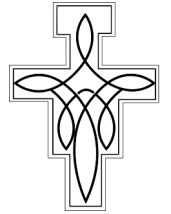


Second Sunday of Easter

April 7, 2024, 10:00 am



Please take a moment to silence your cellphone. Thank you.

Please also note that our services are publicly livestreamed.

Consider making a donation of altar flowers in honor of a special occasion, or in memory of someone you love. The suggested donation is \$50. To arrange, please contact Claire in the Church Office: 310-375-4617 or claire.erbeznik@stfrancispalosverdes.org.

What's Happening!

TAIZÉ — April 30, 7pm

Join us for a service of music and healing.

Take Home Easter Lilies!

All are welcome to take home Easter Lilies! It would be a great help to us, thank you.

The Word of God

Prelude

Adagio in F

F. Mendelssohn

Please stand as able, and join in singing,

Processional Hymn

Good Christians All, Rejoice and Sing!

Hymn #205, vv. 1-5



Good Chris - tians all, re - joice and sing! Now is the
The Lord of life is risen to - day! Sing songs of
Praise we in songs of vic - to - ry that love, that
Your Name we bless, O ris - en Lord, and sing to -
To God the Fa - ther, God the Son, to God the



tri - umph of our King! To all the world glad news we
praise a - long his way; let all the earth re - joice and
life which can - not die, and sing with hearts up - lift - ed
day with one ac - cord the life laid down, the life re -
Spi - rit, al - ways One, we sing for life in us be -



bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

say:
high:
stored:
gun:

Words: Cyril A. Alington (1872-1955), © 1958, renewal 1986 by Hope Publishing Company (Except St. 5)

Music: "Gelobt sei Gott," Melchior Vulpius (1560?-1616).

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy Name; through Christ our
Lord. Amen.**

Please remain standing as able, and join in singing,

Gloria

Glory to God

Hymn #900, WLP (Rutter)

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
40 of the world: have mer-cy on us; you are seat-ed at the right hand of the Father: re-ceive our prayer. For
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson Acts 4:32-35

1st Reader A reading from the Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

1st Reader The Word of the Lord.

People Thanks be to God.

The Response Psalm 133 *Ecce, quam bonum!*

Reader Let us read from Psalm 133 responsively (*the People reading the text in bold*).

Refrain **How Good and Pleasant It Is** Michael Guimont (Ps. 133)

How good and pleas-ant it is, when peo-ple live in u - ni - ty!

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997
International Committee on English in the Liturgy, Inc. All rights reserved;
Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"
Copyright © 1994, G.I.A. Publications, Inc. International Copyright Secured. All Rights Reserved.

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe. Refrain
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore. Refrain

The Second Lesson 1 John 20:19-31

2nd Reader A Reading from the first book of John.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

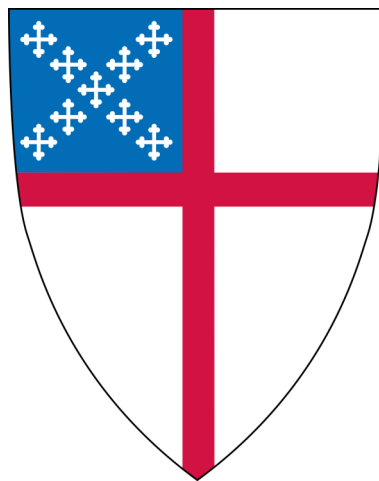
A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

2nd Reader The Word of the Lord.

People Thanks be to God.

Please stand as able, and join in singing,



This joy-ful Eas-ter-tide, a-way with sin and
 Death's flood hath lost its chill, since Je-sus crossed the
 My flesh in hope shall rest, and for a sea-son

4
 sor - - - row! My Love, the Cru - ci - fied, hath
 riv - - - er: Lord of all life, from ill my
 slum - - - ber, till trump from east to west shall

8
 sprung to life this mor - - - row. Had Christ, that once was
 pass - ing life de - liv - - er. Had Christ, that once was
 wake the dead in num - - - ber. Had Christ, that once was

12
 slain, ne'er burst his three-day pri - son, our faith had been in vain; but
 slain, ne'er burst his three-day pri - son, our faith had been in vain; but
 slain, ne'er burst his three-day pri - son, our faith had been in vain; but

17
 now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -
 now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -
 now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -

22
 - - - en.
 - - - en.
 - - - en.

Words: George R. Woodward (1849-1934), alt.; By permission of A. R. Mowbray and Co Ltd.

From "The Cowley Carol Book," by G. R. Woodward and C. Wood.

Music: "Vreuchten," melody from "Psalmen," 1685; harm. Charles Wood (1866-1926)

Please remain standing, as able, for the reading of the Gospel

The Holy Gospel John 20:19-31

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

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Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated for,

The Sermon The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able, and join in saying,

The Nicene Creed

**All We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.**

**For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please remain standing, as able, for

The Prayers of the People (*the People read the responses in bold*)

Deacon Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Deacon Give us all a reverence for the earth as your own creation, that we may use its re-
sources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy
People Hear our prayer.

Silence

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Deacon Lord, in your mercy
People Hear our prayer.

Silence

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and
hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

Please kneel, as able,

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✠ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able,

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

Welcome, Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Anthem

Soon and Very Soon

Andrae Crouch, arr. Jack Schrader

*Soon and very soon, we are going to see the King;
Hallelujah! Hallelujah! We're going to see the King!*

*No more dying there, we are going to see the King;
Hallelujah! Hallelujah! We're going to see the King!*

*St. Francis Choir
James Reed, piano*

Offertory Hymn

Love's Redeeming Work Is Done

Hymn #188, vv. 1-3



Love's re - deem - ing work_ is done, fought the__ fight, the
Lives a - gain our glo - rious King; where, O___ death, is
Soar we now where Christ has led, fol - low - ing our ex -



bat - tle won. Death in vain for - bids him rise; Christ has o - pened
now thy sting? Once he died our souls to save, where thy vic - to -
alt - ed Head; made like him, like him we rise, ours the cross, the__



par - a - dise.
ry, O grave?
grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: "Savannah," "Harmonia Sacra," ca. 1760.

Please stand, as able, for,

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Please join in singing,

Sanctus

Holy, holy, holy Lord

Franz Schubert, S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,
God of power and might. — Heav - en and earth are full, full — of your glo - ry, Ho -
san - na in the high - est, ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. — Ho - san - na in the high - est, ho - san - na in the high - est.

Music: from "Deutsche Mass," Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Please kneel or stand, as able, as the Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We Praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Celebrant And now, as Savior Christ has taught us, we are bold to say,
 All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
 Therefore let us keep the feast.

Fraction Anthem **We Walk by Faith and Not By Sight** Hymn #209, vv. 1-4 (Tune: #304)

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are as follows:

We walk by faith and not by sight; no gra - cious words we hear from
 We may not touch his hands and side, nor fol - low where he trod; but
 Help, then, O Lord, our un - be - lief; and may our faith a - bound, to
 that, when our life of faith is done, in realms of clear - er light we

6
 him who spoke as none eler spoke, but we be - lieve him near.
 in his prom - ise we re - joice; and cry, "My Lord and God!"
 call on you when you are near, and seek where you are found.
 may be - hold you as you are, with full and end - less sight.

6

Words: Henry Alford (1810-1871), alt. Music: "Land of Rest," American folk melody; adapt. and harm.
 Annabel Morris Buchanan(1889-1983); Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by Permission.

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community—an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where someone will also be available to pray with you, or you may just choose to light a candle.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

Communion Hymn

Just As I Am

Hymn #693, vv. 1-6



Just as I am, — with — out — one plea, but
 Just as I am, — though tossed — a — bout with
 Just as I am, — poor, wretch — ed, blind; sight,
 Just as I am, — thou wilt — re — ceive, wilt
 Just as I am, — thy love — un — known has
 Just as I am, — of thy — great love the



that — thy blood was shed for me, and that thou
 ma — ny'a con — flict, ma — ny'a doubt; fight — ings and
 rich — es, heal — ing of the mind, yea, all I
 wel — come, par — don, cleanse, re — lieve, be — cause thy
 bro — ken ev — 'ry bar — rier down; now to be
 breadth, length, depth, and height to prove, here for a



bidd'st me come to thee, — O Lamb of God, I come, I come.
 fears — with — in, with — out, — O Lamb of God, I come, I come.
 need, in thee to find, — O Lamb of God, I come, I come.
 prom — ise I be — lieve, O Lamb of God, I come, I come.
 thine, yea, thine a — lone, O Lamb of God, I come, I come.
 sea — son, then a — bove: O Lamb of God, I come, I come.

Please kneel or stand, as able for,

The Post Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Go forth into the world in peace. Be of good courage, Hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted.

Honor all persons.

Love and serve the lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The X Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ, alleluia, alleluia!

People **Thanks be to God, alleluia, alleluia!**

Please stand, as able, and join in singing



The Closing Hymn Alleluia, Alleluia! O Sons and Daughters, Let Us Sing! Hymn #206, vv. 1- 6

Antiphon (repeat after v. 6)

Al - le - lu - ia, — al - le - lu - ia! Al - le - lu - ia, al -

4 *Verses*

le - lu - ia! O sons and daugh - ters, let — us sing! The
 That night thea - pos - tles met — in fear; a -
 When Tho - mas first the tid - ings heard, how
 "My pierc - ed side, O Thom - as, see; my
 No long - er Thom - as then — de - nied, he
 How blest are they who have — not seen, and

7

King of heaven, the glo - rious King, o'er death and hell rose
 midst them came their Lord — most dear, and said, "My peace be —
 they had seen the ris - en Lord, he doubt - ed the — dis -
 hands, my feet, I show to thee; not faith - less, but be -
 saw the feet, the hands, the side; "Thou art my Lord and
 yet whose faith has con - stant been, for they e - ter - nal

10

tri - umph - ing. Al - le - lu - ia, al - le - lu - ia!
 on — all here." Al - le - lu - ia, al - le - lu - ia!
 ci - ples' word. Al - le - lu - ia, al - le - lu - ia!
 liev - ing be." Al - le - lu - ia, al - le - lu - ia!
 God," — he cried. Al - le - lu - ia, al - le - lu - ia!
 life — shall win. Al - le - lu - ia, al - le - lu - ia!

Words: att. Jean Tisserand (d. 1494), tr. John Mason Neale (1818-1866).
 Music: "O filii et filiae," melody from "Airs sur les hymnes sacrez, odes et noels," 1623;
 acc. Richard Proulx (b. 1937)

Postlude:

Fantasia in C major

J.S. Bach

Welcome!!

We warmly welcome you if you are here with us for the first time today. We joyfully welcome *all* people into our community – without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here.

*Please join us for coffee fellowship after the service.
 The Ushers will direct you.*

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Bud Allan, June Bacon, Matt Caldwell, Christa, Jean Dicus, Daniel Dreiling, Pauline Duley, Ceri Falk, Colette Furbush, Chris Goldsmith, George Ginis, Blaire Hinz, Hannah, Sally Hill, Russel Knight, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Donna Tolbert, Roxanne Wall, Gail Winters, and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, that they may have a place in your eternal kingdom.

Ongoing

Yoga

Mondays from 11:00am –1:00pm - All Levels Hatha Yoga for Strength and Mobility.

Wednesdays 9:00-10:30am All Levels Gentle Yoga for Vital Mobility and Balance.

(free-will offering).

Contact: Jill Lynch—jillfenskelynych@gmail.com

AA—Thursdays & Sundays 7:30 pm, **Al-Anon**—Thursdays 7:00pm

Our Clergy

The Rev. Jason Shelby, Rector, jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984, Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon, Chaplain at The Canterbury, cstump@thecanterbury.org

Direct Line: (310) 913-1069

Children and families

Contact: Kristina Pelá, krab3@yahoo.com

Our Staff

Dr. Mark Bennett, (310) 594-7416, mark.bennett@stfrancispalosverdes.org, Director of Music

Mrs. Elaine Mistele, (310) 594-8268, elaine.mistele@stfrancispalosverdes.org, Business Manager

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Mr. David Knight, Organist

Mr. Joel Miranda, Sexton



St Francis Palos Verdes



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