

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

FOURTH SUNDAY IN LENT
MARCH 10, 2024
8:00 AM

Welcome to St. Francis Church

There are no flowers on the Altar during Lent, but you may still make a contribution and have your dedication in honor of a special occasion, or in memory of someone you love, in our Easter bulletins! The suggested donation is \$50. To arrange, please contact Claire in the Church Office: 310-375-4617 or claire.erbeznik@stfrancispalosverdes.org

What's Happening!

Lenten Dinners — 2/28, 3/06, 3/13, 3/20 6pm

2/28 - 3/13 Who we are and where we come from: A Look at Our Roots

3/20 Seder Meal, presented by Bob Rothman from Congregation Ner Tamid.

Palm Sunday — March 24th

Celebrate Palm Sunday at the 8am & 10am service.

Holy Week — March 24th - 30th

3/27 Holy Wednesday: 7pm Tenebrae at St. Andrew's (Torrance). A contemplative evening of light & music.

3/28 Maundy Thursday: 12pm Foot washing at Christ Church (Redondo). 7pm Holy Eucharist, foot washing, stripping of the alter, and the Watch at St. Cross (Hermosa).

3/29 Good Friday: 12-3pm Meditative service at St. Francis. Sit in the quiet of the chapel as we contemplate the last words of Christ; this is a come and go service. 7pm Veneration of the Cross at Christ Church (Redondo).

3/30 Holy Saturday, 8pm the Great Easter Vigil at St Francis.

Easter Sunday — March 31st

Celebrate Easter at the 8am & 10am service, followed by our Easter Egg Hunt at immediately following the service.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Shelly Crilley, Julia Dawson, Jean Dicus, Daniel Dreiling, Pauline Duley, Ceri Falk, Colette Furbush, Chris Goldsmith, George Ginis, Hannah, Sally Hill, Russell Knight, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Donna Tolbert, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

Thank you!

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant: The Rev. Jason Shelby

Deacon/Preacher: The Rev. Celeste Stump

Prelude: "Gabriel's Oboe" Ennio Morricone

Processional Hymn—Deck Thyself, My Soul, with GladnessHymn #339, vv. 1-3

Deck thy - self, my soul, with glad - ness, leave the
Sun, who all my life dost bright - en; Light, who
Je - sus, Bread of life, I pray thee, let me

5
gloom-y_ haunts of sad - ness, come in - to the day-light's splen-dor,
dost my soul en - light - en; Joy, the best that an - y know-eth;
glad - ly_ here o - bey thee; nev - er to my hurt in - vit - ed,

10
there with joy thy prais - es ren - der un - to
Fount, whence all my_ be - ing flow - eth: at thy
be thy love with love re - quit - ed; from this

14
him whose grace un - bound-ed hath this won-drous ban-quet
feet I cry, my Mak - er, let me be a fit par -
ban - quet let me mea-sure, Lord, how vast and deep its

18
found-ed; high o'er all the heavens he reign - eth, yet to
ta - ker of this bless - ed food from hea - ven, for our
treas - ure; through the gifts thou here dost give me, as thy

23
dwell with thee he deign - eth.
good, thy glo - ry, giv - en.
guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: "Schmueke dich,"
melody Johann Crueger (1598-1662); harm. "The English Hymnal," 1906.

The Opening Acclamation.....Book of Common Prayer, p. 323

(this and all similar page refs. refer to Book of Common Prayer)

Collect for Purity..... p. 323

Summary of the Law p. 324

Kyrie..... p. 324

The Collect of the Day p. 167

The First Lesson Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom;
but the people became impatient on the way. The people spoke against God and against Moses,

“Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Response: Psalm 107p. 746

The Epistle Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Holy GospelJohn 3:14-21

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Sermon..... The Rev. Celeste Stump

The Nicene Creedp. 327

The Prayers of the Peoplep. 328

The Confession.....p. 331

The Peacep. 332

Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgivingp. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Recessional Hymn – Now Quit Your Care and Anxious Fear Hymn#145, vv. 1, 2, 4, 5



Now quit your care and anx - ious fear and wor - ry; for
To bow the head in sack - cloth and in ash - es, or
For right - eous - ness and peace will show their fa - ces to
Then shall your light break forth as doth the morn - ing; your



schemes are vain and fret - ting brings no gain. Lent calls to
rend the soul, such grief is not Lent's goal; but to be
those who feed the hun - gry in their need, and wrongs re -
health shall spring, the friends you make shall bring God's glo - ry



prayer, to trust and ded - i - ca - tion; God brings new beau - ty
led to where God's glo - ry flash - es, his beau - ty to come
dress, who build the old waste pla - ces, and in the dark - ness
bright, your way through life a - dorn - ing; and love shall be the



nigh; re - ply, re - ply, re - ply with love to love most
near. Make clear, make clear, make clear where truth and light ap -
shine. Di - vine, di - vine, di - vine it is when all com -
prize. A - rise, a - rise, a - rise! and make a par - a -



high; re - ply, re - ply, re - ply with love to love most
pear; Make clear, make clear, make clear where truth and light ap -
bine! Di - vine, di - vine, di - vine it is when all com -
dise! A - rise, a - rise, a - rise! and make a par - a -



high.
pear.
bine!
dise!

Words: Percy Deamer (1867-1936), alt. Music: "Quittez, Pasteurs," French carol; harm. Martin Fallas Shaw (1875-1958).

Postlude: "Festival Toccata" Percy Fletcher