schaefer, Roxanne Wall, and for the people of the middle east, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

What's Happening!

Art Camp – January 3-5th, 9am–11:30pm

Camp for all kids age 5-11, contact Claire to reserve a spot: claire.erbeznik@stfrancispalosverdes.org

Quilters & Knitters – Thursdays 1-3pm, Boardroom

Is your New Years resolution to spend more time on needlework? Think about joining our weekly quilting, knitting, embroidering, and crochet group and share ideas and knowledge!

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Direct Line: (310) 913-1069

Our Staff

Dr. Mark Bennett, (310) 594-7416, mark.bennett@stfrancispalosverdes.org, Director of Music

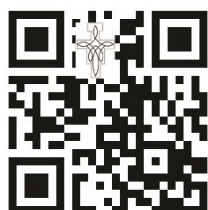
Ms. Claire Erbeznik, (310) 375 4617, claire.erbeznik@stfrancispalosverdes.org, Office

Administrator & Receptionist

Mr. James Reed, Substitute Organist

Mr. Joel Miranda, Sexton

Mrs. Elaine Mistele, (310) 594-8268, elaine.mistele@stfrancispalosverdes.org, Business Manager



Scan the code to join our electronic mailing list.



St Francis Palos



@saintfrancisepiscopal



<https://www.youtube.com/c/StFrancisEpiscopalChurch->

St Francis Episcopal Church, 2200 Via Rosa, Palos Verdes, CA 90274, 310 375-4617.

www.stfrancispalosverdes.org