

Welcome to St. Francis Church

The flowers this morning are donated by Liz Cantine to the Glory of God and in thanksgiving for God, her family, friends, students, and her long, rewarding career.

Thank you!

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Prelude: "Andante" Mozart

"Morning Prayer" Tchaikovsky

Processional Hymn—O for a Thousand Tongues to Sing Hymn #493, vv. 1-6



O for a thou - sand tongues to sing my
 My gra - cious Mas - ter and my God, as -
 Je - sus! the Name that charms our fears, and
 He speaks; and, lis - tening to his voice, new
 Hear him, ye deaf; ye voice - less ones, your
 Glo - ry to God and praise and love be



3
 dear Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim and spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold, your
 now and ev - er given by saints be - low and



6
 God and King, the tri - umphs of his grace!
 earth a - broad the hon - ors of thy Name.
 sin - ner's ears, 'tis life and health and peace.
 hearts re - joice, the hum - ble poor be - lieve.
 Sa - vior comes; and leap, ye lame, for joy!
 saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: "Azmon," Carl Gotthilf Gläser (1784-1829);
 adapt. and arr. Lowell Mason (1792-1872).

The Opening Acclamation Book of Common Prayer, p. 323
 (this and all similar page refs. refer to Book of Common Prayer)

Collect for Purity p. 323

Summary of the Law p. 324

Kyrie.....	p. 324
The Collect of the Day	p. 164
The First Lesson	Deuteronomy 18:15-80
<p>Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."</p>	
The Response: Psalm 111	p. 754
The Epistle.....	1 Corinthians 8:1-13
<p>Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.</p>	
The Holy Gospel	Mark 1:21-28
<p>Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee</p>	
The Sermon	The Rev. Jason Shelby
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Confession	p. 331
The Peace.....	p. 332

Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgivingp. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayerp. 339

Blessing and Sending Forthp. 339

Recessional Hymn – Hail to the Lord’s Anointed..... Hymn#616, vv. 1-4

Hail to the Lord's Anointed, great
He comes with speed, He shall come down like show-ers to
Kings shall bow down before him, and

Da-vid's great-er Son! Hail, in the time ap-point-ed, his
those who suf-fer wrong, to help the poor and need-y, and
on the fruit-ful earth, and love, joy, hope, like flow-ers, spring
gold and in-cense bring; all na-tions shall a-dore him, his

reign on earth be-gun! He comes to break op-pres-sion, to
bid the weak be strong; to give them songs for sigh-ing, their
in his path to birth: be-fore him on the moun-tains shall
praise all peo-ple sing; to him shall prayer un-ceas-ing and

set the cap-tive free; to take a-way trans-gres-sion, and
dark-ness turn to light, whose souls, con-demned and dy-ing, were
peace, the her-ald, go; and right-eous-ness in foun-tains from
dai-ly vows a-scend; his king-dom still in-creas-ing, a

rule in eq-ui-ty,
pre-cious in his sight.
hill to val-ley flow.
king-dom with-out end.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: "Ellacombe," 1784, melody from "Gesangbuch. . .der Herzogl. Wirtembergischen katolischen Hofkapelle, " 1784, alt.; adapt. "Katolisches Gesangbuch, "1863; harm. William Henry Monk (1823-1889).

Postlude: "March and Cortège".....Peeters

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Christa, Jean Dicus, Daniel Dreiling, Pauline Duley, Elvis, Ceri Falk, Colette Furbush, Chris Goldsmith, Hannah, Sally Hill, Loren, Mick Mohuchy, Patt Parker, Bruce Schaefer, Roxanne Wall, and for the people of the middle east, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

What's Happening!

Annual Meeting & Potluck – Jan 29th, after 10am service in the Parish Hall

Join us for our Annual Meeting & Potluck! You do not need to bring anything to join the event - all are welcome in fellowship.

Fr. Jason's Installation & Celebration of Ministry – Feb 3rd, 11am

Come join us for Jason's Installation here at St. Francis and stay for lunch to celebrate!

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

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The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

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Our Staff

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St Francis Palos



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