



Pentecost 21 / Proper 23

Sunday, October 13, 2024 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God by Wendy Pratt.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Oct. 13 – 11:30 am Antiques Show Wrap Up Meeting.

Monday, Oct. 14 – 7:00 pm Choir Rehearsal

Tuesday, Oct. 15

- 6:00 pm – Finance Committee Meeting
- 7:00 pm – Vestry Meeting

Wednesday, Oct. 16

- 10:00 am – Healing & Reconciliation Holy Eucharist
- 11:00 am – Good Grief Support Group

Thursday, Oct. 17 – 1:00 pm Quilters and Knitters Group

Sunday, Oct. 20 – 11:30 am – Today's Sermon Talk

Monday, Oct. 21 – 7:00 pm Choir Rehearsal

Tuesday, Oct. 22 – 7:00 pm Taizé Service in the Chapel with reception to follow

Wednesday, Oct. 23

- 10:00 am – Healing and Reconciliation Holy Eucharist
- 5:00 pm – Good Grief Support Group

Thursday, Oct. 24

- 1:00 pm – Quilters and Knitters Group

For more events, dates and times, visit our church calendar:

<https://bit.ly/stfranciscalendar>

The Word of God

Please stand as able and join in singing.

The Processional Hymn

All People that On Earth Do Dwell

Hymnal #377

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are written below the treble staff. The first system covers measures 1 through 7, and the second system covers measures 8 through 14. The lyrics are: 'All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice; him Know that the Lord is God in - deed; with - out our aid he did us make; we O en - ter, then, his gates with praise; ap - proach with joy his courts un - to; praise, For why? the Lord our God is good; his mer - cy is for - ev - er sure; his To Fath - er, Son, and Ho - ly Ghost, the God whom heav'n and earth a - dore, from serve with mirth, his praise forth tell. Come ye be fore him and re - joice. are his folk; he doth us feed, and for his sheep he doth us take. laud, and bless his name al - ways, for it is seem - ly so to do. truth at all times firm - ly stood, and shall from age to age en - dure. 8 peo - ple and the an - gel host be praise and glo - ry ev - er - more.'

Words: William Kethe (d. 1698?); para. of Psalm 100. Music: "Old 100th," from "Pseaumes octante troi de David," 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Opening Acclamation

Celebrant Blessed be God: **+** Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Gloria

Hymnal #S-280

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), S-280 The Hymnal, 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the Lessons.

The First Lesson: Amos 5:6-7, 10-15

Reader A Reading from the book of the prophet Amos.

⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;

The Second Lesson: Hebrews 4:12-16

Reader A Reading from the letter to the Hebrews.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord

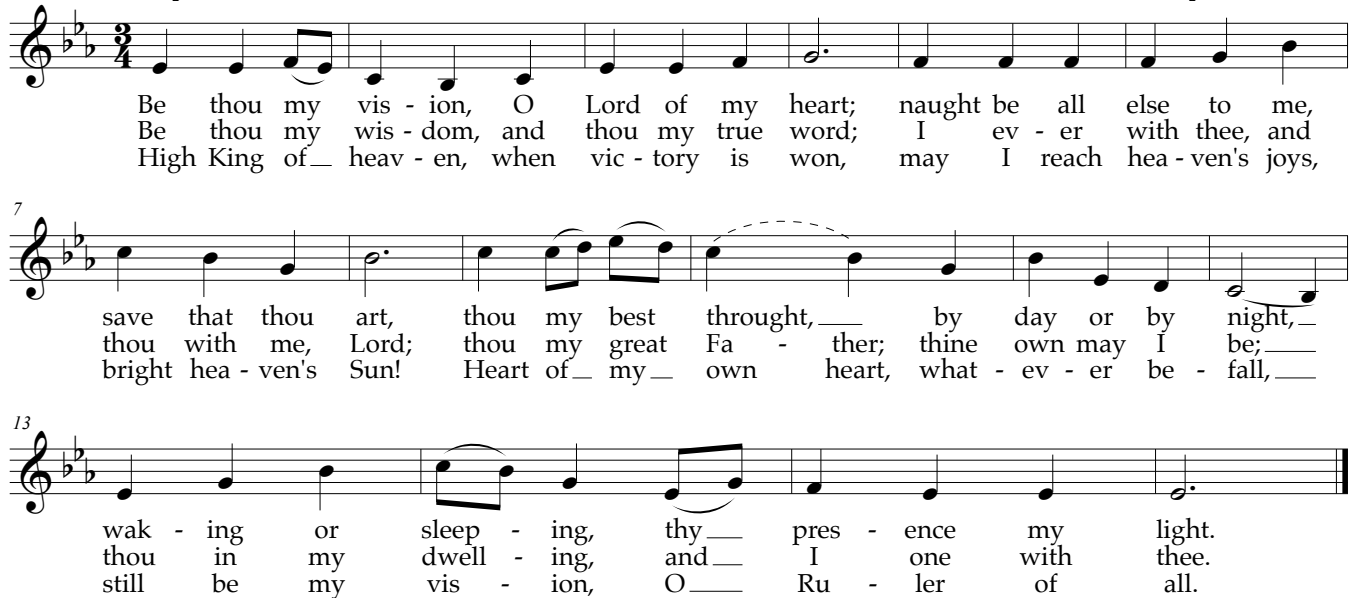
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Be Thou My Vision

Hymnal #488



Be thou my vis - ion, O Lord of my heart; naught be all else to me,
Be thou my wis - dom, and thou my true word; I ev - er with thee, and
High King of heav - en, when vic - tory is won, may I reach hea - ven's joys,
7
save that thou art, thou my best thought, by day or by night,
thou with me, Lord; thou my great Fa - ther; thine own may I be;
bright hea - ven's Sun! Heart of my own heart, what - ev - er be - fall,
13
wak - ing or sleep - ing, thy pres - ence my light.
thou in my dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hall (1860-1935).
Music: "Slane," Irish ballad melody; adapt. "The Church Hymnary," 1927,
harm. David Evans (1874-1948); By permission of Oxford University Press.

Please remain standing as able.

The Gospel: Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

¹⁷As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" ²⁰He said to him, "Teacher, I have

kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Anthem

The Gift of Love

American folk tune, arr. Hal H. Hopson

*Though I may speak with bravest fire, and have the gift to all inspire,
And have not love; my words are vain, as sounding brass, and hopeless gain.*

*Though I may give all I possess, and striving so my love profess,
But not be given by love within, the profit soon turns strangely thin.
Come, spirit come, our hearts control. Let inward love guide every deed.*

By this we worship and are freed. Amen, Amen, Amen.

St. Francis Choir

The Offertory Hymn

O Day of God, Draw Nigh

Hymnal #601



O day of God, draw nigh in beau - ty and in
Bring jus - tice to our land that all may dwell se -
O day of God, draw nigh as at cre - a - tion's



power, come with thy time-less judg - ment now to match our pre - sent
cure, and fine - ly build for days to come foun - da - tions that en -
birth, let there be light a - gain, and set thy judg - ments in the



hour.
dure.
earth.

Words: Rober Balgarnie Young Scott (1899-1987)); Copyright © Emmanuel College, Toronto.

Used by permission. Music: "St. Michael," Louis Bourgeois (1510?-1561?);

harm. William Henry Monk (18823-1889).

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People

By his blood, he reconciled us. By his wounds, we are healed.

Celebrant

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
5 heaven and earth are full of your glo-ry. Ho - san - na in the
10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the
15 name of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.
21

— A Community Mass, Richard Proulx (b. 1937)

Please kneel or stand as able as the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; and God of our Mothers; God of Sarah, Hagar, Keturah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and

not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

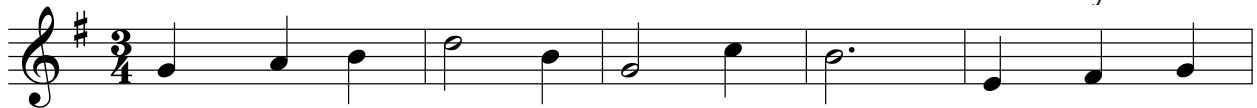
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

O for a Closer Walk with God

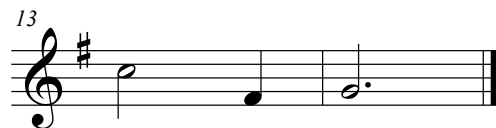
Hymnal #683



O for a clos - er walk with God, a calm, and
Where is the bless - ed - ness I knew when first I
Re - turn, O ho - ly Dove, re - turn, sweet mes - sen -
The dear - est i - dol I have known, what - e'er that
So shall my walk be close with God, calm and se -



heaven-ly frame, a light to shine up - on the road that leads me
saw the Lord? Where is the soul - re - fresh - ing view of Je - sus
ger of rest; I hate the sins that made thee mourn, and drove thee
i - dol be, help me to tear it from thy throne, and wor - ship
rene my frame; so pur - er light shall mark the road that leads me



to the Lamb!
and his word?
from my breast.
on - ly thee.
to the Lamb.

Words: William Cowper (1731-1800), alt. Music: "Beatitudo," John Bacchus Dykes (1823-1876).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Guide My Feet Lord

Hymnal #819

Guide my feet, Lord, while I run this race, Guide my feet, Lord, while I run this —
Hold my hand, Lord, while I run this race. Hold my hand, Lord, while I run this race.
Stand by me, Lord, while I run this race. Stand by me, Lord, while I run this race.

9
Guide my feet, Lord, while I run this race, 'cause I don't want to run this race in vain. _____
Hold my hand, Lord, while I run this race, 'cause I don't want to run this race in vain. _____
Stand by me, Lord, while I run this race, 'cause I don't want to run this race in vain. _____

9

The image shows a musical score for the hymn "Guide My Feet Lord". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains the first two lines of the hymn. The second system starts with a measure rest (9) and contains the next two lines. The piano accompaniment consists of chords and single notes.

Words: Traditional spiritual. Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935)

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn
O Jesus, I Have Promised

Hymnal #655



O Je-sus, I have prom-ised to serve thee to the end: be
O let me hear thee speak-ing in ac - cents clear and still, a -
O Je-sus, thou hast prom-ised to all who fol - low thee, that



5
thou for ev - er— near me, my mas - ter and my friend; I
bove the storms of— pas - sion, the mur - murs of self - will; O
where thou art in— glo - ry there shall thy ser - vant be; and,



9
shall not fear the bat - tle, if thou art by my side, nor
speak to re - as - sure me, to has - ten or con - trol; O
Je - sus I have prom - ised to serve thee to the end; O



13
wan - der from the path - way, if thou wilt be my guide.
speak, and make me lis - ten, thou guard-ian of— my soul.
give me grace to— fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: "Nyland," Finnish folk melody;
adapt. and harm. David Evans (1874-1948).

The Postlude

Prelude and Fugue in G minor (BWV 558)

J.S. Bach

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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