

Fourth Sunday of Easter

April 21, 2024, 10:00 am

Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.

This morning's altar flowers are donated by Laurie Anderson to the Glory of God and in loving memory of her husband, Keith's, passing.

What's Happening!

TAIZÉ – April 30, 7pm

Join us for a service of music and healing.

Campus Work Day – May 4, 9am-12pm

Help us beautify the campus in advance of our Antique Show! We'll be gardening specific areas on campus, and also working on emergency supplies. Refreshments will be provided.

Healing & Reconciliation Eucharist – Wednesdays, 12pm

Join us every Wednesday for our service of healing & reconciliation at noon in the Chapel.

The Word of God

Prelude

*"Rorate Caeli"
"A flower remembered"*

*Jeanne Demessieux
John Rutter*

Please stand as able, and join in singing,

Processional Hymn

Good Christians All, Rejoice and Sing!

Hymn #205, vv. 1-5

Good Chris - tians all, re - joice and sing! Now is the
The Lord of life is risen to - day! Sing songs of
Praise we in songs of vic - to - ry that love, that
Your Name we bless, O ris - en Lord, and sing to -
To God the Fa - ther, God the Son, to God the

3
tri - umph of our King! To all the world glad news we
praise a - long his way; let all the earth re - joice and
life which can - not die, and sing with hearts up - lift - ed
day with one ac - cord the life laid down, the life re -
Spi - rit, al - ways One, we sing for life in us be -

6
bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
say:
high:
stored:
gun:

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please remain standing as able, and join in singing,

Gloria Glory to God Hymn #900, WLP (Rutter)

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
13
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
25
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
40
of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For
56
you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
70
with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

The First Lesson Acts 4:5-12

1st Reader A reading from the Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

1st Reader The Word of the Lord.

People Thanks be to God.

The Response Psalm 23 *Dominus regit me*

Reader Let us read from Psalm 23 responsively (*the People reading the text in bold*).

Refrain

The Lord is My Shepherd

Michael Guimont (Ps. 23)



The Lord is my shep-herd; there is noth - ing I shall want.

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997

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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"

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1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

Refrain

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

Refrain

The Second Lesson 1 John 3:16-24

2nd Reader A Reading from the first book of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.


And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,

The Sequence Hymn I Come with Joy to Meet My Lord Hymn #304, vv. 1-5




I come with joy to meet my Lord, for -
 I come with Christ - ians far and near to
 As Christ breaks bread and bids us share, each
 And thus with joy we meet our Lord. His
 To - geth - er met, to - geth - er bound, we'll

3



giv - en loved, and free, in awe and won - der
 find, as all are fed, the new com - mu - ni -
 proud di - vi - sion ends. That love that made us
 pres - ence al - ways near, is in such friend - ship
 go our dif - ferent ways, and as his peo - ple

6



to re - call his life laid down for me.
 ty of love in Christ's com - mun - ion bread.
 makes us one, and stran - gers now are friends.
 bet - ter known: we see and praise him here.
 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.. Music: "Land of Rest," American folk melody;
 adapt. and harm. Annabel Morris Buchanan (1889-1983).

Words: Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by permission.

Please remain standing, as able, for the reading of the Gospel

The Holy Gospel John 10:11-18

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated for,

The Sermon The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

**All We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.**

**For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing, as able, for

The Prayers of the People (*the People read the responses in **bold***)

Deacon Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Silence

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Deacon Lord, in your mercy
People Hear our prayer.

Silence

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon Lord, in your mercy

People Hear our prayer.

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

Please kneel, as able,

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able,

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

Welcome, Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Anthem

Easter Day

Steven C. Warner

*Break the box and shed the ward; stop not now to count the cost;
Hither bring pearl, opal, sard; reck not what the poor have lost;
Upon Christ, throw all away; Know ye this is Easter Day.
Build his church and deck his shrine, empty though it be on earth;
Ye have kept your choicest wine let it flow for heavenly mirth;
So pluck the harp and breathe the horn: Know ye not 'tis Easter morn?
Gather gladness from the skies; take a lesson from the ground;
Flowers do ope their heavenly eyes and a Springtime joy is found;
Earth throws Winter's robes away, decks herself for Easter Day.
Beauty now for ashes wear, perfumes for the garb of woe,
chaplets for dishevelled hair, dances for sad footsteps slow;
Now open wide your hearts that they let in joy this Easter Day.
Seek God's house in happy throng; crowded let his table be;
Mingle praises, prayer and song, singing to the Trinity.
Henceforth let your souls alway make each morn an Easter Day.*

St. Francis Choir
Susan Tsuji, tenor

Offertory Hymn

Jesus, Our Mighty Lord

Hymn #478, vv. 1-2

The musical score is written on a single staff in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The lyrics are: Je - sus, our might-y Lord, our strength in sad - ness, Good shep-herd of your sheep, your own de - fend - ing, the Fa - ther's con-quer-ing Word, true source of glad-ness; your in love your child-ren keep to life un-end-ing. You Name we glo - ri - fy, O Je - sus, throned on high; you are your - self the Way: lead us then day by day in gave your - self to die for our sal - va - tion. your own steps, we pray, O Lord most ho - ly.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.
Music: "Monk's Gate," Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958);
By permission of Oxford University Press.

Please stand, as able, for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing,

Sanctus

Sanctus

Proulx (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
5 heaven and earth are full of your glo-ry. Ho - san - na in the
10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the
15 name of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.
21

Setting : "A Community Mass," Richard Proulx (b. 1937). The Hymnal 1982:
Service Music; Copyright © 1985 by The Church Pension Fund.

Please kneel or stand, as able, as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia.

Fraction Anthem

This Is the Hour of Banquet and of Song

Hymn #317, vv. 1-3

The musical score is written on a single staff in treble clef, with a key signature of two sharps (F# and C#) and a 3/2 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are printed below the staff, aligned with the notes. The score is divided into four systems, with measure numbers 5, 9, and 14 indicated at the beginning of their respective lines.

This is the hour of banquet and of song;
Too soon we rise; we go our sev - eral ways;
Feast af - ter feast thus comes and pass - es by,
5 this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,
9 here let me feast, and feast - ing, still pro - long the brief, bright
the Bread and Wine con - sumed: yet all our days thou still art
giv - ing us fore - taste of the fes - tal joy, the Lamb's great
14 hour of fel - low - ship with thee.
here with us, our Shield and Sun.
mar - riage feast of bliss and love.

Words: Horatio Bonar (1808-1889), alt. Music: "Morestead," Sidney Watson (1903-1991);
© Sidney Watson. Used by permission.

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community—*an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will also be available to pray with you, or you may just choose to light a candle.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

Communion Hymn

The King of Love My Shepherd Is

Hymn #645, vv. 1-6



The King of love my shep - herd is, whose
 Where streams of liv - ing wa - ter flow, my
 Per - verse and fool - ish oft I strayed, but
 In death's dark vale I fear no ill with
 Thou spread'st a ta - ble in my sight; thy
 And so through all the length of days thy



good - ness fail - eth nev - er; I noth - ing lack if I am
 ran - somed soul he lead - eth, and where the ver - dant pas - tures
 yet in love he sought me, and on his shoul - der gent - ly
 thee, dear Lord, be - side me; thy rod and staff my com - fort
 unc - tion grace be - stow - eth; and oh, what trans - port of de -
 good - ness fail - eth ne - ver; Good Shep - herd, may I sing thy



his, and he is mine for ev - er.
 grow, with food ce - les - tial feed - eth.
 laid, and home, re - joic - ing, brought me.
 still, thy cross be - fore to guide me.
 light from thy pure chal - ice flow - eth!
 praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23.
 Music: "St. Columba," Irish melody; harm. "Hymnal, 1982."

Please kneel or stand, as able for,

The Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The ☐ Father, The Son, and The Holy Spirit be with you always.

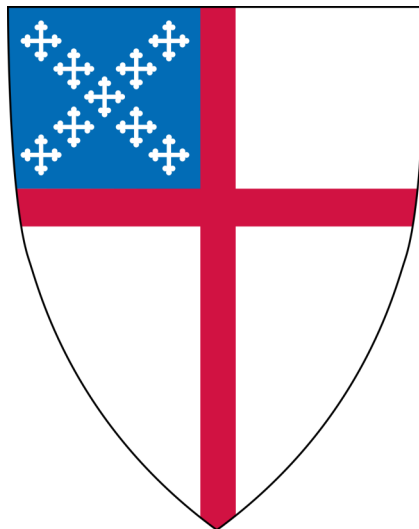
All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ, alleluia, alleluia!

People **Thanks be to God, alleluia, alleluia!**

Please stand, as able, and join in singing



The Closing Hymn

Christ Is Made the Sure Foundation

Hymn #518, vv. 1-4



Christ is made the sure foun - da - tion, Christ the head and
 All that de - di - cat - ed ci - ty, dear - ly loved of
 To this tem - ple, where we call thee, come, O Lord of
 Here vouch - safe to all thy ser - vants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing
 God on high, in ex - ult - ant ju - bi - la - tion pours per -
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy
 thee to gain; what they gain from thee, for ev - er with the



all the Church in one; ho - ly Zi - on's help for ev - er,
 pet - ual mel - o - dy; God the One in Three a - dor - ing
 serv - ants as they pray, and thy full - est ben - e - dic - tion
 bless - ed to re - tain, and here - af - ter in thy glo - ry



and her con - fi - dence a - lone.
 in glad hymns e - ter - nal - ly.
 shed with - in its walls al - way.
 ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt.
 Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929);
 Descant by permission of Church Society, London.

Postlude:

"O be joyful in the Lord"

John Rutter

Welcome!!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

Please join us for coffee fellowship after the service.

The Ushers will direct you.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, Bud Allan, June Bacon, Matt Caldwell, Jean Dicus, Daniel Dreiling, Ceri Falk, Colette Furbush, Chris Goldsmith, George Ginis, Blaire Hinz, Hannah, Sally Hill, Russel Knight, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Donna Tolbert, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

Ongoing

Yoga

Mondays from 11:00am –1:00pm - All Levels Hatha Yoga for Strength and Mobility.

Wednesdays 9:00-10:30am All Levels Gentle Yoga for Vital Mobility and Balance.

(free-will offering).

Contact: Jill Lynch—jillfenskelynych@gmail.com

AA—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Direct Line: (310) 913-1069

Children and families

Contact: Kristina Pelá, krab3@yahoo.com

Our Staff

Dr. Mark Bennett, (310) 594-7416, mark.bennett@stfrancispalosverdes.org, Director of Music

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Mr. David Knight, Organist

Mr. Joel Miranda, Sexton



St Francis Palos Verdes



@saintfrancisepiscopal



[https://www.youtube.com/c/](https://www.youtube.com/c/StFrancisEpiscopalChurchPalosVerdes)

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