



Proper 4

Sunday, June 2, 2024 ❖ 8:00 am

Celebrant/Preacher: The Rev. Jason Shelby

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Please take a moment to silence your cellphone. Thank you.

The altar flowers this morning are donated by Marcia and Mike Schoettle to the glory of God and thanksgiving for the Altar Guild and their grandson Nicholas Edson Schoettle.

What's Happening!

Tuesday, June 4 – Nurture Group, 6:15pm

Wednesday, June 5 – Healing & Reconciliation Eucharist, Noon

Good Grief Support Group, 5:00pm

Nurture Group, 6:00pm

Marjorie Goodrich Memorial – June 11, 10:00am

Youth Art Camp – July 8-12, 9am-11:45am

All kids age 5-12, \$150 per camper. Contact Claire in the office.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, June Bacon, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Sally Hill, Blair Hinz, Loren, Mick Mohuchy, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, and William Zak, Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

The Processional Hymn: Sing, Ye Faithful, Sing with Gladness

Hymn #492, vv. 1-4

Sing ye faith - ful, sing with glad - ness, wake your nob - lest, sweet - est strain,
 Sing how he came down from hea - ven, bowed him - self to Beth - l'hem's cave,
 So, he tast - ed death for mor - tals, he, of hu - man - kind the head,
 Now, on high, yet ev - er with us, from his Fa - ther's throne the Son

with the prais - es of Sav - ior let his house re - sound a - gain;
 stooped to wear the ser - ves - ture, bore the pain, the cross, the grave,
 sin - less one, a - mong sin - ful, Prince of Life, a - mong the dead;
 rules and guides the world he ran - somed, till the ap - point - ed work be done,

him let all your mu - sic hon - or, and your songs ex - alt his reign.
 passed with - in the gates of dark - ness, thence his ban - ished ones to save.
 thus he wrought the full re - demp - tion, and the cap - tor cap - tive led.
 till he see, re - newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: "Regent Square," Thomas Smart (1813-1879); by permission of Oxford University Press.

- The Opening AcclamationBook of Common Prayer p. 323
- The Collect for PurityBook of Common Prayer p. 323
- The Summary of the Law.....Book of Common Prayer p. 324
- The Kyrie.....Book of Common Prayer p. 324
- The Collect of the DayBook of Common Prayer p. 177
- The First Lesson..... Deuteronomy 5:12-15
- ¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.
- The Response..... Psalm 81:1-10 (Book of Common Prayer p. 704)
- The Epistle 2 Corinthians 4:5-12
- ⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

The Holy Gospel Mark 2:23--3:6

²³One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Sermon.....The Rev. Jason Shelby
 The Nicene CreedBook of Common Prayer p. 327
 The Prayers of the PeopleBook of Common Prayer p. 328
 The ConfessionBook of Common Prayer p. 331
 The PeaceBook of Common Prayer p. 332
 The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great ThanksgivingBook of Common Prayer p. 333
 The Post-Communion PrayerBook of Common Prayer p. 339
 The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: Praise to the Lord, the Almighty

Hymn #390, vv. 1-4

Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 Praise to the Lord: o - ver all things he glo - rious - ly reign - eth;
 Praise to the Lord, who doth pros - per thy way and de - fend thee;
 Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!
 borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
 All that hath life and breath, come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song. sound - ing in glad ad - o - ra - tion!
 Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?
 pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.
 Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. "Hymnal 1940," alt. Music: "Lobe den Herren," melody from "Erneuerten Gesangbuch," 1665; harm. "The Chorale Book for England," 1863; desc. Craig Sellar Lang (1891-1971).

The Postlude

Fanfare on "Now Thank We All Our God"

arr. Paul Fey

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