

Fifth Sunday of Easter

April 28, 2024, 10:00 am

Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.

This morning's altar flowers are donated by Bobbie Carpenter's Children, Grandchildren, & Great Grandchildren to the Glory of God and to celebrate Bobbie Carpenter's Birthday!

What's Happening!

Antique Show Mailing Day — Today, Sun April 24, at 11:30am

All are welcome to come help stuff envelopes and put on address labels today in the Board Room!

TAIZÉ — April 30, 7pm

Join us for a service of music and healing.

Thank you to Pickle-Making Volunteers!

Thank you to everyone who volunteered last week! Together we made 70 pints of bread & butter pickles for our Harvest Cupboard and the Antique Show. Many thanks—Gloria

Campus Work Day — May 4, 9am-12pm

Help us beautify the campus in advance of our Antique Show! We'll be gardening specific areas on campus, and also working on emergency supplies. Refreshments will be provided.

Healing & Reconciliation Eucharist — Wednesdays, 12pm

Join us every Wednesday for our service of healing & reconciliation at noon in the Chapel.

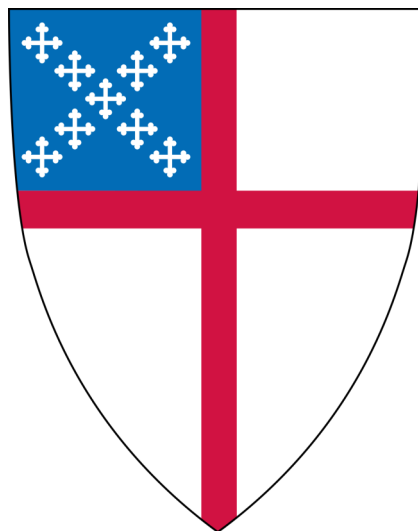
The Word of God

Prelude

"Impromptu" in G-flat Major

Franz Schubert

Please stand as able, and join in singing,



Processional Hymn **We Know that Christ Is Raised and Dies No More** Hymn #296, vv. 1-4

We know that Christ is raised and dies no more. Em-braced by death, he broke its
 We share by wa - ter in his sav - ing death. Re - born, we share with him an
 The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's pow - er shakes the
 A new cre - a - tion comes to life and grows as Christ's new bo - dy takes on

6
 fear - ful hold; and our de - spair he turned to blaz - ing joy.
 Eas - ter life as liv - ing mem - bers of a lov - ing Christ.
 Church of God. Bap - tized we live with God the Three in One.
 flesh and blood. The u - ni - verse re - stored and whole will sing:

10
 — Al - le lu - ia!
 — Al - le - lu - ia!
 — Al - le - lu - ia!
 — Al - le - lu - ia! A - men!

Last time

Words: John Brownlow Geyer (b. 1932), alt.; Used by permission of the author.
 Music "Engelberg," by Charles Velliers Stanford (1852-1924)

The Opening Acclamation

Celebrant Alleluia. Christ is risen.
 People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God,
 All **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
 may perfectly love you, and worthily magnify your holy Name; through Christ our
 Lord. Amen.**

Please remain standing as able, and join in singing,

Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

Gloria

Glory to God

Hymn #900, WLP (Rutter)

13 Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'n-ly King, al-

25 might-y God and Fa-ther, — we wor-ship you, we give you thanks, we praise you for your glo - ry.

40 Lord Je-sus Christ, — on-ly Son of the Fa-ther, — Lord God, Lamb of God, you take a - way the sin

56 of the world: havemer-cy on us; — you are seat-ed at the right hand of the Fa-ther: — re-ceive our prayer. — For

70 you a - lone are the Ho-ly One, — you a - lone are the Lord, — you a - lone are the most high, Je-sus Christ,

with the Ho - ly Spi - rit, — in the glo-ry of God the Fa - ther. A — men. —

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.



The First Lesson Acts 8:26-40

1st Reader A reading from the Acts.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

1st Reader The Word of the Lord.

People Thanks be to God.

The Response Psalm 22:24-30 *Deus, Deus meus*

Reader Let us read from Psalm 22 responsively (*the People reading the text in bold*).

Refrain **My God, My God** Marty Haugen (Ps. 22)

My God, my God, oh, why have you a - ban - doned me?

Words: English translation of the refrain from the Lectionary for Mass, Copyright © 1969,
International Committee on English in the Liturgy, Inc. All rights reserved,
Music: Marty Haugen (b. 1950). Copyright © 1983 G.I.A. Publications, Inc. All rights reserved.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *

and all the families of the nations shall bow before him. Refrain

27 For kingship belongs to the Lord; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; *

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

Refrain

The Second Lesson 1 John 4:7-21

2nd Reader A Reading from the first book of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us.

Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

2nd Reader The Word of the Lord.

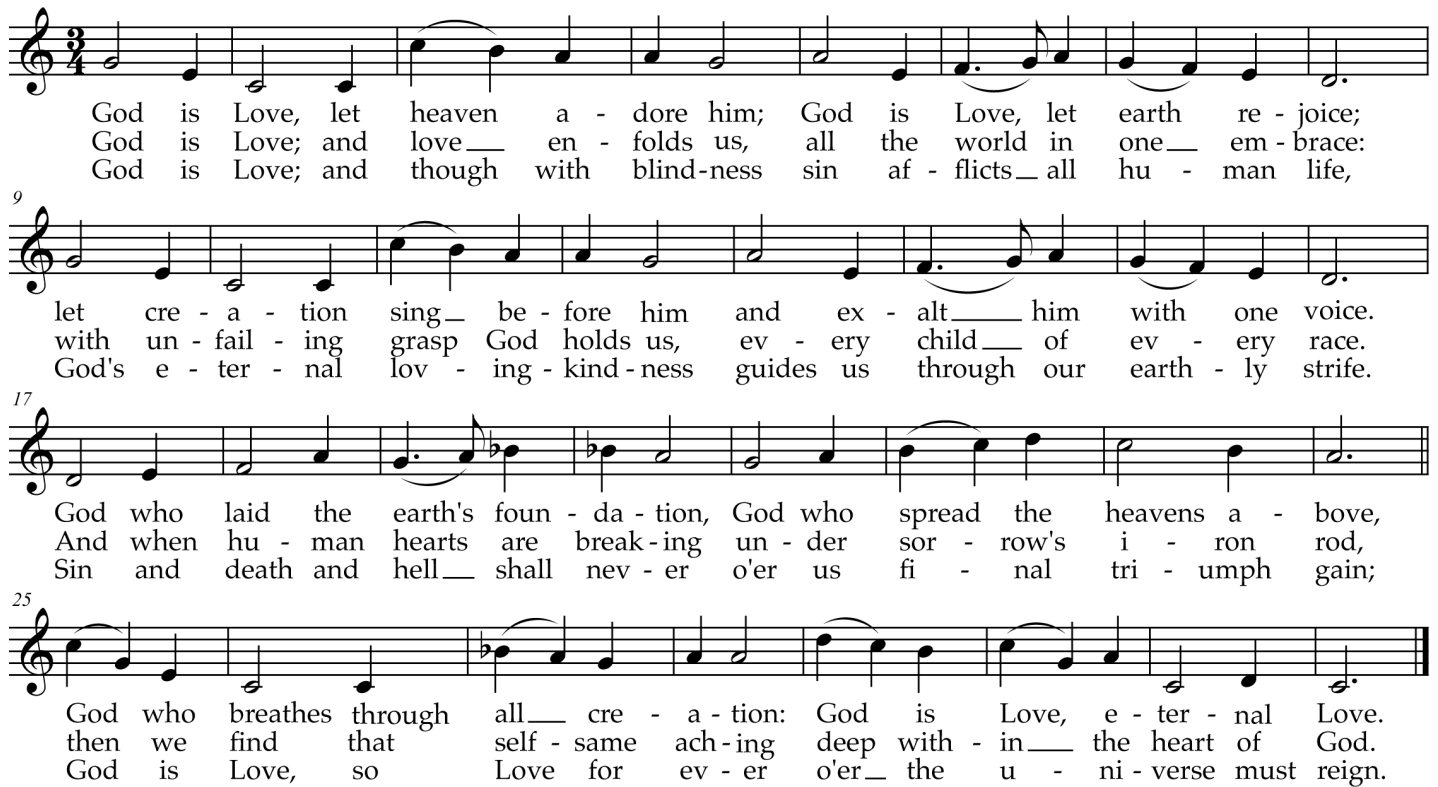
People Thanks be to God.

Please stand as able, and join in singing,

The Sequence Hymn

God Is Love, Let Heaven Adore Him

Hymn #379, vv. 1-3



God is Love, let heaven a - dore him; God is Love, let earth re - jice;
 God is Love; and love en - folds us, all the world in one em - brace:
 God is Love; and though with blind-ness sin af - flicts all hu - man life,
 9
 let cre - a - tion sing be - fore him and ex - alt him with one voice.
 with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
 God's e - ter - nal lov - ing - kind - ness guides us through our earth - ly strife.
 17
 God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
 And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
 Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;
 25
 God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.
 then we find that self - same aching deep with - in the heart of God.
 God is Love, so Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.; © Held by A. R. Mowbray & Co. Music: "Abbott's Leigh," Cyril Vincent Taylor (1907-1991);
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Please remain standing, as able, for the reading of the Gospel

The Holy Gospel John 15:1-8

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated for,

The Sermon The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

All We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing, as able, for

The Prayers of the People (*the People read the responses in bold*)

Deacon Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live
together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Give us all a reverence for the earth as your own creation, that we may use its re
sources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Silence

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Deacon Lord, in your mercy
People Hear our prayer.

Silence

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

Please kneel, as able,

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able,

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

Welcome, Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

Offertory Anthem

The Meditations of My Heart

Elaine Hagerberg

*May the words of my mouth and the meditations of my heart
be acceptable in thy sight, O Lord.*

O Lord my Rock, O Lord my strength, O Lord my God and Redeemer.

St. Francis Choir

Offertory Hymn

Come, My Way, My Truth, My Life

Hymn #487, vv. 1-3



Come, my Way, my Truth, my Life: such a way as gives us
Come, my Light, my Feast, my Strength: such a light as shows a
Come, my Joy, my Love, my Heart: such a joy as none can



breath; such a truth as ends all strife; such a life as kill -
feast; such a feast as mends in length; such a strength as makes ____
move; such a love as none can part; such a heart as joys ____



- - - - - eth death.
- - - - - his guest.
- - - - - in love.

Please stand, as able, for,

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing,

Sanctus

Sanctus

Proulx (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
5 heaven and earth are full of your glo-ry. Ho - san - na in the
10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the
15 name of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.
21

Setting : "A Community Mass," Richard Proulx (b. 1937). The Hymnal 1982:
Service Music; Copyright © 1985 by The Church Pension Fund.

Please kneel or stand, as able, as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The Breaking of the Bread

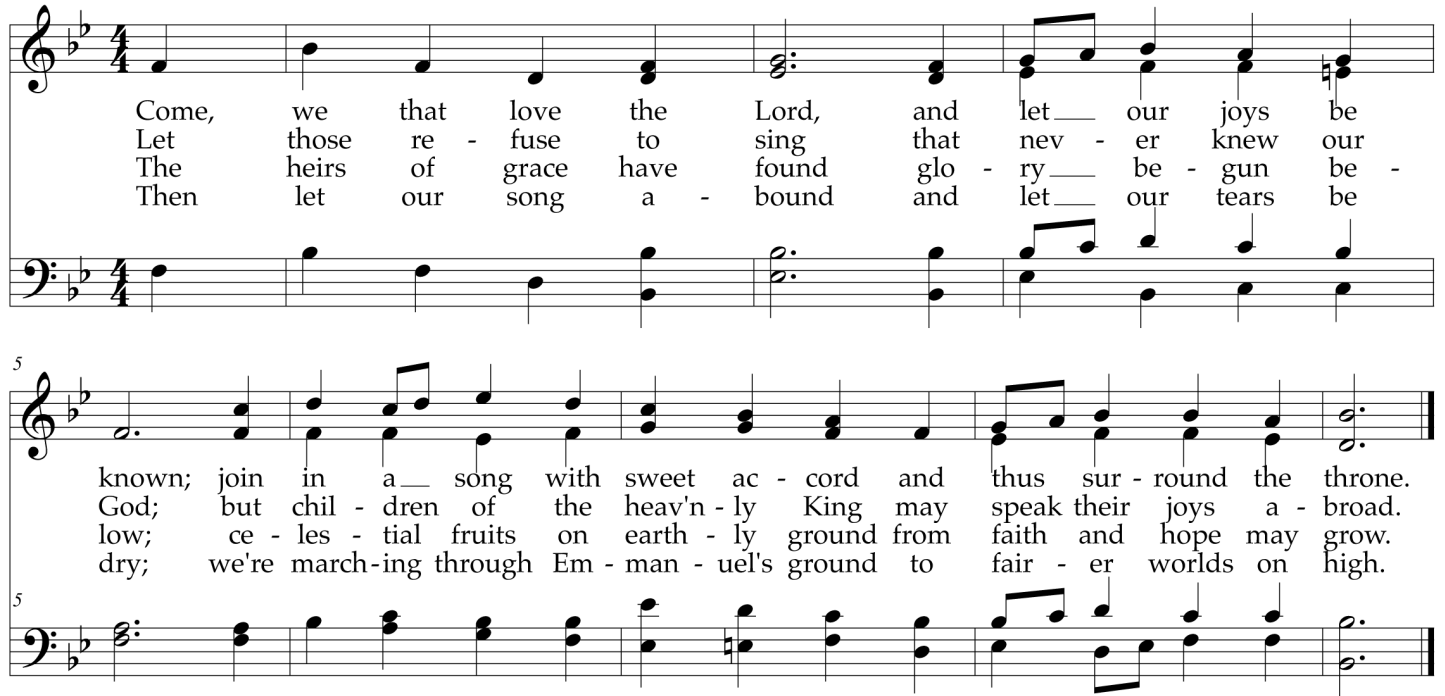
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia.

Fraction Anthem

Come, We that Love the Lord

Hymn #392, vv. 1-4 (Tune: #551)



Come, we that love the Lord, and let our joys be
Let those refuse to sing that nev-er knew our
The heirs of grace have found glo-ry be-gun be-
Then let our song a-bound and let our tears be
known; join in a song with sweet ac-cord and thus sur-round the throne.
God; but chil-dren of the heav'n-ly King may speak their joys a-broad.
low; ce-les-tial fruits on earth-ly ground from faith and hope may grow.
dry; we're march-ing through Em-man-uel's ground to fair-er worlds on high.

Words: Isaac Watts (1674-1748), alt. Music: "Festal Song," William H. Walter (1825-1893).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community—an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will also be available to pray with you, or you may just choose to light a candle.

The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. **The clergy will carry Communion to anyone in the congregation who is unable to come forward.** Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

Communion Hymn Where Charity and Love Prevail Hymn #581, vv. 1-6 (Tune: #276)



Where char - i - ty and love pre - vail there God is
 With grate-ful joy and ho - ly fear his char - i -
 For - give we now each o - ther's faults as we our
 Let strife a - mong us be un - known, let all con -
 Let us re - call that in our midst dwells God's be -
 Love can ex - clude no race or creed if hon - ored



ev - er found; brought here to - geth - er by Christ's love
 ty we learn; let us with heart and mind and strength
 faults con - fess; and let us love each o - ther well
 ten - tion cease; be his the glo - ry that we seek,
 got - ten Son; as mem - bers of his Bo - dy joined
 be God's name; our com - mon life em - bra - ces all



by love are we thus bound.
 now love him in re - turn.
 in Christ - ian ho - li - ness.
 be ours his ho - ly peace.
 we are in him made one.
 whose Fa - ther is the same.

Words: Latin; tr. Clifford Evers (b. 1916); Copyright © 1961-62, World Library Publications. All Rights Reserved.
 Used by permission. Music: "Dunlap's Creek," melody Freeman Lewis (1780-1859); harm. Margaret W. Mealy (b. 1922).

Please kneel or stand, as able for,

The Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The ☐ Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ, alleluia, alleluia!

People **Thanks be to God, alleluia, alleluia!**

Please stand, as able, and join in singing

The Closing Hymn

Lord, Dismiss Us with Thy Blessing

Hymn #344, vv. 1-3

Lord, dis - miss us_ with thy bless - ing; fill our hearts with
Thanks we give and a - dor - a - tion for thy Gos - pel's
so that when thy love shall call_ us, Sa - vior, from the_

4
joy and peace; let us each, thy love pos - sess - ing, tri - umph in re -
joy - ful sound; may the fruits of_ thy sal - va - tion in our hearts and_
world a - way, fear of death shall not ap - pall us, glad thy sum - mons

8
deem - ing grace: O_ re - fresh us, O_ re - fresh us, trav - eling through this
lives a - bound: ev - er faith - ful, ev - er faith - ful to_ thy truth may
to o - bey. May we ev - er, may we ev - er reign with thee in_

12
wil - der - ness.
we be found.
end - less day.

Welcome!!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*Please join us for coffee fellowship after the service.
The Ushers will direct you.*

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:
Andrea, Bud Allan, June Bacon, Matt Caldwell, Jean Dicus, Daniel Dreiling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Hannah, Sally Hill, Blaire Hinz, Russel Knight, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Donna Tolbert, Tommy Tolbert, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, especially Matt Caldwell, that they may have a place in your eternal kingdom.

Ongoing

Yoga

Mondays from 11:00am –1:00pm - All Levels Hatha Yoga for Strength and Mobility.

Wednesdays 9:00-10:30am All Levels Gentle Yoga for Vital Mobility and Balance.

(free-will offering).

Contact: Jill Lynch—jillfenskelynch@gmail.com

AA—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Direct Line: (310) 913-1069

Children and families

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