

SAINT FRANCIS EPISCOPAL CHURCH
PALOS VERDES ESTATES
CALIFORNIA

FOURTH SUNDAY OF EASTER
APRIL 21, 2024
8:00 AM

Welcome to St. Francis Church

This mornings altar flowers are donated by Laurie Anderson to the
Glory of God and in loving memory of her husband, Keith's, passing.

What's Happening!

TAIZÉ – April 30, 7pm

Join us for a service of music and healing.

Campus Work Day – May 4, 9am-12pm

Help us beautify the campus in advance of our Antique Show! We'll be gardening specific areas on campus, and also working on emergency supplies. Refreshments will be provided.

Healing & Reconciliation Eucharist – Wednesdays, 12pm

Join us every Wednesday for our service of healing & reconciliation at noon in the Chapel.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES. THANK YOU.

8:00 A.M. - THE HOLY EUCHARIST: RITE I

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Prelude: "Rorate Caeli" Jeanne Demessieux

"A flower remembered" John Rutter

Processional Hymn – Good Christians All, Rejoice and Sing! Hymn #205, vv. 1-5



Good Chris - tians all, re - joice and sing! Now is the
The Lord of life is risen to - day! Sing songs of
Praise we in songs of vic - to - ry that love, that
Your Name we bless, O ris - en Lord, and sing to -
To God the Fa - ther, God the Son, to God the



tri - umph of our King! To all the world glad news we
praise a - long his way; let all the earth re - joice and
life which can - not die, and sing with hearts up - lift - ed
day with one ac - cord the life laid down, the life re -
Spi - rit, al - ways One, we sing for life in us be -



bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
say:
high:
stored:
gun:

The Opening Acclamation.....	Book of Common Prayer, p. 323 <i>(this and all similar page refs. refer to Book of Common Prayer)</i>
Collect for Purity.....	p. 323
Summary of the Law	p. 324
Kyrie.....	p. 324
The Collect of the Day	p. 173
The First Lesson	Acts 4:5-12
<p>The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is</p> <p style="padding-left: 40px;">`the stone that was rejected by you, the builders; it has become the cornerstone.'</p> <p>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."</p>	
The Response: Psalm 23 (King James Version)	p. 476
The Epistle.....	1 John 3:16-24
<p>We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?</p> <p>Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.</p> <p>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.</p>	
The Holy Gospel	John 10:11-18
<p>Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."</p>	
The Sermon.....	The Rev. Jason Shelby
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Confession	p. 331
The Peace.....	p. 332

Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving p. 333

The clergy will carry the Sacrament to anyone in the congregation who is unable to come forward for Holy Communion. Please inform one of the ushers if you would like to be served at your seat.

Gluten-free Communion wafers are now carried alongside regular wafers at Holy Communion.

If you require one of these, simply ask at the Altar rail.

Post Communion Prayer p. 339

Blessing and Sending Forth p. 339

Recessional Hymn – Christ Is Made the Sure Foundation Hymn #518, vv. 1-4



Christ is made the sure foun - da - tion, Christ the head and
All that de - di - cat - ed ci - ty, dear - ly loved of
To this tem - ple, where we call thee, come, O Lord of
Here vouch - safe to all thy ser - vants what they ask of

7



cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing
God on high, in ex - ult - ant ju - bi - la - tion pours per -
Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy
thee to gain; what they gain from thee, for ev - er with the

14



all the Church in one; ho - ly Zi - on's help for ev - er,
pet - ual mel - o - dy; God the One in Three a - dor - ing
serv - ants as they pray, and thy full - est ben - e - dic - tion
bless - ed to re - tain, and here - af - ter in thy glo - ry

21



and her con - fi - dence a - lone.
in glad hymns e - ter - nal - ly.
shed with - in its walls al - way.
ev - er - more with thee to reign.

Text: Latin, ca. 7th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt.

Music: "Westminster Abbey," Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929);

Descant by permission of Church Society, London.

Postlude: "O be joyful in the Lord" John Rutter

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman, and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Bud Allan, June Bacon, Matt Caldwell, Jean Dicus, Daniel Dreiling, Ceri Falk, Colette Furbush, Chris Goldsmith, George Ginis, Blaire Hinz, Hannah, Sally Hill, Russel Knight, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Donna Tolbert, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, especially Pauline Duley, that they may have a place in your eternal kingdom.

Thank you!

Our Clergy

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St Francis Palos



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