



# Pentecost 23 / Proper 25

Sunday, October 27, 2024 ❖ 10:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given to the glory of God by Molly and Mason Walther.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### **Sunday, Oct. 27**

- 10:00 am Halloween Costumes!
- 11:30 am ECW Distribution Meeting

### **Monday, Oct. 28**

- 2:00 pm Rector's Planning Meeting
- 6:00 pm St. Anne's Meeting
- 7:00 pm Choir Rehearsal

### **Tuesday, Oct. 29**

- 10:00 am Blue Bin Sorting
- 5:30 pm St. Teresa's Meeting

### **Wednesday, Oct. 30**

- 10:00 am Healing & Reconciliation Holy Eucharist
- 11:00 am Good Grief Support Group

**Thursday, Oct. 31** 1:00 pm Quilters and Knitters Group

**Friday, Nov. 1** – 7:30 pm Peninsula High School Orchestra Concert

**Monday, Nov. 4** – 7:00 pm Choir Rehearsal

### **Tuesday, Nov. 5**

- 9:00 am PEO Meeting
- 5:00 pm Good Grief Support Group

**For more events, dates and times, visit our church calendar:**

**<https://bit.ly/stfranciscalendar>**

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### Alleluia, Sing to Jesus

Hymnal #460

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;  
 Al - le - lu - ia! Not as orph - ans are we left in sor - row now;  
 Al - le - lu - ia! Bread of Heav - en, thou on earth our food, our stay!  
 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;  
 Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;

9  
 Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;  
 Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;  
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:  
 Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;

17  
 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
 'Though the cloud from sight re - ceived him when the for - ty days were o'er;  
 In - ter - ces - sor friend of sin - ners, earth's Re - deem - er, plead for me,  
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:  
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

17  
 25  
 Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.  
 shall our hearts for - get his prom - ise, "I am with you ev - er - more?"  
 where the songs of all the sin - less sweep a - cross the crys - tal sea.  
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.  
 Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.

25

Words: William Chatterton Dix (1837-1898). Music: "Hyfrydol," Rowland Hugh Prichard (1811-1887).

## The Opening Acclamation

*Celebrant* Blessed be God: ✚ Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Salutation for Baptism

*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the Lessons.*

## The First Lesson: Jeremiah 31:7-9

*Reader* A Reading from the book of the prophet Jeremiah.

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
"Save, O LORD, your people,  
the remnant of Israel."

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

## The Response: Psalm 126

*Reader* Let us read from Psalm 126 responsively (the People reading the text in bold).

The Lord has done great things for us; \_\_\_\_\_ we are filled with  
7  
joy. \_\_\_\_\_

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997,  
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Music: Michel Guimont, from "Psalms for the Revised Common Lectionary,"  
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<sup>1</sup>When the LORD restored the fortunes of Zion, \*  
**then were we like those who dream.**

<sup>2</sup>Then was our mouth filled with laughter, \*  
**and our tongue with shouts of joy.**

<sup>3</sup>Then they said among the nations, \*  
**"The LORD has done great things for them."**

<sup>4</sup>The LORD has done great things for us, \*  
**and we are glad indeed.**

*Refrain*

<sup>5</sup>Restore our fortunes, O LORD, \*  
**like the watercourses of the Negev.**

<sup>6</sup>Those who sowed with tears \*  
**will reap with songs of joy.**

<sup>7</sup>Those who go out weeping, carrying the seed, \*  
**will come again with joy, shouldering their sheaves.**

*Refrain*

## The Second Lesson: Hebrews 7:23-28

*Reader* A Reading from the letter to the Hebrews.

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever.

<sup>25</sup>Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup>For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

The Sequence Hymn  
**Just as I Am, Without One Plea**

Hymnal #693



Just as I am, — with - out — one plea, but  
 Just as I am, — though tossed — a - bout with  
 Just as I am, — thy love — un - known has  
 Just as I am, — of thy — great love the

5



that — thy blood was shed for me, and that thou bidd'st me  
 ma - ny'a con - flict, ma - ny'a doubt; fight - ings and fears with -  
 bro - ken ev - 'ry bar - rier down; now to be thine, yea,  
 breadth, length, depth, and height to prove, here for a sea - son,

11



come to thee, — O Lamb of God, — I come, I come.  
 in, with - out, — O Lamb of God, — I come, I come.  
 thine a - lone, — O Lamb of God, — I come, I come.  
 then a - bove: O Lamb of God, — I come, I come.

Words: Charlotte Elliott (1789-1871). Music: "Woodworth," William Batchelder Bradbury (1816-1868).

*Please remain standing as able.*

**The Gospel: Mark 10:46-52**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>46</sup>Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.<sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" <sup>49</sup>Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

**The Sermon**

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able.*

## The Presentation and Examination of the Candidate

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Parents and Godparents*

I present Francis to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents and Godparents*

I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents and Godparents*

I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Parents and Godparents*

I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Parents and Godparents*

I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Parents and Godparents*

I do.

*Celebrant* Do you promise to follow and obey him as your Lord?

*Parents and Godparents*

I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

*Celebrant* Will you who witness these vows do all in your power to support this person in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## The Prayers for the Candidate

*Celebrant* Let us now pray for this person who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

### The Thanksgiving over the Water

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*



*Celebrant* Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

## The Baptism

*Celebrant* Francis, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us remember the waters of our own baptism.

*The Celebrant anoints the congregation with the water of baptism.*

*The Music During Aspersions*                      *Come to the Water*                      *John Foley*

*When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying*

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

*Celebrant* Francis, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## Welcome the Newly Baptized

*Celebrant* Let us welcome the newly baptized.

*All*                      **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Please remain standing as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People*                      **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All*            **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## The Holy Communion

### The Offertory Anthem

*You Make the Sound to Rise*

*Craig Courtney*

*You make the sun to rise with heav'nly glory;  
You fill the deep with life no eye has seen;  
You speak, and trees applaud and stars assemble to hear Your mystery spoken once again.  
We do not hear the praise creation offers when we believe that we alone can sing.*

*How will we sing when words have lost all meaning?  
How can we serve those needs we will not see?  
How can our minds contain so great a yearning unless Your Spirit burns in us anew?*

*With You, we'll soar on wings reserved for eagles.  
With You, we'll come to shores beyond our sight.  
When we alone will name the wrong before us, but no one else will make our cause their own;  
When, in defeat, we flee into the desert, Lord, set a table for our weary souls.*

*Come, take and eat, all you who faint with hunger,  
Then rise and seek your purpose once again,  
As once Your Word flew out across the waters, So, still it broods above our groaning land,  
And sings of justice, peace and mercy, inviting all to join its healing song;*

*For we can sing and worlds come into being;  
May our voice rise in harmony with You.*

*St. Francis Choir*

# The Offertory Hymn

## O Bless the Lord, My Soul

Hymnal #411



O bless the Lord, my soul! His grace to thee pro -  
O bless the Lord, my soul! His mer - cies bear in  
Then bless his ho - ly Name, whose grace hath made thee



claim! And all that is with - in me join to bless his ho - ly  
mind! For - get not all his ben - e - fits! The Lord to thee is  
whole, whose lov - ing - kind - ness crowns thy days: O bless the Lord, my



name.  
kind.  
soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5.  
Music: "St. Thomas, (Williams)," melody Aaron Williams (1731-1776);  
harm. Lowell Mason (1792-1872).

*Please stand as able.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 5 heaven and earth are full of your glo-ry. Ho - san - na in the  
 10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the  
 15 name of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.  
 21

— A Community Mass, Richard Proulx (b. 1937)

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*            **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast, Alleluia.**

### The Fraction Anthem Father, We Thank Thee

Hymnal #302

Fa - ther, we thank thee who hast plant - ed thy Ho - ly Name with - in our hearts.  
Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, guard it still,

6  
Know - ledge and faith and life im - mor - tal Je - sus thy Son to us im - parts.  
per - fect it in thy love, u - nite it, cleansed and con - formed un - to thy will.

11  
Thou, Lord didst make all for thy plea - sure, didst give us food for all our days,  
As grain, once scat - tered on the hill - sides, was in this bro - ken bread made one,

16  
giv - ing in Christ the Bread e - ter - nal; thine is the power, be thine the praise.  
so from all lands thy Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca 110; tr. F. Bland Tucker (1895-1984), rev. Music: "Rendez à Dieu,"  
melody and harm. att. Louis Bourgeois (1510?-1561?).

### The Invitation

*Celebrant* The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

### The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

### The Communion Song

#### Amazing Grace, How Sweet the Sound

Hymnal #671

A - maz - ling\_ grace! How sweet the sound that saved a\_ wretch like me! I  
 'Twas grace that taught my heart to fear, and grace my fears re - lieved; how  
 The Lord has pro - mised good to me, his word my hope se - cures; he  
 Through man - y\_ dan - gers, toils, and snares I have al - read - y come; 'tis  
 When we've been there ten thou - sand years, bright shin - ing as the sun, we've

9  
 once\_ was lost, but now\_ am\_ found, was blind but\_ now I see.  
 pre - cious did that grace\_ ap - pear the hour I\_ first be - lieved!  
 will\_ my\_ shield and por - tion\_ be as long as\_ life en - dures.  
 grace\_ that brought me safe\_ thus\_ far, and grace will lead me home.  
 9  
 no\_ less\_ days to sing\_ God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.). Music: "New Britain," from "Virginia Harmony," 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919); Harmonization copyright © 1974 by Abingdon Press.

Please kneel or stand as able as able.

## The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*Celebrant* And, the blessing of God Almighty, ✝ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*All* **Thanks be to God. Alleluia, alleluia!**

*Please stand as able and join in singing.*

# The Closing Hymn

## Ye Servants of God, Your Master Proclaim

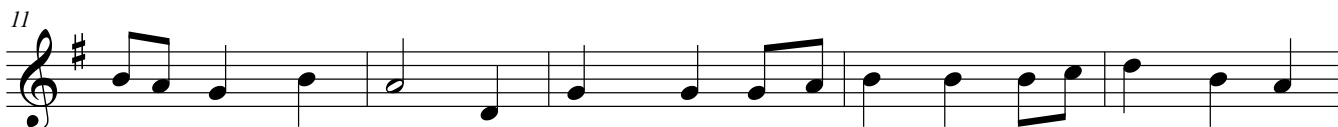
Hymnal #535



Ye ser-vants of God, your Mas - ter pro - claim, and pub - lish a -  
God rul - eth on high, al - might - y to save; and still he is  
Sal - va - tion to God who sits on the throne! Let all cry a -  
Then let us a - dore, and give him his right: All glo - ry and



broad his won - der - ful Name; the Name all vic - to - rious of  
nigh: his pres - ence we have. The great con - gre - ga - tion his  
loud, and hon - or the Son. The prais - es of Je - sus the  
power, all wis - dom and might, and hon - or and bless - ing, with



Je - sus ex - tol: his king - dom is — glo - rious; he — rules o - ver  
tri - umph shall sing, as - crib - ing sal - va - tion to — Je - sus our  
an - gels pro - claim, fall down on their fa - ces, and wor - ship the  
an - gels a - bove, and thanks nev - er - ceas - ing and in - fin - ite



all.  
King.  
Lamb.  
love.

Words: Charles Wesley (1707-1788), alt. Music: "Paderborn," melody from  
"Catolisch-Paderbornisches Gesang-buch," 1765; harm. Sydney Hugo Nicholson (1875-1947).

*The Postlude*

*Toccatà in D minor/Night on Bald Mountain*

*Bach/Mussorgsky*



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, and William Zak Sr., and for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

### **Dr. Mark Bennett, Director of Music**

(310) 594-7416, mark.bennett@stfrancispalosverdes.org

### **Mrs. Elaine Mistele, Business Manager**

(310) 594-8268, elaine.mistele@stfrancispalosverdes.org

### **Ms. Jessica Salazar**

#### **Office Administrator & Receptionist**

(310) 375 4617, jessica.salazar@stfrancispalosverdes.org

### **Mr. David Knight, Organist**

### **Mr. Joel Miranda, Sexton**

mirandajoel@outlook.com

### **Mr. Wayne Hastings, Communications**

(901) 219-6564, wayne@stfrancispalosverdes.org

## Children and Families

### **Kristina Pelá**

krab3@yahoo.com

## Our Clergy

### **The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org

