

Second Sunday after the Epiphany

January 14, 2024, 10:00 am

Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.



This week we welcome the Rev. Canon Melissa McCarthy, and thank her for her presence.

The Word of God

Prelude

Precious Lord, Take My Hand

Thomas Dorsey

Please stand as able, and join in singing,

Processional Hymn

Blessed Jesus, at Thy Word

Hymn #440, vv. 1-3

Bless - ed — Je - sus, at thy word we are gath - ered all to hear thee;
All our know - ledge, sense, and sight lie in deep - est dark - ness shroud - ed,
Gra - cious Lord, thy - self im - part! Light of Light, from God pro - ceed - ing,

let our hearts and souls be stirred now to seek and love and fear thee;
till thy Spi - rit breaks our night with the beams of truth un - cloud - ed;
o - pen thou our ears and heart, help us by thy Spi - rit's plead - ing.

by thy teach - ings pure and ho - ly, drawn from earth to love thee sole - ly.
thou a - lone to God canst win us; thou must work all good with - in us.
Hear the cry thy Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: "Liebster Jesu," melody by Johann Rudolph Ahle (1625-1673); alt. "Das grosse Cantional: oder Kirche-Gesangbuch," 1687; harm. George Herbert Palmer (1846-1926)

The Opening Acclamation

Celebrant Blessed be God, ✠ Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy Name; through Christ
our Lord. Amen.

Please remain standing as able, and join in singing,

The Gloria

Gloria

S 280 (Powell)

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), S-280 The Hymnal, 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson 1 Samuel 3:1-10

1st Reader A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

1st Reader The Word of the Lord.

People Thanks be to God.

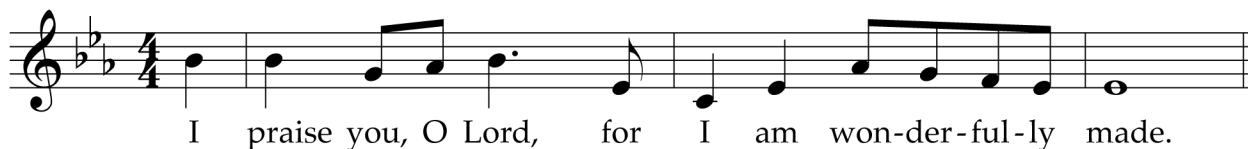
The Response Psalm 139:1-5, 12-17 *Domine, probasti*

Reader Let us read from Psalm 139 responsively (*the People reading the text in bold*).

Refrain

I Praise You, O Lord

Michel Guimont (Ps. 139)



Words: English translation from Lectionary for Mass, Copyright © 1969, 1981, 1997

International Committee on English in the Liturgy, Inc. All rights reserved;

Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"

Copyright © 1994, G.I.A. Publications, Inc. International Copyright Secured. All Rights Reserved.

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

Refrain

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Refrain

The Second Lesson 1 Corinthians 6:12-20

2nd Reader A Reading from the letter to the Corinthians.

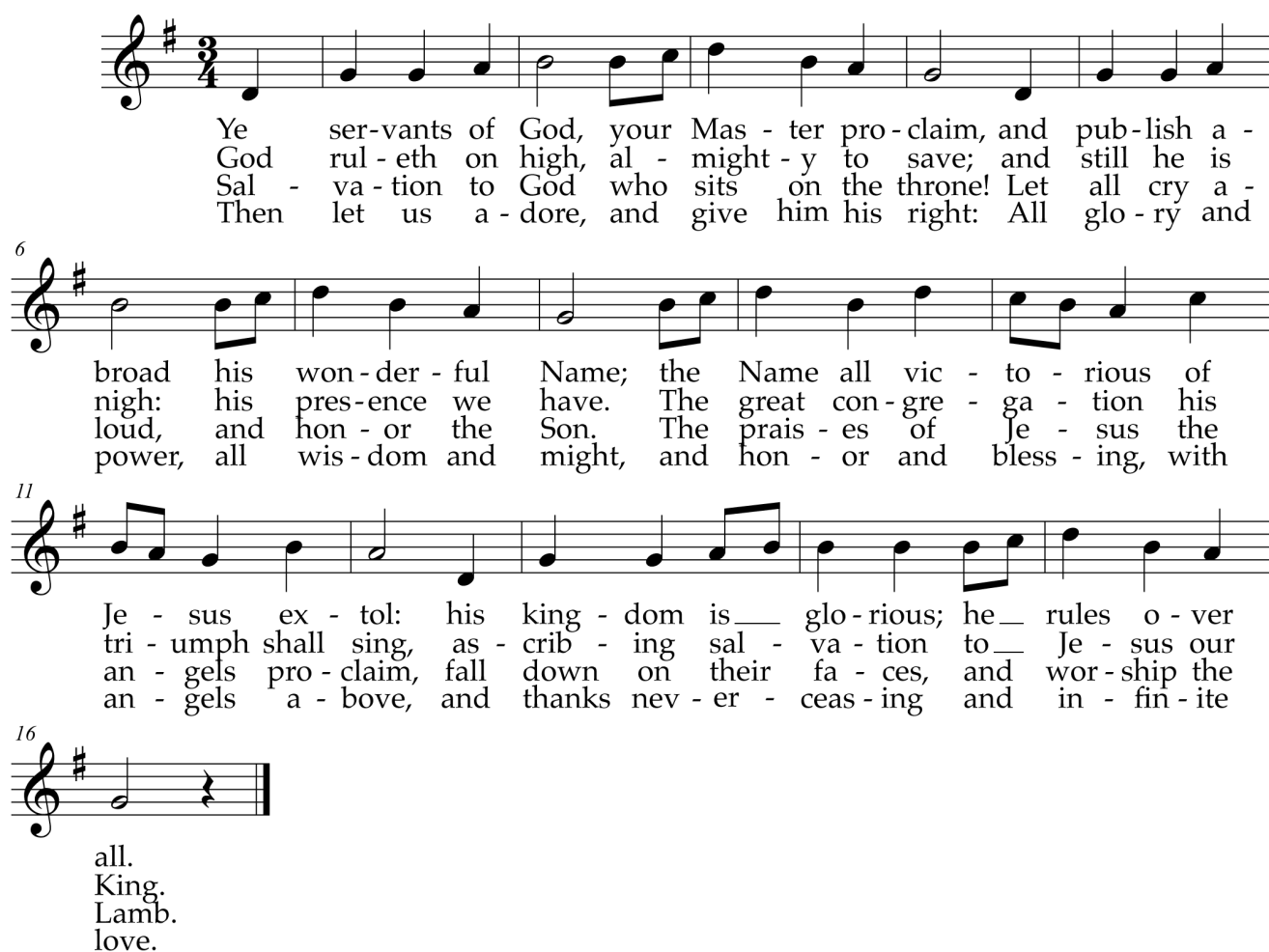
"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

The Sequence Hymn **Ye Servants of God, your Master Proclaim** Hymn #535, vv. 1-4



Ye ser-vants of God, your Mas-ter pro-claim, and pub-lish a -
God rul-eth on high, al-might-y to save; and still he is
Sal-va-tion to God who sits on the throne! Let all cry a -
Then let us a-dore, and give him his right: All glo-ry and
broad his won-der-ful Name; the Name all vic-to-rious of
nigh: his pres-ence we have. The great con-gre-ga-tion his
loud, and hon-or the Son. The prais-es of Je-sus the
power, all wis-dom and might, and hon-or and bless-ing, with
Je-sus ex-tol: his king-dom is glo-rious; he rules o-ver
tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus our
an-gels pro-claim, fall down on their fa-ces, and wor-ship the
an-gels a-bove, and thanks nev-er-ceas-ing and in-fin-ite
all.
King.
Lamb.
love.

Words: Charles Wesley (1707-1788), alt. Music: "Paderborn," melody from
"Catolisch-Paderbornisches Gesang-buch," 1765; harm. Sydney Hugo Nicholson (1875-1947).

Please remain standing, as able, for

The Holy Gospel John 1:43-51

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated for,

The Sermon The Rev. CN. Melissa McCarthy

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

**All We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing, as able, for

The Prayers of the People (*the People read the responses in **bold***)

Deacon Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Give us all a reverence for the earth as your own creation, that we may use its re-
sources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Silence

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Deacon Lord, in your mercy
People Hear our prayer.

Silence

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

Please kneel, as able,

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able,

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

Welcome, Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

Offertory Anthem

"I Have Decided to Follow Jesus"

arr. Norman Johnson (LEVAS II)

*I have decided to follow Jesus, I have decided to follow Jesus,
I have decided to follow Jesus, no turning back, no turning back.*

*Though no one join me, still I will follow, Though no one join me, still I will follow,
Though no one join me, still I will follow, no turning back, no turning back.*

Joy Bacon, soprano

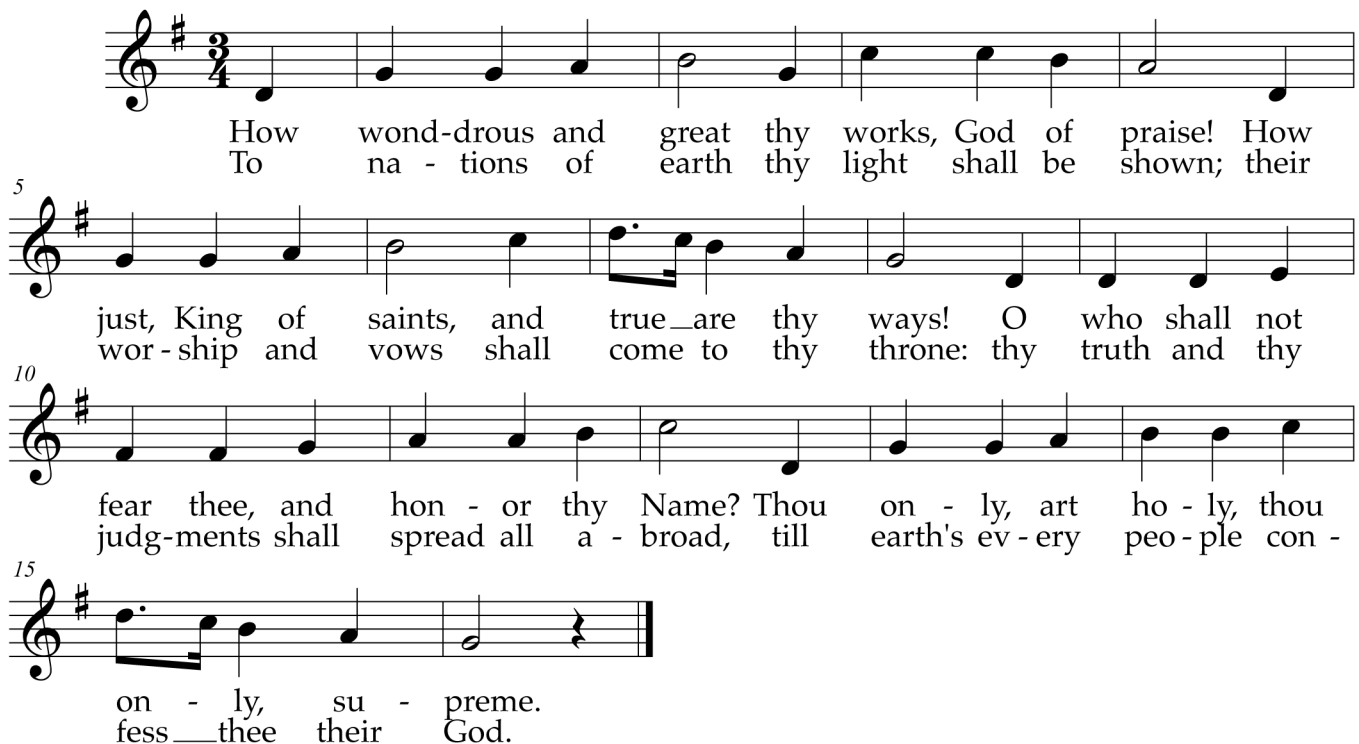
*The world behind me, the cross before me, The world behind me, the cross before me,
The world behind me, the cross before me, no turning back, no turning back.*

St. Francis Choir

Offertory Hymn

How Wondrous and Great

Hymn #533, vv. 1-2



How wond-drous and great thy works, God of praise! How
To na - tions of earth thy light shall be shown; their
just, King of saints, and true are thy ways! O who shall not
wor - ship and vows shall come to thy throne: thy truth and thy
fear thee, and hon - or thy Name? Thou on - ly, art ho - ly, thou
judg - ments shall spread all a - broad, till earth's ev - ery peo - ple con -
on - ly, su - preme.
fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. "The Song of the Redeemed".

Music: "Lyons," att. Johann Michael Haydn (1737-1806).

Please stand, as able, for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing,

Sanctus

Sanctus

Forest Green

The musical score is written for a single melodic line in 4/4 time, using a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The score is divided into three systems. The first system starts with a 6-measure rest, followed by the lyrics 'Ho - ly, ho - ly, ho - ly, — Lord God of — pow'r and might. Heav'n and earth are'. The second system continues with 'full — of thy glo - ry, Ho - san - na — in the high - est. Bless - ed is — the one who comes'. The third system concludes with 'in the name of the Lord, Ho - san - na in the high - est, Ho - san - na — in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly, — Lord God of — pow'r and might. Heav'n and earth are
full — of thy glo - ry, Ho - san - na — in the high - est. Bless - ed is — the one who comes
in the name of the Lord, Ho - san - na in the high - est, Ho - san - na — in the high - est.

Music: "Forest Green," Traditional English folk melody; adapt. Ralph Vaughan Williams (1872-1958)

Please kneel or stand, as able, as the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now, as Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.



Thou, whose al - might - y word cha - os and dark - ness heard,
 Thou who didst come to bring on thy re - deem - ing wing
 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 Ho - ly and bless - ed Three, glo - ri - ous Tri - ni - ty,

7
 and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean tide, roll - ing in

12
 Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: "Moscow," Felice de Giardini (1716-1796);
 harm. "The New Hymnal," 1916, based on "Hymns Ancient and Modern," 1875, and Lowell Mason (1792-1872).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community—an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will also be available to pray with you, or you may just choose to light a candle.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

Communion Hymn

My God, Thy Table Now is Spread

Hymn #321, vv. 1-4

My God, thy ta - ble now is spread, thy
O let thy ta - ble hon - ored be, and
Drawn by thy quick - ening grace, O Lord, in
Nor let thy spread - ing Gos - pel rest till

5
cup with love doth o - ver - flow; be all thy chil - dren
fur - nished well with joy - ful guests; and may each soul sal -
count - less num - bers let them come and gath - er from their
through the world thy truth has run, till with this Bread shall

11
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
Music: "Rockingham," melody from "Second Supplement to Psalmody in Miniature," ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Please kneel or stand, as able for,

The Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living mem-
bers of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness and sin-
gleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons.

Love and serve the lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The ✠ Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia!**

Please stand, as able, and join in singing

The Closing Hymn

All Praise to thee, for thou, O King divine

Hymn #477, vv. 1-5

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of three systems of music with lyrics underneath. The first system has 5 measures, the second system has 6 measures, and the third system has 10 measures. The third system includes a first ending (measures 1-4) and a final ending (measures 5-10). The lyrics are as follows:

All praise to thee, for thou, O King di - vine, — didst yield the glo - ry that of
Thou cam'st to us in low - li - ness of thought; — by thee the out - cast and the
Let this mind be in us which was in thee, — who wast a ser - vant that we
Where - fore, by God's e - ter - nal pur - pose, thou — art high ex - alt - ed o'er all
Let ev - ery tongue con - fess with one ac - cord — in heaven and earth that Je - sus

6
right was thine, — that in our dark - ened hearts thy grace might shine. —
poor were sought; — and by thy death was God's sal - va - tion wrought.
might be free, — hum - bling thy - self to death on Cal - va - ry. —
crea - tures now, — and given the Name to which all knees shall bow. —
Christ is Lord; — and God the Fa - ther be by all a - dored. —

10
1, 2, 3, 4. Final ending
— Al - le - lu - ia! Al - le lu - ia! A - men.
— Al - le - lu - ia!
— Al - le - lu - ia!
— Al - le - lu - ia!

Words: F. Bland Tucker (1895-1984). Music: "Engelberg," Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937).

Postlude:

Soon Ah Will Be Done

arr. William Dawson

The prelude and postlude today were chosen in honor of Dr. Martin Luther King Jr.'s birthday

Welcome!!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

Please join us for coffee fellowship after the service.

The Ushers will direct you.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Christa, Jean Dicus, Daniel Dreiling, Pauline Duley, Elvis, Ceri Falk, Colette Furbush, Chris Goldsmith, Sally Hill, Loren, Mick Mohuchy, Patt Parker, Bruce Schaefer, Roxanne Wall, and for the people of the middle east, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

What's Happening!

Take Home Poinsettia!

Take a poinsettia or two home with you after service today!

St. Luke's Breakfast Outreach — Jan 20th, 7am in Long Beach

Volunteers needed to help collect clothing for distribution, and pass out food to the hungry. Contact Gayle Taylor gaylentaylor@gmail.com to sign up.

Altar Guild Meeting — Jan 21st, after 10am service

In the board room.

TAIZÉ — Jan 23rd, 7pm

Join us for a service of wholeness and healing.

Ongoing

Bible Study on Zoom—Contacts: Jack Hailwood, john.w.hailwood@outlook.com or Suellen Esslinger, suellenesl@verizon.net

Yoga

Mondays from 11:30am –1:00pm - All Levels Hatha Yoga for Strength and Mobility.

Wednesdays 9:00-10:30am All Levels Gentle Yoga for Vital Mobility and Balance.

(free-will offering).

Contact: Jill Lynch—jillfenskelynych@gmail.com

AA—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Direct Line: (310) 913-1069

Children and families

Contact: Kristina Pelá, krab3@yahoo.com

Our Staff

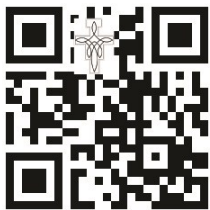
Dr. Mark Bennett, (310) 594-7416, mark.bennett@stfrancispalosverdes.org, Director of Music

Mrs. Elaine Mistele, (310) 594-8268, elaine.mistele@stfrancispalosverdes.org, Business Manager

Ms. Claire Erbeznik, (310) 375 4617, claire.erbeznik@strancispalosverdes.org, Office Administrator & Receptionist

Mr. David Knight, Organist

Mr. Joel Miranda, Sexton



Scan the code to join our
electronic mailing list.



St Francis PalosVerdes



@saintfrancisepiscopal



[https://www.youtube.com/c/
StFrancisEpiscopalChurchPalosVerdes](https://www.youtube.com/c/StFrancisEpiscopalChurchPalosVerdes)

St Francis Episcopal Church, 2200 Via Rosa, Palos Verdes, CA 90274, 310 375-4617.

www.stfrancispalosverdes.org