

The Nativity of Saint John the Baptist

Sunday, June 16, 2024 ❖ 8:00 am



Celebrant/Preacher: The Rev. Judith (Jude) Lyons

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

The altar flowers this morning are donated by John and Joanne Shultz in celebration of their 56th wedding anniversary and to a happy Father's Day! And by Nary Wong in loving memory of her father, Veera Vasantachart, who passed in February this year and to all fathers for Father's Day.

Please take a moment to silence your cellphone. Thank you.

What's Happening!

Father's Day — Sunday, June 16

Fr. Jason is out of town today and on Sunday, June 23.

We thank The Rev. Judith Lyons for joining us today as our supply clergy.

Sunday, June 23, we will have Morning Prayer led by The Rev. Celeste Stump.

Good Grief Support Group — Wednesday, June 19, 5:00pm

Youth Art Camp — July 8-12, 9am-11:45am

All kids age 5-12, \$150 per camper. Contact Claire in the office.

Prayers this Week

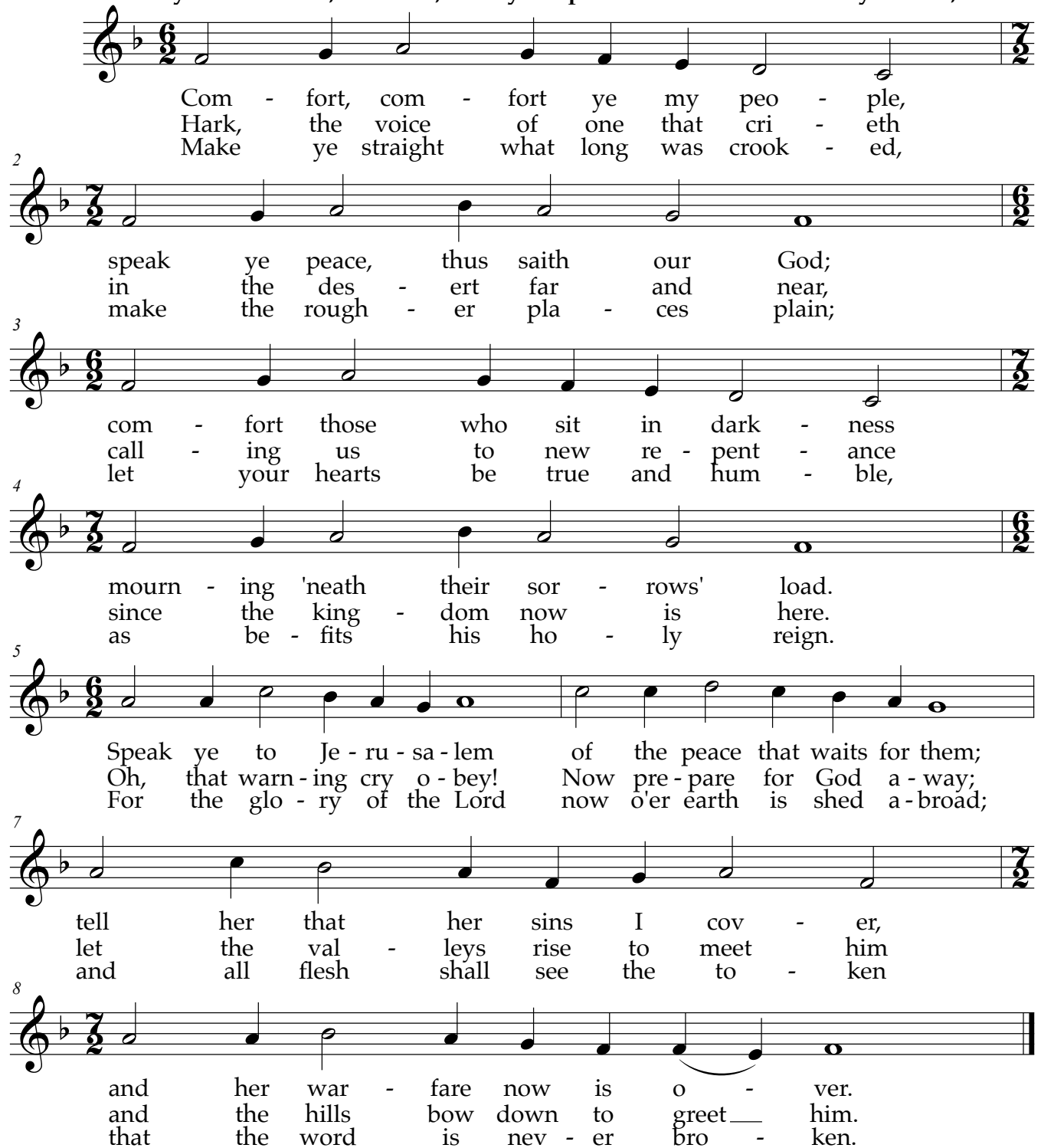
We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Jean Dicus, Daniel Drayling, Ceri Falk, Colette Furbush, George Ginis, Chris Goldsmith, Sally Hill, Blair Hinz, Loren, Judy Morgan, Patt Parker, Bruce Schaefer, Jane Sharp, Tommy, Roxanne Wall, Gail Winters, and William Zak, Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, especially June Bacon, that they may have a place in your eternal kingdom.

Processional Hymn: Comfort, Comfort, Ye My People

Hymn #67, vv. 1-3



Com - fort, com - fort ye my peo - ple,
Hark, the voice of one that cri - eth,
Make ye straight what long was crook - ed,
speak ye peace, thus saith our God;
in the des - ert far and near,
make the rough - er pla - ces plain;
com - fort those who sit in dark - ness
call - ing us to new re - pent - ance
let your hearts be true and hum - ble,
mourn - ing 'neath their sor - rows' load.
since the king - dom now is here.
as be - fits his ho - ly reign.
Speak ye to Je - ru - sa - lem of the peace that waits for them;
Oh, that warn - ing cry o - bey! Now pre - pare for God a - way;
For the glo - ry of the Lord now o'er earth is shed a - broad;
tell her that her sins I cov - er,
let the val - leys rise to meet - him
and all flesh shall see the to - ken
and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt.
Music: "Psalm 42," melody and bass Claude Goudimel (1514-1572); harm. "Hymnal 1982."

- The Opening AcclamationBook of Common Prayer p. 323
- The Collect for PurityBook of Common Prayer p. 323
- The Summary of the Law.....Book of Common Prayer p. 324

The Kyrie.....Book of Common Prayer p. 324
The Collect of the DayBook of Common Prayer p. 178
The First Lesson.....Ezekiel 17:22-24

²²Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the LORD have spoken;
I will accomplish it.

The Response..... Psalm 85 (Book of Common Prayer p. 708)

The Epistle2 Corinthians 5:6-10, 14-17

⁶We are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Holy Gospel..... Luke 1:57-80

⁵⁷The time came for Elizabeth to give birth, and she bore a son. ⁵⁸Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

⁵⁹On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. ⁶⁰But his mother said, "No; he is to be called John." ⁶¹They said to her, "None of your relatives has this name." ⁶²Then they began motioning to his father to find

out what name he wanted to give him. ⁶³He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. ⁶⁴Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. ⁶⁵Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. ⁶⁶All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him.

⁶⁷Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

⁶⁸"Blessed be the Lord God of Israel,

for he has looked favorably on his people and redeemed them.

⁶⁹He has raised up a mighty savior for us

in the house of his servant David,

⁷⁰as he spoke through the mouth of his holy prophets from of old,

⁷¹that we would be saved from our enemies and from the hand of all who hate us.

⁷²Thus he has shown the mercy promised to our ancestors,

and has remembered his holy covenant,

⁷³the oath that he swore to our ancestor Abraham,

to grant us ⁷⁴that we, being rescued from the hands of our enemies,

might serve him without fear, ⁷⁵in holiness and righteousness

before him all our days.

⁷⁶And you, child, will be called the prophet of the Most High;

for you will go before the Lord to prepare his ways,

⁷⁷to give knowledge of salvation to his people

by the forgiveness of their sins.

⁷⁸By the tender mercy of our God,

the dawn from on high will break upon us,

⁷⁹to give light to those who sit in darkness and in the shadow of death,

to guide our feet into the way of peace."

⁸⁰The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

The Sermon..... The Rev. Judith Lyons

The Nicene CreedBook of Common Prayer p. 327

The Prayers of the PeopleBook of Common Prayer p. 328

The ConfessionBook of Common Prayer p. 331

The PeaceBook of Common Prayer p. 332

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

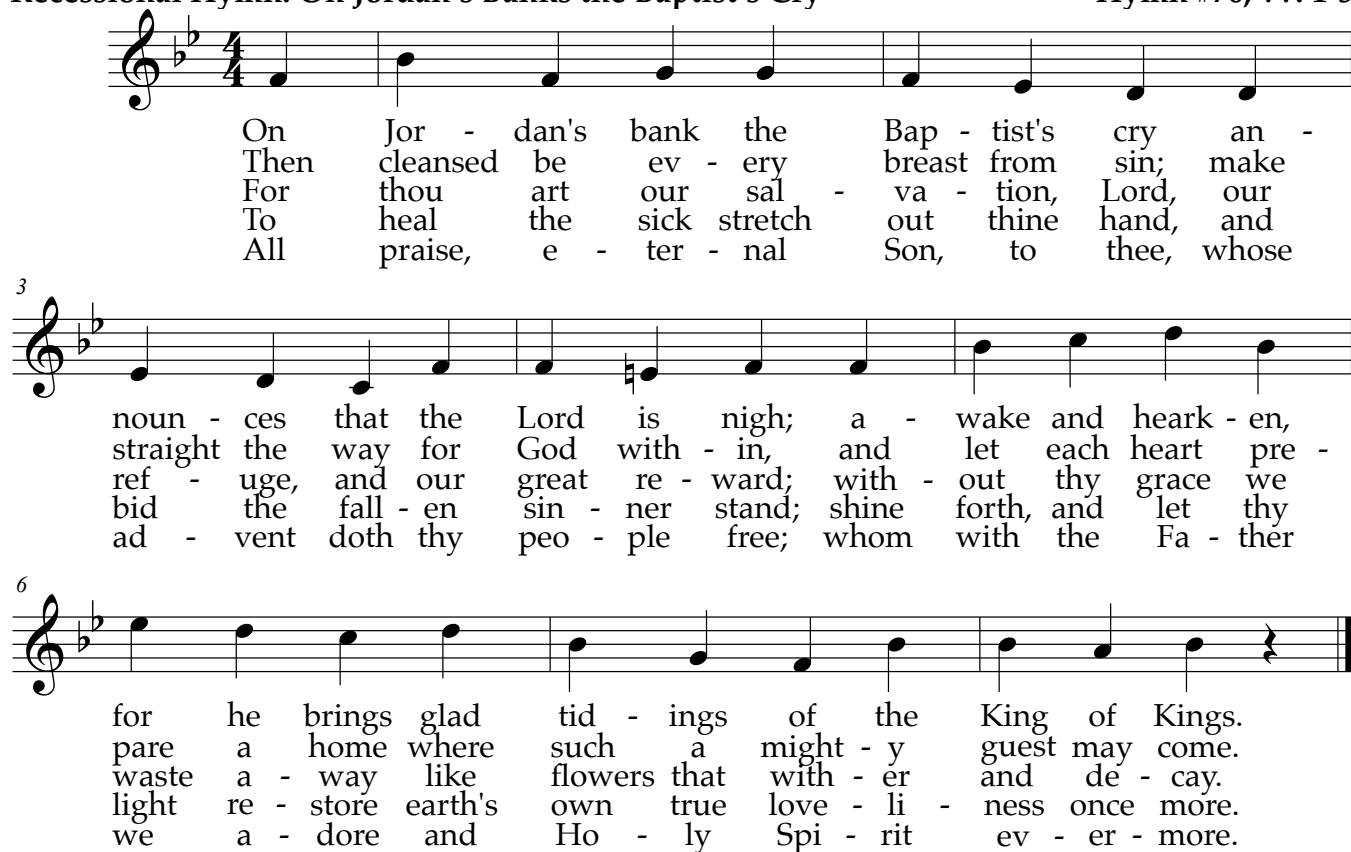
The Great ThanksgivingBook of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

The Blessing and Sending Forth.....Book of Common Prayer p. 339

Recessional Hymn: On Jordan's Banks the Baptist's Cry

Hymn #76, vv. 1-5



On Jor - dan's bank the Bap - tist's cry an -
 Then cleansed be ev - ery breast from sin; make
 For thou art our sal - va - tion, Lord, our
 To heal the sick stretch out thine hand, and
 All praise, e - ter - nal Son, to thee, whose

3
 noun - ces that the Lord is nigh; a - wake and heark - en,
 straight the way for God with - in, and let each heart pre -
 ref - uge, and our great re - ward; with - out thy grace we
 bid the fall - en sin - ner stand; shine forth, and let thy
 ad - vent doth thy peo - ple free; whom with the Fa - ther

6
 for he brings glad tid - ings of the King of Kings.
 pare a home where such a might - y guest may come.
 waste a - way like flowers that with - er and de - cay.
 light re - store earth's own true love - li - ness once more.
 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944),
 after John Chandler (1806-1876); alt.

Music: "Winchester New," melody from "Musicalishes Hand-Buch," 1690;
 harm. William Henry Monk (1823-1889).

The Postlude

"Te Deum"

John Rutter

Notes:

Notes:

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