



Proper 5

Sunday, June 9, 2024 ❖ 8:00 am

Celebrant/Preacher: The Rev. Jason Shelby

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Please take a moment to silence your cellphone. Thank you.

What's Happening!

Marjorie Goodrich Memorial – June 11, 10:00am

Father's Day – Sunday, June 16

Fr. Jason will be out of town on Sunday, June 16 and Sunday, June 23.

On June 16, The Rev. Jude Lyons will be our supply clergy.

Good Grief Support Group – Wednesday, June 19, 5:00pm

Youth Art Camp – July 8-12, 9am-11:45am

All kids age 5-12, \$150 per camper. Contact Claire in the office.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble:

Andrea, June Bacon, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Sally Hill, Blair Hinz, Loren, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, and William Zak, Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, especially Mick Mohuchy, that they may have a place in your eternal kingdom.

Processional Hymn: Before the Lord’s Eternal Throne

Hymn #391, vv. 1-5

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: "Winchester New," melody from "Musicalishes Hand-Buch," 1690; harm. William Henry Monk (1823-1889).

- The Opening AcclamationBook of Common Prayer p. 323
- The Collect for PurityBook of Common Prayer p. 323
- The Summary of the LawBook of Common Prayer p. 324
- The Kyrie.....Book of Common Prayer p. 324
- The Collect of the DayBook of Common Prayer p. 178
- The First Lesson..... Genesis 3:8-15

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this,
 cursed are you among all animals
 and among all wild creatures;
 upon your belly you shall go,
 and dust you shall eat
 all the days of your life.

¹⁵I will put enmity between you and the woman,
 and between your offspring and hers;

he will strike your head,
and you will strike his heel.”

The Response Psalm 130 (Book of Common Prayer p. 784)

The Epistle 2 Corinthians 4:13--5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Holy Gospel Mark 3:20-35

²⁰The crowd came together again, so that Jesus and his disciples could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand.

²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The Sermon The Rev. Jason Shelby

The Nicene Creed Book of Common Prayer p. 327

The Prayers of the People Book of Common Prayer p. 328

The Confession Book of Common Prayer p. 331

The Peace Book of Common Prayer p. 332

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

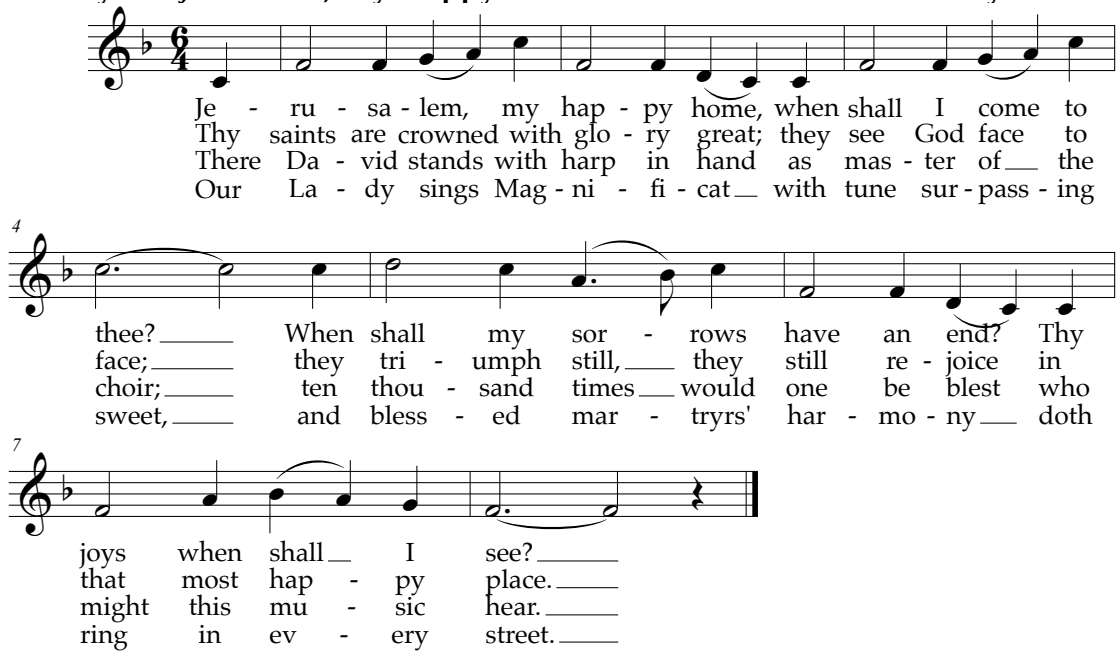
Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving Book of Common Prayer p. 333

The Post-Communion Prayer Book of Common Prayer p. 339

Recessional Hymn: Jerusalem, My Happy Home

Hymn #620, vv. 1-4



Je - ru - sa - lem, my hap - py home, when shall I come to
 Thy saints are crowned with glo - ry great; they see God face to
 There Da - vid stands with harp in hand as mas - ter of the
 Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing
 thee? When shall my sor - rows have an end? Thy
 face; they tri - umph still, they still re - jice in
 choir; ten thou - sand times would one be blest who
 sweet, and bless - ed mar - tryrs' har - mo - ny doth
 joys when shall I see?
 that most hap - py place.
 might this mu - sic hear.
 ring in ev - ery street.

Words: F. B. P. (16th cent.), alt. Music: "Land of Rest," American folk hymn;
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 adapt. and harm. Annabel Morris Buchanan (1889-1983).

The Postlude

"Les Cloches"

Nicolas Lebeque

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