

# Pentecost 13 / Proper 15

Sunday, August 18, 2024 ✦ 10:00 am



*Celebrant/Preacher: The Rev. Jason Shelby*  
*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given to the glory of God by the Iida Family (Sue, Liz and Margaret) in memory of David Iida, beloved husband and father. And by Anna Eakins in loving memory of her mother, Mioko Kozaki, and her Jewish godmother Ruth, and her Polish godmother Tillie.*

*Please take a moment to silence your cellphone. Thank you.*

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## What's Happening!

### **Annual Rummage Sale – August 23-24**

Save the date. Donations are now being accepted.

### **Healing & Reconciliation Holy Eucharist – Wednesdays at noon in the Chapel**

## Ongoing

**Good Grief Loss Support Group:** Alternating Wednesday mornings (11 am to noon) and evenings (5 pm to 6 pm) in the St. Francis Library.

**Men's Corner:** Monthly for dinner at Corner Bakery. Contact Ed Hinz (kn6jn@yahoo.com).

**Quilting and Knitting Group:** Thursdays at 1 pm in the Board Room. Contact: Anna Eakins (annatkozaki@gmail.com).

**SAGES (Senior Adult Group of Episcopalians):** Outings, social gatherings, guest speakers, and more.

**St. Anne's Guild:** Meets on the 4th Monday of Sept-June at 6pm. Join us for fellowship, plan church events (like the Rummage Sale and Antiques Show), potluck dinners, and our Christmas charity event! Contact Anna Eakins for questions.

**St. Teresa's Guild:** Meet a few times a year to raise money for charities that support women and children through dues and our famous Chinese New Year event. Contact Robin Pano for questions.

**Friars:** Meets as needed to cook meals for Parish events (e.g. Lenten Suppers). Contact Dick Briggs.

**Yoga:** All Levels Hatha Yoga for Strength and Mobility: Mondays, 11 am to 12:30 pm. All Levels Gentle Yoga for Vital Mobility and Balance: Wednesdays, 9am to 10:30 am. Contact: Jill Lynch (jillfenskelynych@gmail.com).

**Alcoholics Anonymous** Thursdays and Sundays, 7:30 pm.

**Al-Anon** Thursdays, 7 pm.

*Visit our website calendar for more events, dates and times: [stfrancispalosverdes.org](http://stfrancispalosverdes.org)*

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### God of Grace and God of Glory

Hymnal #594



God of Grace, and God of glo - ry, on thy peo - ple pour thy power. Crown thine an - cient  
Lo, the hosts of e - vil round us scorn thy Christ, as - sail his ways! From the fears that  
Cure thy child - ren's war - ring mad - ness, bend our pride to thy con - trol; shame our wan - ton,  
Save us from weak res - ig - na - tion to the e - vils we de - plo - re. Let the gift of



church - 's — sto - ry; bring her bud to — glo - rious flow'r. Grant us wis - dom,  
long — have bound us free our hearts to — faith and praise; grant us wis - dom,  
self - ish — glad - ness, rich in things and poor in soul. Grant us wis - dom,  
thy — sal - va - tion be our glo - ry — ev - er - more. Grant us wis - dom,



grant us courage, for the fac - ing — of this hour, for the fac - ing — of this hour.  
grant us courage, for the liv - ing — of these days, for the liv - ing — of these days.  
grant us courage, lest we miss thy king - dom's goal, lest we miss thy — king - dom's goal.  
grant us courage, serv - ing thee whom we a - dore; ser - ving thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.; By permission of the author. Music: "Cum Rhondda," John Hughes (1873-1932).

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God,

*People* **to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.**

Please remain standing as able and join in singing.

# The Gloria

## Glory to God

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-  
13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
40 of the world: havemer-cy on us; you are seat-ed at the right hand of the Father: re-ceive our prayer. For  
56 you a-lone are the Holy One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,  
70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright Oxford University Press. Wonder, Love, and Praise #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for the Lessons.*

## The First Lesson: Proverbs 9:1-6

*Reader* A Reading from the book of Proverbs.

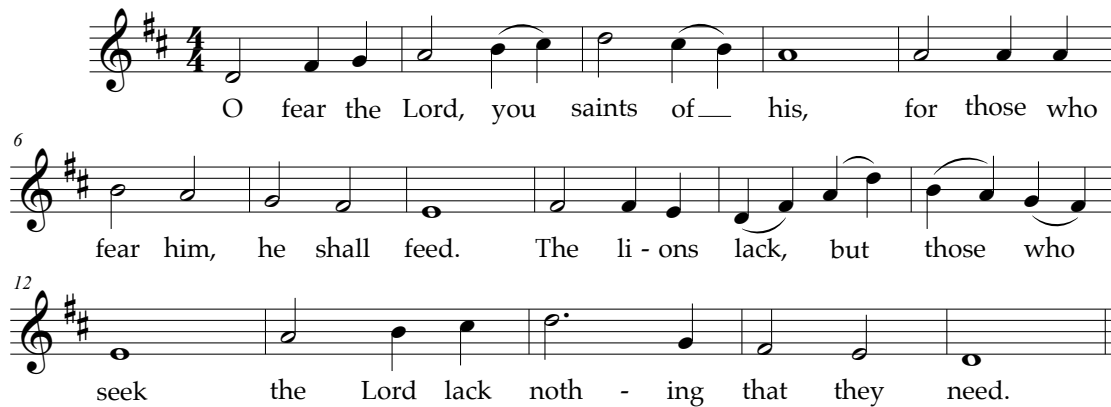
- <sup>1</sup>Wisdom has built her house,  
she has hewn her seven pillars.  
<sup>2</sup>She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
<sup>3</sup>She has sent out her servant-girls, she calls  
from the highest places in the town,  
<sup>4</sup>"You that are simple, turn in here!"  
To those without sense she says,  
<sup>5</sup>"Come, eat of my bread  
and drink of the wine I have mixed.  
<sup>6</sup>Lay aside immaturity, and live,  
and walk in the way of insight."

*Reader* The Word of the Lord

*People* **Thanks be to God.**

## The Response: Psalm 34:9-14

*Reader* Let us read from Psalm 34 responsively (the People reading the text in bold).



O fear the Lord, you saints of his, for those who  
fear him, he shall feed. The lions lack, but those who  
seek the Lord lack nothing that they need.

Words: Christopher L. Webber, para. of Psalm 34; Copyright © 1986. Used by Permission.  
Music: "Duke Street," John Hatton (d. 1793).

- <sup>9</sup>Fear the LORD, you that are his saints, \*  
**for those who fear him lack nothing.**  
<sup>10</sup>The young lions lack and suffer hunger, \*  
**but those who seek the LORD lack nothing that is good.**  
<sup>11</sup>Come, children, and listen to me; \*  
**I will teach you the fear of the LORD.** *Refrain*  
<sup>12</sup>Who among you loves life \*  
**and desires long life to enjoy prosperity?**  
<sup>13</sup>Keep your tongue from evil-speaking \*  
**and your lips from lying words.**  
<sup>14</sup>Turn from evil and do good; \*  
**seek peace and pursue it.** *Refrain*

## The Second Lesson: Ephesians 5:15-20

*Reader* A Reading from Paul's letter to the Church in Ephesus.

<sup>15</sup>Be careful then how you live, not as unwise people but as wise, <sup>16</sup>making the most of the time, because the days are evil. <sup>17</sup>So do not be foolish, but understand what the will of the Lord is.

<sup>18</sup>Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, <sup>19</sup>as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, <sup>20</sup>giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

### The Sequence Hymn

#### All My Hope On God Is Founded

Hymnal #665

All my hope on God is found - ed;  
 Mor - tal pride and earth - ly glo - ry,  
 God's great good - ness e'er en - dur - eth,  
 Still from earth to God e - ter - nal

3 he doth still my trust re - new, me through  
 sword and crown be - tray our trust; though with  
 deep his wis - dom pass - ing thought: splen - dor,  
 sac - ri - fice of praise be done, high a -

5 change and chance he guid - eth, on - ly good and on - ly  
 care and toil we build them, tower and tem - ple fall to  
 light, and life at - tend him, beaut - y spring - eth out of  
 bove all prais - es prais - ing for the gift of Christ, his

8 true. God un - known, he a - lone calls my heart to be his  
 dust. But God's power, hour by hour, is my tem - ple and my  
 nought. Ev - er - more from his store new-born worlds rise and a -  
 son. Christ doth call one and all: ye who fol - low shall not

12  
 own.  
 tower.  
 dore.  
 fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680).  
 Music: "Michael," Herbert Howells (1892-1983); Copyright © 1968, Novello and Company Limited.  
 Used by permission.

*Please remain standing as able.*

## The Gospel: John 6:51-58

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, <sup>51</sup>“I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

<sup>52</sup>The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” <sup>53</sup>So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup>for my flesh is true food and my blood is true drink. <sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Reader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**



# The Holy Communion

The Offertory  
*Amazing Grace*

*adapt. & att. Edwin Othello Excell*

*Susie Zimmerman and Joy Bacon, sopranos*

The Offertory Hymn

**God You Have Given Us the Power to Sound**

**Hymnal #584**

God, you have given us power to sound  
Great are your gifts; yet great - er far  
Let wis - dom's god - ly fear dis - pel

2  
depths hith - er - to un - known,  
this gift, O God, be - stow:  
the fears that hate im - part;

3  
to probe earth's hid - den mys - ter - ies,  
that as to know - ledge we at - tain  
give un - der - stand - ing to the mind,

4  
and make their might our own.  
we may in wis - dom grow.  
and with new mind, new heart.

Words: George Wallace Briggs (1875-1959), alt. Music: "Culross,"  
melody from "The Psalmes of David in Prose and Meeter," 1635.

*Please stand as able.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of  
8 might, heav-en and earth are full of your glo-ry. Ho - san - na  
15 in the high-est. Bless-ed is he who comes in the name of the  
22 Lord. Ho - san - na in the high-est, ho - san - na in the  
30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc. All rights reserved. Used by permission.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us To that heavenly country where, with Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

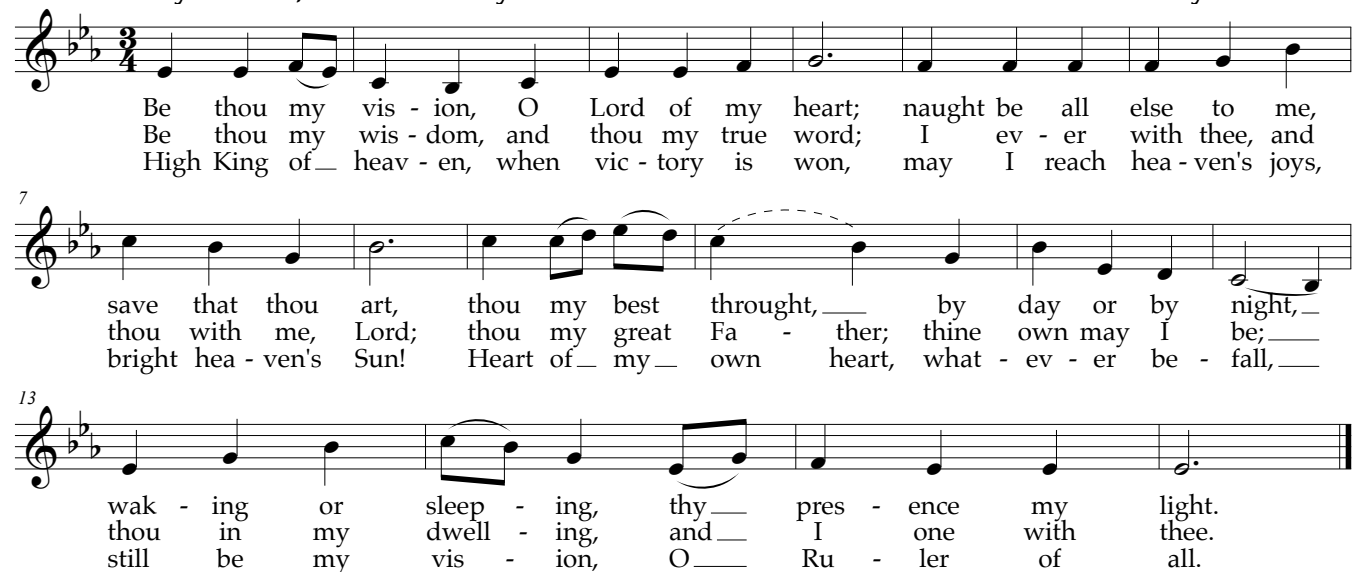
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast, Alleluia.**

### The Fraction Anthem

#### Be Thou My Vision, O Lord of My Heart

Hymnal #488



Be thou my vis - ion, O Lord of my heart; naught be all else to me,  
 Be thou my wis - dom, and thou my true word; I ev - er with thee, and  
 High King of heav - en, when vic - tory is won, may I reach hea - ven's joys,  
 7 save that thou art, thou my best thought, by day or by night,  
 thou with me, Lord; thou my great Fa - ther; thine own may I be;  
 bright hea - ven's Sun! Heart of my own heart, what - ev - er be - fall,  
 13 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in my dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hall (1860-1935).  
 Music: "Slane," Irish ballad melody; adapt. "The Church Hymnary," 1927,  
 harm. David Evans (1874-1948); By permission of Oxford University Press.

## The Invitation

*Celebrant*      The gifts of God for the people of God, Holy gifts, for Holy people.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**      (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

The Communion Song  
 Let Us Break Bread Together

Hymnal #325

Let us break bread to-gether on our knees; \_\_\_\_\_ Let us  
 Let us drink wine to-gether on our knees; \_\_\_\_\_ Let us  
 Let us praise God to-gether on our knees; \_\_\_\_\_ Let us

5  
 break bread to-gether on our knees; \_\_\_\_\_ when I fall on my  
 drink wine to-gether on our knees; \_\_\_\_\_ when I fall on my  
 praise God to-gether on our knees; \_\_\_\_\_ when I fall on my

10  
 knees, with my face to the ris-ing sun, O \_\_\_\_\_ Lord have mer-cy on  
 knees, with my face to the ris-ing sun, O \_\_\_\_\_ Lord have mer-cy on  
 knees, with my face to the ris-ing sun, O \_\_\_\_\_ Lord have mer-cy on

15  
 me. \_\_\_\_\_  
 me. \_\_\_\_\_  
 me. \_\_\_\_\_

Words: Afro-American spiritual. Music: "Let Us Break Bread," Afro-American spiritual;  
 arr. and harm. David Hurd (b. 1950)

*Please kneel or stand as able as able.*

The Post-Communion Prayer

*Celebrant*

Let us pray.

*All*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

*Celebrant*

Go forth into the world in peace. Be of good courage, hold fast to that which is good. Render to no one evil for evil. Strengthen the fainthearted, support the weak, help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Spirit. And, the blessing of God Almighty, The Father, The Son, and The Holy Spirit be with you always.

*All*

**Amen.**

# The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!  
All **Thanks be to God. Alleluia, alleluia!**

*Please stand as able and join in singing.*

# The Closing Hymn

## When In Our Music God Is Glorified

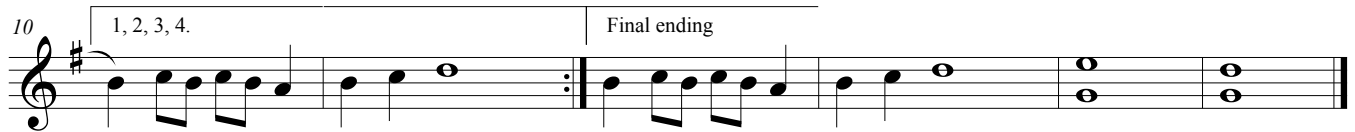
Hymnal #420



When in our mus - ic God is glo - ri - fied, \_\_\_ and a - do - ra - tion leaves no  
How of - ten, mak - ing mu - sic, we have found \_\_\_ a new di - men - sion in the  
So has the Church, in lit - ur - gy and song, \_\_\_ in faith and love, through cen - tu -  
And did not Je - sus sing a psalm that night \_\_\_ when ut - most e - vil strove a -  
Let ev - 'ry in - stru - ment be tuned for praise! \_\_\_ Let all re - joice who have a



room for pride, \_\_\_ it is as though the whole cre - a - tion cried \_\_\_  
world of sound, \_\_\_ as wor - ship moved us to a more pro - found \_\_\_  
ries of wrong, \_\_\_ borne wit - ness to the truth in ev - 'ry tongue,  
gainst the Light? \_\_\_ Then let us sing, for whom he won the fight, \_\_\_  
voice to raise! \_\_\_ And may God give us grace to sing al - ways \_\_\_



— Al - le - lu - ia! Al - le - lu - ia! A - men.  
— Al - le - lu - ia!  
— Al - le - lu - ia!  
— Al - le - lu - ia!

Words: Fred Pratt Green (b. 1903); Copyright 1972 by Hope Publishing Company. All Rights Reserved.  
Used by Permission. Music: "Engelberg," Charles Villiers Stanford (1852-1924).

*The Postlude*

*O Clap Your Hands*

*John Rutter*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, John Dingee, Judy Morgan, Kristen, Loren, Patt Parker, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

### **Dr. Mark Bennett, Director of Music**

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### **Mrs. Elaine Mistele, Business Manager**

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