



Pentecost 22 / Proper 24

Sunday, October 20, 2024 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God by Mark and Mead Duley and in loving memory of their uncle, Carl Hazarian.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Oct. 20 – 11:30 am – Today’s Sermon Talk

Monday, Oct. 21 – 7:00 pm Choir Rehearsal

Tuesday, Oct. 22 – 7:00 pm Taizé Service in the Chapel with reception to follow

Wednesday, Oct. 23

- 10:00 am – Healing and Reconciliation Holy Eucharist
- 5:00 pm – Good Grief Support Group

Thursday, Oct. 24

- 1:00 pm – Quilters and Knitters Group

Saturday, Oct. 26 – noon Hundley Memorial and Reception

Sunday, Oct. 27

- 5:00 pm – Adult Arts Day

Monday, Oct. 28

- 2:00 pm – Rector’s Planning Meeting
- 6:00 pm – St. Anne’s Meeting
- 7:00 pm – Choir Rehearsal

Tuesday, Oct. 29

- 5:30 pm – St. Teresa’s Meeting
- 5:30 pm – Trunk or Treat

Wednesday, Oct. 30

- 10:00 am – Healing & Reconciliation Holy Eucharist
- 11:00 am – Good Grief Support Group

Thursday, Oct. 31 – 1:00 pm Quilters and Knitters Group

Friday, Nov. 1 – 7:30 pm Peninsula High School Orchestra Concert

For more events, dates and times, visit our church calendar:

<https://bit.ly/stfranciscalendar>

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Sing, Ye Faithful, Sing with Gladness

Hymnal #492

Sing ye faith-ful, sing with glad-ness, wake your nob-lest, sweet-est strain,
Sing how he came down from hea-ven, bowed him-self to Beth-l'hem's cave,
So, he tast-ed death for mor-tals, he, of hu-man-kind the head,
Now, on high, yet ev-er with us, from his Fa-ther's throne the Son

with the prais-es of Sav-ior let his house re-sound a-gain;
stooped to wear the ser-ves-ture, bore the pain, the cross, the grave,
sin-less one, a-mong sin-ful, Prince of Life, a-mong the dead;
rules and guides the world he ran-somed, till the'ap-point-ed work be done,

him let all your mu-sic hon-or, and your songs ex-alt his reign.
passed with-in the gates of dark-ness, thence his ban-ished ones to save.
thus he wrought the full re-demp-tion, and the cap-tor cap-tive led.
till he see, re-newed and per-fect, all things gath-ered in-to one.

Words: John Ellerton (1826-1893), alt. Music: "Regent Square," Henry Thomas Smart (1813-1879); by permission of Oxford University Press.

The Opening Acclamation

Celebrant Blessed be God: **+** Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Gloria

Hymnal #S-280

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), S-280 The Hymnal, 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the Lessons.

The First Lesson: Isaiah 53:4-12

Reader A Reading from the book of the prophet Isaiah.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 91:9-16

Reader Let us read from Psalm 91 responsively (the People reading the text in bold).



Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997
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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"
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⁹Because you have made the LORD your refuge, *
and the Most High your habitation,
¹⁰There shall no evil happen to you, *
neither shall any plague come near your dwelling.
¹¹For he shall give his angels charge over you, *
to keep you in all your ways.
¹²They shall bear you in their hands, *
lest you dash your foot against a stone.

Refrain

¹³You shall tread upon the lion and the adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴Because he is bound to me in love,
therefore will I deliver him; *

I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *

I am with him in trouble;

I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him, *
and show him my salvation.

Refrain

The Second Lesson: Hebrews 5:1-10

Reader A Reading from the letter to the Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn
 Jesus, Our Mighty Lord

Hymnal #478

Je - sus, our might-y Lord, our strength in sad - ness,
 Good shep-herd of your sheep, your own de - fend - ing, —
 Glo - rious their life who sing, with glad thanks - giv - ing, —
 — the Fa - ther's con- quering Word, true source of glad - ness;
 — in love your child - ren keep to life un - end - ing. —
 — true hymns to Christ the King in all their liv - ing: —
 — your Name we glo - ri - fy, O Je - sus, throned on
 — You are your - self the Way: lead us — then day by
 — all who con - fess his Name, come then with hearts a -
 high; you gave your - self to — die for our sal - va - tion.
 day in your own steps, we pray, O Lord most ho - ly.
 flame; the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.
 Music: "Monk's Gate," Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958);
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Please remain standing as able.

The Gospel: Mark 10:35-45

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and

whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Anthem

Wounded Alleluias

Craig Courtney

Lord, heal our wounded alleluias. Touch our fragile, simple praise.

Comfort every troubled, wayward song with Your gentle grace.

Alleluia, alleluia, alleluia.

In the stillness of our inmost thoughts, each broken song redeem.

Move Your bow across our silent strings, that we might learn Your theme.

Alleluia, alleluia, alleluia.

Write in us Your hymns of hope and wonder, craft each needed chord with care.

Fix in us Your wondrous harmony, a symphony to share.

Help us trust Your holy, grand design, Composer of the heart.

Make us Your instruments of peace and let the music start.

Alleluia, alleluia, alleluia.

St. Francis Choir

The Offertory Hymn

Hail, Thou Once Despised Jesus!

Hymnal #495



Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
Wor - ship, hon - or, power, and bless - ing thou art wor - thy to re - ceive;



Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
high - est prais - es, with - out ceas - ing, right it_ is for us_ to_ give.



Hail, thou u - ni - ver - sal Sa - vior, bear - er_ of our sin and shame!
Help, ye_ bright an - gel - ic spi - rits, all your no - blest an - thems raise;_



By thy mer - it we find_ fa - vor: life is_ giv - en through thy Name.
help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: "In Babilone," melody from "Oude en Nieuwe Hollantse Boerenlites en Contradanseu," 1710; harm. Roy F. Kehl (b. 1935).

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
5 heaven and earth are full of your glo-ry. Ho - san - na in the
10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the
15 name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.
21

— A Community Mass, Richard Proulx (b. 1937)

Please kneel or stand as able as the Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; and God of our Mothers; God of Sarah, Hagar, Keturah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem
 My Song Is Love Unknown

Hymnal #458

My song is love un - known, my
 He came from his blest throne sal -
 Some - times they strew his way, and
 In life no house, no home my

3

Sa - vior's love to me, love to the love - less
 va - tion to be - stow, but men made strange, and
 his strong prais - es sing, re - sound - ing all the
 Lord on earth might have; in death no friend - ly

6

shown that they might love - ly be. O
 none the longed - for Christ would know. But
 day ho - san - nas to their King. Then
 tomb but what a strang - er gave. What

9

who am I that for my sake my
 O my friend, my friend in - deed, who
 "Cru - ci - fy!" is all their breath, and
 may I say? Heaven was his home; but

11

Lord should take frail flesh, and die?
 at my need his life did spend.
 for his death they thirst and cry.
 mine the tomb where - in he lay.

Words; Samuel Crossman (1624-1683), alt. Music: "Love Unknown," John Ireland (1879-1962);
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The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

I Have Decided to Follow Jesus

LEVAS II #136



I have de - cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
The world be - hind me, the cross be - fore me, the world be - hind me, the cross be -
Tho' none go with me, still I will fol - low, tho' none go with me, still I will
Will you de - cide now to fol - low Je - sus? Will you de - cide now to fol - low



Je - sus, I have de - cid - ed to fol - low Je - sus, no turn - ing back, — no turn - ing
fore me, the world be - hind me, the cross be - fore me, no turn - ing back, — no turn - ing
fol - low, tho' none go with me, still I will fol - low, no turn - ing back, — no turn - ing
Je - sus? Will you de - cide now to fol - low Je - sus? No turn - ing back, — no turn - ing



back. —
back. —
back. —
back. —

Words: Ascribed to an Indian Prince; as sung by Garo, Assam. Music: Indian Folk Melody; arr. Norman Johnson;
arr. Copyright © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

Celebrant And, the blessing of God Almighty, ✝ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn

All Praise to Thee, for Thou, O King Divine

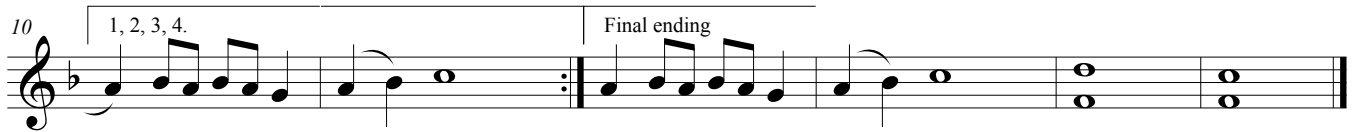
Hymnal #477



All praise to thee, for thou, O King di - vine, _____ didst yield the glo - ry that of
Thou cam'st to us in low - li - ness of thought; _____ by thee the out - cast and the
Let this mind be in us which was in thee, _____ who wast a ser - vant that we
Where - fore, by God's e - ter - nal pur - pose, thou _____ art high ex - alt - ed o'er all
Let ev - ery tongue con - fess with one ac - cord _____ in heaven and earth that Je - sus



right was thine, _____ that in our dark - ened hearts thy grace might shine. _____
poor were sought; _____ and by thy death was God's sal - va - tion wrought.
might be free, _____ hum - bling thy - self to death on Cal - va - ry. _____
crea - tures now, _____ and given the Name to which all knees shall bow. _____
Christ is Lord; _____ and God the Fa - ther be by all a - dored. _____



— Al - le - lu - ia! Al - le lu - ia! A - men.
— Al - le - lu - ia!
— Al - le - lu - ia!
— Al - le - lu - ia!

Words: F. Bland Tucker (1895-1984). Music: "Engelberg," Charles Villiers Stanford (1852-1924);
desc. Richard Proulx (b. 1937); descant © 1979, G.I.A. Publications, Inc.

The Postlude

Toccata

Leon Boellmann

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

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