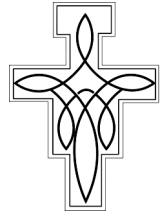


# Easter Day

March 31, 2024, 10:00 am

Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.



## What's Happening!

**TAIZÉ – April 30, 7pm**

Join us for a service of music and healing.

## The Word of God

Prelude

*Cantate Domino*

John Rutter

Please stand as able, and join in singing,

Processional Hymn

**Jesus Christ Is Risen Today**

**Hymn #207, vv. 1-4**

Je - sus Christ is ris'n to - day, Al - - - le - lu - ia!  
Hymns of praise then let us sing, Al - - - le - lu - ia!  
But the pains which He en - dured, Al - - - le - lu - ia!  
Sing we to our God a - bove, Al - - - le - lu - ia!

Our tri - um - phant ho - ly day, Al - - - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - - - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - - - le - lu - ia!  
Praise e - ter - nal as God's love; Al - - - le - lu - ia!

Who did once up - on the cross, Al - - - le - lu - ia!  
Who en - dured the cross and grave, Al - - - le - lu - ia!  
Now a - bove the sky He's King, Al - - - le - lu - ia!  
Praise our God, ye heav'n - ly host, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - - le - lu - ia!  
Sin - ners to re - deem and save. Al - - - le - lu - ia!  
Where the an - gels ev - er sing. Al - - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

Words: Latin, 14th cent.; tr. "Lyra Davidica," 1708, alt. St. 4, Charles Wesley (1707-1788).  
Music: "Easter Hymn," from "Lyra Davidica," 1708; adapt. "The Compleat Psalmodist," 1749,  
desc. "Hymns Ancient and Modern," Revised, 1950; Descant © Copyright Hope Publishing Company.  
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## The Opening Acclamation

**Celebrant** Bless the Lord ☩ who forgives all our sins.

**People** His mercy endures for ever.

## The Collect for Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy Name; through Christ our  
Lord. Amen.

*Please remain standing as able, and join in singing,*

## Gloria

## Glory to God

#900, WLP (Rutter)

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-  
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
40 of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For  
56 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,  
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ over-  
came death and opened to us the gate of everlasting life: Grant that we, who celebrate  
with joy the day of the Lord's resurrection, may be raised from the death of sin by  
your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

The First Lesson Isaiah 25:6-9

1<sup>st</sup> Reader A reading from the book of Isaiah.

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

1<sup>st</sup> Reader The Word of the Lord.

People **Thanks be to God.**

The Response Psalm 118:1-2, 14-24 *Confitemini Domino*

Reader Let us read from Psalm 118 responsively (*the People reading the text in bold*).

*Refrain*

**Let Us Rejoice**

**Marty Haugen (Ps. 118)**

This is the day the Lord has made, let us re - joice and be glad! \_\_\_\_\_

<sup>9</sup> This is the day the Lord has made, let us re - joice and be glad! \_\_\_\_\_

Words: English translation of the refrain from the "Lectionary for Mass," Copyright © 1969, ICEL, Inc. All rights reserved.  
Music: Marty Haugen © 1983 G.I.A. Publications, Inc. All rights reserved. Used by permission.

1 Give 1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**

2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**

14 The Lord is my strength and my song, \*  
**and he has become my salvation.**

15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**

*Refrain*

16 "The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has triumphed!"**

17 I shall not die, but live, \*  
**and declare the works of the Lord.**

18 The Lord has punished me sorely, \*  
**but he did not hand me over to death.**

19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the Lord.**

*Refrain*

20 "This is the gate of the Lord; \*  
**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**

22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**

23 This is the Lord's doing, \*  
**and it is marvelous in our eyes.**

24 On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

*Refrain*

The Second Lesson Acts 10:34-43

2<sup>nd</sup> Reader A Reading from the Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

2<sup>nd</sup> Reader The Word of the Lord.

People Thanks be to God.

*Please stand as able, and join in singing,*

The Sequence Hymn

That Easter Day with Joy

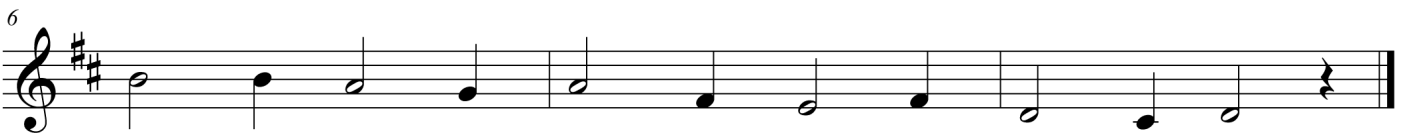
Hymn #193, vv. 1-5



That Eas - ter day with joy was bright, the  
His ris - en flesh with ra - diance glowed; his  
O Je - sus, King of gen - tle - ness, do  
O Lord of all, with us a - bide in  
All praise, O ris - en Lord, we give to



sun shone out\_ with fair - er light, when, to their long - ing  
wound - ed hands and feet he showed; those scars their sol - emn  
thou thy - self\_ our hearts pos - sess that we may give thee  
this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
thee, who, dead, a - gain dost live; to God the Fa - ther



eyes re - stored the'a - pos - tles saw their ris - en Lord.  
wit - ness gave that Christ was ris - en from the grave.  
all our days the will - ing tri - bute of our praise.  
death can wield thine own re - deemed for ev - er shield.  
e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. "Hymnal 1940". Music: "Puer nobis," melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. "Hymns Ancient and Modern, Revised," 1950.

*Please remain standing, as able, for the reading of the Gospel*

The Holy Gospel            Mark 16:1-8

Deacon            The Holy Gospel ✠ of our Lord Jesus Christ according to Mark.

**People            Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon            The Gospel of the Lord.

**People            Praise to you, Lord Christ.**

*Please be seated for,*

The Sermon            The Rev. Jason Shelby

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able, and join in saying,*

The Nicene Creed

**All            We believe in one God, the Father, the Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
                  the only Son of God, eternally begotten of the Father,  
                  God from God, Light from Light, true God from true God,  
                  begotten, not made, of one Being with the Father.  
                  Through him all things were made.**

**For us and for our salvation  
                  he came down from heaven:  
                  by the power of the Holy Spirit  
                  he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
                  he ascended into heaven and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father,  
                  who with the Father and the Son is worshiped and glorified,  
                  who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
                  We acknowledge one baptism for the forgiveness of sins.  
                  We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.**

*Please remain standing, as able, for*

The Prayers of the People (*the People read the responses in bold*)

Deacon Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

Deacon Lord, in your mercy  
**People Hear our prayer.**

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.

*Silence*

Deacon Lord, in your mercy  
**People Hear our prayer.**

Deacon Give us all a reverence for the earth as your own creation, that we may use its re-  
sources rightly in the service of others and to your honor and glory.

*Silence*

Deacon Lord, in your mercy  
**People Hear our prayer.**

*Silence*

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ  
in them, and love one another as he loves us.

Deacon Lord, in your mercy  
**People Hear our prayer.**

*Silence*

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and  
hope in their troubles, and bring them the joy of your salvation.

*Silence*

Deacon Lord, in your mercy  
**People Hear our prayer.**

Deacon We commend to your mercy all who have died, that your will for them may be ful-  
filled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Deacon Lord, in your mercy  
**People Hear our prayer.**

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who  
now live by faith, may with joy behold thy Son at his coming in glorious majesty; even  
Jesus Christ, our only Mediator and Advocate. Amen.

*Please kneel, as able,*

### The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All** **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

### The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as able,*

### The Peace

Celebrant The peace of the Lord be always with you.  
**People** **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

### Welcome, Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

**All** **Watch over your children, O Lord, as their days increase; bless and guide them**  
**wherever they may be. Strengthen them when they stand; comfort them when**  
**discouraged or sorrowful; raise them up if they fall; and in their hearts may the**  
**peace which passes all understanding abide all the days of their life; through Jesus**  
**Christ our Lord. Amen.**

# The Holy Communion

Offertory Anthem

*Forevermore*

*Dan Forrest*

*Choir:*

*Father, Son and Holy Spirit, Word of God, the Cornerstone,  
yesterday, today, forever seated on His heavenly throne.  
In this world that God created, broken by the fall of man,  
God remains the sure foundation, steadfast and unshakable, forevermore.*

*Congregation & Choir:*

*O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.*

*Choir:*

*God will not forget His promise ever faithful to remain,  
Never to forsake or leave us, by our side both night and day.  
Our tomorrows hold no secrets that the Father does not know;  
We can trust Him, ever working for His glory and our good, forevermore.*

*Congregation & Choir:*

*Under the shadow of Thy throne Thy saints have dwelt secure;  
Sufficient is Thine arm alone, and our defense is sure.*

*Choir:*

*Praise the Author of creation, of the world and all it holds;  
Word eternal, standing firm, Our God is God forevermore.*

*Congregation & Choir:*

*O God, our help in ages past, our hope for years to come,  
Be Thou our guard while life shall last, and our eternal home.*

*Choir:*

*Forevermore, Forevermore!*

*St. Francis Choir*





This joy - ful Eas - ter - tide, a - way with sin and  
 Death's flood hath lost its chill, since Je - sus crossed the

4  
 sor - - - row! My Love, the Cru - ci - fied, hath  
 riv - - - er: Lord of all life, from ill my

8  
 sprung to life this mor - row. Had Christ, that once was  
 pass - ing life de - liv - er. Had Christ, that once was

12  
 slain, ne'er burst his three-day pri - son, our faith had been in vain; but  
 slain, ne'er burst his three-day pri - son, our faith had been in vain; but

17  
 now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -  
 now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -

22  
 - - - en.  
 - - - en.

Words: George R. Woodward (1849-1934), alt.; By permission of A. R. Mowbray and Co Ltd.  
 From "The Cowley Carol Book," by G. R. Woodward and C. Wood  
 Music: "Vreuchten," melody from "Psalmen," 1685; harm. Charles Wood (1866-1926)

*Please stand, as able, for,*

### The Great Thanksgiving

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

*Please join in singing,*

Sanctus

Holy, holy, holy Lord

Franz Schubert, S130

Ho-ly, ho-ly, ho-ly Lord, God of power and might,— Ho-ly, ho-ly, ho-ly Lord,  
God of power and might.— Heav-en and earth are full, full of your glo-ry, Ho-  
san-na in the high-est, ho-san-na in the high-est. Bless-ed is he who comes  
in the name of the Lord.— Ho-san-na in the high-est, ho-san-na in the high-est.

Music: from "Deutsche Mass," Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*Please kneel or stand, as able, as the Celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All    We Praise you, we bless you,  
          we give thanks to you,  
          and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Celebrant And now, as Savior Christ has taught us, we are bold to say,  
 All **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
 as we forgive those who trespass against us.  
**And lead us not into temptation,**  
 but deliver us from evil.  
**For thine is the kingdom,**  
 and the power, and the glory,  
 forever and ever. Amen.

### The Breaking of the Bread

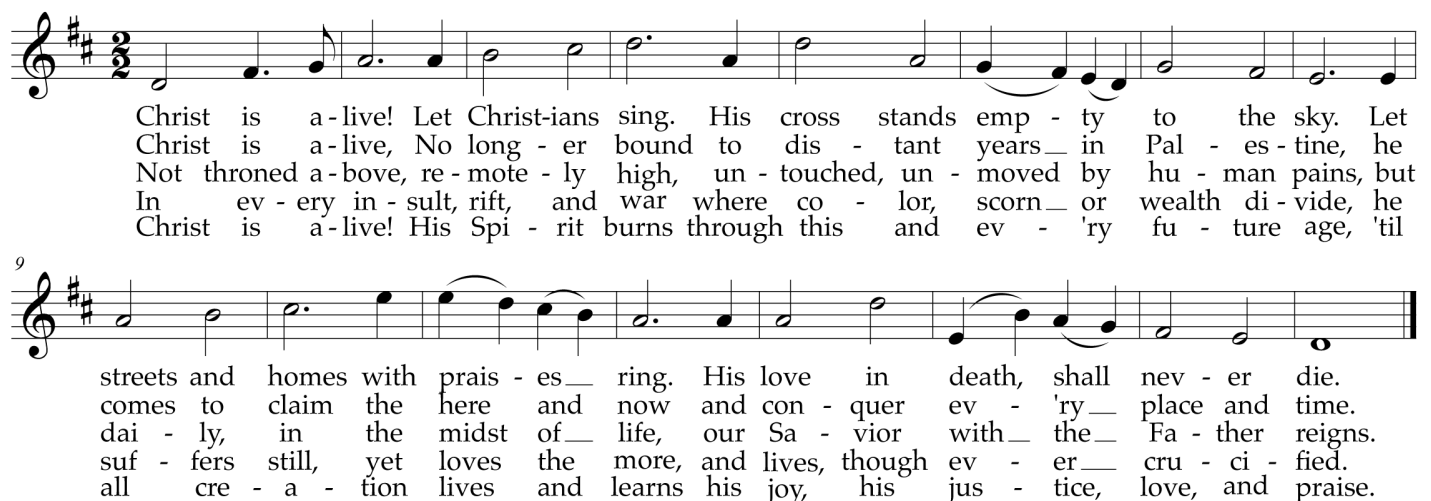
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

### Fraction Anthem

### Christ Is Alive! Let Christians Sing

Hymn #182, vv. 1-5



Christ is a-live! Let Christ-ians sing. His cross stands emp - ty to the sky. Let  
 Christ is a-live, No long - er bound to dis - tant years\_ in Pal - es - tine, he  
 Not throned a - bove, re - mote - ly high, un - touched, un - moved by hu - man pains, but  
 In ev - ery in - sult, rift, and war where co - lor, scorn\_ or wealth di - vide, he  
 Christ is a-live! His Spi - rit burns through this and ev - 'ry fu - ture age, 'til  
 streets and homes with prais - es\_ ring. His love in death, shall nev - er die.  
 comes to claim the here and now and con - quer ev - 'ry\_ place and time.  
 dai - ly, in the midst of\_ life, our Sa - vior with\_ the\_ Fa - ther reigns.  
 suf - fers still, yet loves the more, and lives, though ev - er\_ cru - ci - fied.  
 all cre - a - tion lives and learns his joy, his jus - tice, love, and praise.

Words: Brian Wren (b. 1936), rev.; Copyright © 1975 by Hope Publishing Company. All rights reserved. Used by Permission.  
 Music: "Truro," melody from "Psalmody Evangelica, Part II," 1789; harm. Lowell Mason (1792-1872), alt.

### The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community—*an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

*(St. Alphonsus de Liguori, 1696-1787)*

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will also be available to pray with you, or you may just choose to light a candle.

## The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

### Communion Hymn

### Now the Green Blade Riseth

### Hymn #204, vv. 1-4

Now the green blade ris - eth from the bur - ied grain,  
 In the grave they laid him, Love whom hate had slain,  
 Forth he came at Eas - ter, like the ris - en grain,  
 When our hearts are win - try, griev - ing or in pain,

5  
 wheat that in dark earth man - y days has lain; love lives a -  
 think - ing that nev - er he would wake a - gain, laid in the  
 he that for three days in the grave had lain, quick from the  
 thy touch can call us back to life a - gain, fields of our

10  
 gain, that with the dead has been: Love is come a - gain like  
 earth like grain that sleeps un - seen: Love is come a - gain like  
 dead my ris - en Lord is seen:  
 hearts that (dead and bare have been:)

15  
 wheat that spring - eth green. dead and bare have been: Love is come a - gain like

21  
 wheat that spring - eth green.

Words: John Macleod Campell Crum (1872-1958); from "The Oxford Book of Carols, ©. 1964, Oxford University Press.  
 Music: "Noel nouvelet," medieval French carol; harm. Marcel Dupre (1886-1971); adapt. Roy F. Kehl (b. 1935).

*Please kneel or stand, as able for,*

### The Post Communion Prayer

Celebrant            Let us pray.

**All            Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

Celebrant    Go forth into the world in peace. Be of good courage, Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted.

Honor all persons.

Love and serve the lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The X Father, The Son, and The Holy Spirit be with you always.

**All            Amen.**

### The Sending Forth

Deacon        Let us go forth in the name of Christ.

**People        Thanks be to God!**

*Please stand, as able, and join in singing*



Antiphon, Repeat after v. 5



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

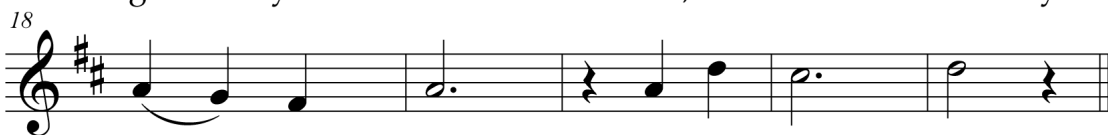
8 Verses



The strife is o'er, the bat - tle done, the vic - to -  
 The powers of death have done their worst, but Christ their  
 The three sad days are quick - ly sped, he ris - es  
 He closed the yawn - ing gates of hell, the bars from  
 Lord! by the stripes which wound - ed thee, from death's dread



ry of life is won; the song of tri - umph  
 le - gions hath dis - persed; let shouts of ho - ly  
 glo - rious from the dead; all glo - ry to our  
 heaven's high por - tals fell; let hymns of praise his  
 sting thy ser - vants free, that we may live and



has be - gun. Al - le - lu - ia!  
 joy out - burst. Al - le - lu - ia!  
 ris - en Head! Al - le - lu - ia!  
 tri - umphs tell! Al - le - lu - ia!  
 sing to thee. Al - le - lu - ia!

Music: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: "Victory", Giovanni Pierluigi da Palestrina (1525-1594);  
 adapt. and arr. William Henry Monk (1823-1889)

Postlude:

*O Clap Your Hands*

John Rutter

## Welcome!!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*Please join us for coffee fellowship after the service.*

*The Ushers will direct you.*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Shelly Crilley, Julia Dawson, Jean Dicus, Daniel Dreiling, Pauline Duley, Ceri Falk, Colette Furbush, Chris Goldsmith, George Ginis, Hannah, Sally Hill, Russel Knight, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Donna Tolbert, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Ongoing

### Yoga

**Mondays from 11:00am –1:00pm - All Levels Hatha Yoga** for Strength and Mobility.

**Wednesdays 9:00-10:30am All Levels Gentle Yoga** for Vital Mobility and Balance.

(free-will offering).

Contact: Jill Lynch—[jillfenskelynych@gmail.com](mailto:jillfenskelynych@gmail.com)

**AA**—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

## Our Clergy

**The Rev. Jason Shelby, Rector**, [jason.shelby@stfrancispalosverdes.org](mailto:jason.shelby@stfrancispalosverdes.org)

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

**The Rev. Celeste Stump**, Deacon, Chaplain at The Canterbury, [cstump@thecanterbury.org](mailto:cstump@thecanterbury.org)

Direct Line: (310) 913-1069

## Children and families

Contact: Kristina Pelá, [krab3@yahoo.com](mailto:krab3@yahoo.com)

## Our Staff

**Dr. Mark Bennett**, (310) 594-7416, [mark.bennett@stfrancispalosverdes.org](mailto:mark.bennett@stfrancispalosverdes.org), Director of Music

**Mrs. Elaine Mistele**, (310) 594-8268, [elaine.mistele@stfrancispalosverdes.org](mailto:elaine.mistele@stfrancispalosverdes.org), Business Manager

**Ms. Claire Erbeznik**, (310) 375 4617, [claire.erbeznik@stfrancispalosverdes.org](mailto:claire.erbeznik@stfrancispalosverdes.org), Office Administrator & Receptionist

**Mr. David Knight**, Organist

**Mr. Joel Miranda**, Sexton



St Francis Palos Verdes



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