

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

FIFTH SUNDAY IN LENT
MARCH 17, 2024
8:00 AM

Welcome to St. Francis Church

There are no flowers on the Altar during Lent, but you may still make a contribution and have your dedication in honor of a special occasion, or in memory of someone you love, in our Easter bulletins! The suggested donation is \$50. To arrange, please contact Claire in the Church Office: 310-375-4617 or claire.erbeznik@stfrancispalosverdes.org

What's Happening!

Lenten Dinners – 3/20 6pm

3/20 Seder Meal, presented by Bob Rothman from Congregation Ner Tamid.

Palm Sunday – March 24th

Celebrate Palm Sunday at the 8am & 10am service.

Holy Week – March 24th - 30th

3/27 **Holy Wednesday: 7pm** Tenebrae at St. Andrew's (Torrance). A contemplative evening of light & music.

3/28 **Maundy Thursday: 12pm** Foot washing at Christ Church (Redondo). **7pm** Holy Eucharist, foot washing, stripping of the altar, and the Watch at St. Cross (Hermosa).

3/29 **Good Friday: 12-3pm** Meditative service at St. Francis. Sit in the quiet of the chapel as we contemplate the last words of Christ; this is a come and go service. **7pm** Veneration of the Cross at Christ Church (Redondo).

3/30 **Holy Saturday**, 8pm the Great Easter Vigil at St Francis.

Easter Sunday – March 31st

Celebrate Easter at the 8am & 10am service, followed by our Easter Egg Hunt at immediately following the 10am service.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman, and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Shelly Crilley, Julia Dawson, Jean Dicus, Daniel Dreiling, Pauline Duley, Ceri Falk, Colette Furbush, Chris Goldsmith, George Ginis, Hannah, Sally Hill, Russell Knight, Loren, Maureen, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Donna Tolbert, Tommy, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

Thank you!

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Prelude: "Dirait-on" Morten Lauridsen

Processional Hymn—Hail, Thou Once Despised Jesus!.....Hymn #495, vv. 1-4

Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 Pas - chal Lamb, by God ap - point - ed, all our sins on
 Je - sus, hail! en - throned in glo - ry, there for ev - er
 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us; thou didst free sal -
 thee were laid: by al - might - y love a - noint - ed, thou hast full a -
 to a - bid; all the heav - en - ly hosts a - dore thee, seat - ed at thy
 to re - ceive; high - est prais - es, with - out ceas - ing, right it is for

va - tion bring. Hail, thou u - ni - ver - sal Sa - vior, bear - er of our
 tone - ment made. All thy peo - ple are for - giv - en through the vir - tue
 Fa - ther's side. There for sin - ners thou art plead - ing: there thou dost our
 us to give. Help, ye bright an - gel - ic spi - rits, all your no - blest

sin and shame! By thy mer - it we find fa - vor: life is giv - en
 of thy blood: o - pened is the gate of hea - ven, re - conciled are
 place pre - pare; ev - er for us in - ter - ced - ing, till in glo - ry
 an - thems raise; help to sing our Sa - vior's mer - its, help to chant Em -

through thy Name.
 we with God.
 we ap - pear.
 man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.. Music: "In Babilone," melody from "Oude en Nieuwe Hollandse Boerenlites en Contradanseu," 1710; harm. Roy F. Kehl (b. 1935).

The Opening Acclamation.....Book of Common Prayer, p. 323

(this and all similar page refs. refer to Book of Common Prayer)

Collect for Purity..... p. 323

Summary of the Law p. 324

Kyrie..... p. 324

The Collect of the Day p. 167

The First Lesson Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they

broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Response: Psalm 51:1-13p. 746

The EpistleHebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Holy GospelJohn 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Sermon..... The Rev. Jason Shelby

The Nicene Creedp. 327

The Prayers of the Peoplep. 328

The Confession.....p. 331

The Peacep. 332

Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgivingp. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayerp. 339

Blessing and Sending Forthp. 339

Recessional Hymn – Lift High the Cross..... Hymn#473, vv. 1-4

Refrain

Lift high the cross, the love of Christ pro-claim till all the world

6

— a - dore — his sa - cred Name. Led on their way by
 Each new - born ser - vant
 O Lord, once lift - ed
 So shall our song of

11

this tri - um - phant sign, the hosts of — God in
 of the Cru - ci - fied bears on the — brow the
 on the glo - rious tree, as thou hast — prom - ised,
 tri - umph ev - er be: praise to the — Cru - ci -

15 *Repeat Refrain*

con - quering ranks com - bine.
 seal of him who died.
 draw the world to thee.
 fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956).
 Music: "Crucifer," Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937);
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Postlude: "Plein Jeu a la Couperin" Gordon Young

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