

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

FIRST SUNDAY IN LENT
FEBRUARY 18, 2024
8:00 AM

Welcome to St. Francis Church

There are no flowers on the Altar during Lent, but you may still make a contribution and have your dedication in honor of a special occasion, or in memory of someone you love, in our Easter bulletins! The suggested donation is \$50. To arrange, please contact Claire in the Church Office: 310-375-4617 or claire.erbeznik@stfrancispalosverdes.org.

Thank you!

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump
Prelude: "Give Me Jesus" *arr. Moses Hogan*
Processional Hymn – The Glory of These Forty Days **Hymn #143, vv. 1-5**



The glo - ry of these for - ty days we cel - e - brate with
A - lone and fast - ing Mo - ses saw the lov - ing God who
So Dan - iel trained his mys - tic sight, de - liv - ered from the
Then grant us, Lord, like them to be full oft in fast and
O Fa - ther, Son, and Spi - rit blest, to thee be ev - ery



songs of praise; for Christ, through whom all things were made, him -
gave the law; and to E - li - jah, fast - ing, came the
li - ons' might; and John, the Bride-groom's friend, be - came the
prayer with thee; our spi - rits strength-en with thy grace, and
prayer ad - dressed, who art in three - fold Name a - dored, from



self has fast - ed and has prayed.
steeds and char - i - ots of flame.
her - ald of Mes - si - ah's name.
give us joy to see thy face.
age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Music: "Erhalt uns, Herr,"
melody from "Geistliche Lieder," 1543; harm. Johann Sebastian Bach (1685-1750).

The Opening Acclamation.....Book of Common Prayer, p. 323
(this and all similar page refs. refer to Book of Common Prayer)
Collect for Purity.....p. 323
Summary of the Lawp. 324
Kyriep. 324

The Collect of the Day p. 166

The First Lesson Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Response: Psalm 25:1-9..... p. 614

The Epistle..... 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Holy Gospel Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Sermon The Rev. Jason Shelby

The Nicene Creed p. 327

The Prayers of the People p. 328

The Confession p. 331

The Peace..... p. 332

Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgivingp. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayerp. 339

Blessing and Sending Forthp. 339

Recessional Hymn—Forty Days and Forty NightsHymn#150, vv. 1-5



For - ty days and for - ty nights thou wast fast - ing
Should not we thy sor - row share and from world - ly
Then if Sa - tan on us press, Je - sus, Sa - vior,
So shall we have peace di - vine: ho - lier glad - ness
Keep, O keep us, Sa - vior dear, ev - er con - stant



in the wild; for - ty days and for - ty nights tempt - ed, and yet
joys ab - stain, fast - ing with un - ceas - ing prayer, strong with thee to
hear our call! Vic - tor in the wil - der - ness, grant we may not
ours shall be; round us, too, shall an - gels shine, such as min - is -
by thy side; that with thee we may ap - pear at the'e - ter - nal



un - de - filed.
suf - fer pain.
faint nor fail.
tered to thee.
Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. Music: "Aus der Tiefe rufe ich",
melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

Postlude: "Joyful, Joyful" Beethoven/arr. Melvyn Warren

The Prelude and Postlude have been chosen in recognition of Black History Month.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, Christa, Julia Dawson, Jean Dicus, Daniel Dreiling, Pauline Duley, Ceri Falk, Colette Furbush, Chris Goldsmith, George Ginis, Hannah, Sally Hill, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Roxanne Wall, and for the people of the middle east, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

What's Happening!

SAGES — Feb 20th, 11:30am

Welcome Richard Downie as our guest speaker talk about his role in the World Affairs Council of Orange County. RSVP with Kristina Pelá if you're interested in attending, 310-941-2498.

PVEPD Safety Preparedness Presentation — Feb 25th, 11:30am in the Parish Hall

We invite everyone to sit in on this presentation about safety by the PVE Police Department. Please RSVP with Claire at 310-375-4517.

TAIZÉ — Feb 27th, 7pm Service & Reception

Take some time during Lent to savor the peace and quiet of this contemplative service.

Lenten Dinners — 2/21, 2/28, 3/06, 3/13 6pm

From Aspergilums to John the Baptist, a journey through time;
3/20 Seder Meal, presented by Bob Rothman from Congregation Ner Tamid.

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

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Our Staff

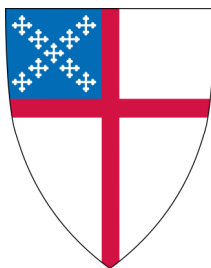
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Mr. Joel Miranda, Sexton



St Francis Palos



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