



All Saints' Sunday

Sunday, November 3, 2024 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God by Mark and Mead Duley and in loving memory of their mother, Pauline Hazarian Duley, on this first All Saints' Day since her passing.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Nov. 3

- 11:30 am Today's Sermon Talk

Monday, Nov. 4

- 5:30 pm Career/Life In Transitions with Mike Schoettle
- 7:00 pm Choir Rehearsal

Tuesday, Nov. 5

- 9:00 am PEO Meeting
- 5:00 pm Good Grief Support Group

Wednesday, Nov. 6

- 10:00 am Healing & Reconciliation Holy Eucharist
- 5:00 pm Good Grief Support Group
- 6:00 pm Nurture Group
- 6:30 pm Yom Kippur presentation by Bob Rothman

Thursday, Nov. 7 – 1:00 pm Quilters and Knitters Group

Sunday, Nov. 10 – 11:30 am Altar Guild meeting

Monday, Nov. 11

- Veteran's Day: church office closed
- 7:00 pm Choir Rehearsal

Wednesday, Nov. 13

- 10:00 am Healing & Reconciliation Holy Eucharist
- 11:00 am Good Grief Support Group
- 6:00 pm Men's Corner

Thursday, Nov. 14 – 1:00 pm Quilters and Knitters Group

For more events, dates and times, visit our church calendar:

<https://bit.ly/stfranciscalendar>

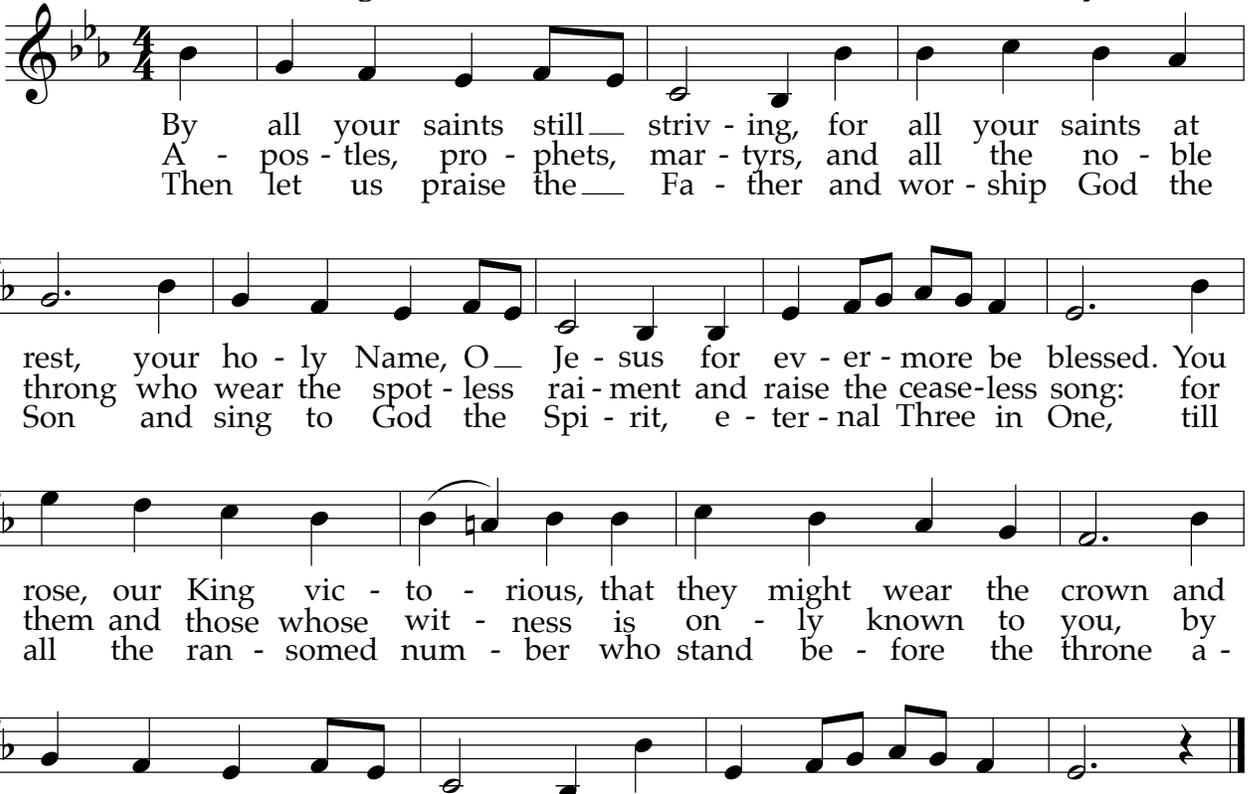
The Word of God

Please stand as able and join in singing.

The Processional Hymn

By All Your Saints Still Striving

Hymnal #232



By all your saints still— striv - ing, for all your saints at
 A - pos - tles, pro - phets, mar - tyrs, and all the no - ble
 Then let us praise the — Fa - ther and wor - ship God the

4
 rest, your ho - ly Name, O — Je - sus for ev - er - more be blessed. You
 thron'g who wear the spot - less rai - ment and raise the cease - less song: for
 Son and sing to God the Spi - rit, e - ter - nal Three in One, till

9
 rose, our King vic - to - rious, that they might wear the crown and
 them and those whose wit - ness is on - ly known to you, by
 all the ran - somed num - ber who stand be - fore the throne a -

13
 ev - er shine in — splen - dor re - flect - ed from your throne.
 walk - ing in their foot - steps we give you praise a - new.
 scribe all power and glo - ry and praise to — God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. "Hymnal 1982". Music: "Nyland," Finnish folk melody;
 adapt. and harm. David Evans (1874-1948)

The Opening Acclamation

Celebrant Blessed be God: ✚ Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

Please remain standing as able and join in singing.

The Gloria

Gloria

Hymnal #S-280

7 Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heaven-ly King, al -
13 might-y — God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
26 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re-ceive our
32 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God — the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), S-280 The Hymnal, 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated for the Lessons.

The First Lesson: Wisdom 3:1-9

Reader A Reading from the book of Wisdom.

¹The souls of the righteous are in the hand of God,
and no torment will ever touch them.

²In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
³and their going from us to be their destruction;
but they are at peace.

⁴For though in the sight of others they were punished,
their hope is full of immortality.

⁵Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;

⁶like gold in the furnace he tried them,
 and like a sacrificial burnt offering he accepted them.
⁷In the time of their visitation they will shine forth,
 and will run like sparks through the stubble.
⁸They will govern nations and rule over peoples,
 and the Lord will reign over them forever.
⁹Those who trust in him will understand truth,
 and the faithful will abide with him in love,
 because grace and mercy are upon his holy ones,
 and he watches over his elect.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 24

Reader Let us read from Psalm 24 responsively (the People reading the text in bold).

The King of glo - ry comes, the na-tion re - joic - es. O - pen the
 gates be - fore him, lift up your voic - es. Who is the King of glo - ry; what shall we
 call him? He is Em - man - u - el, the prom - ised of a - ges.

Words: Rev. Willard F. Jabusch (Ps. 24:7-10; Matt. 1:23). Music: Trad. Israeli folk song; arr. by Betty Pulkingham.
 Words © 1966, 1982 Willard F. Jabusch, admin. by OCP Publications; arr. © 1974 Celebration, admin. by The Copyright Co

¹The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
²For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
³"Who can ascend the hill of the LORD? *
and who can stand in his holy place?"
⁴"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
⁵They shall receive a blessing from the LORD *
and a just reward from the God of their salvation." Refrain
⁶Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
⁷Lift up your heads, O gates;
 lift them high, O everlasting doors; *
and the King of glory shall come in.
⁸"Who is this King of glory?" *
"The LORD, strong and mighty,

the LORD, mighty in battle.”

⁹Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

¹⁰“Who is he, this King of glory?” *

**“The LORD of hosts,
he is the King of glory.”**

Refrain

The Second Lesson: Revelation 21:1-6a

Reader A Reading from the letter to the Hebrews.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn
Ye Watchers and Ye Holy Ones

Hymnal #618

Ye watch - ers and ye ho - ly ones, bright
O high - er than the che - ru - bim, more
Re - spond, ye souls in end - less rest, ye
O friends, in glad - ness let us sing, su -

3
ser - aphs, cher - u - bim, and thrones, raise the glad strain, Al - le -
glo - rious than the ser - a - phim, lead their prais - es, Al - le -
pa - tri - archs and pro - phets blest, Al - le - lu - ia, al - le -
per - nal an - thems ech - o - ing, Al - le - lu - ia, al - le -

6
lu - ia! Cry out, do - min - ions, prince - doms, powers, vir -
lu - ia! Thou bear - er of the e - ter - nal Word, most
lu - ia! Ye ho - ly twelve, ye mar - tyrs strong, all
lu - ia! To God the Fa - ther, God the Son, and

9
tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le -
gra - cious, mag - ni - fy the Lord, Al - le - lu - ia, al - le -
saints tri - um - phant, raise the song, Al - le - lu - ia, al - le -
God the Spi - rit, Three in One, Al - le - lu - ia, al - le -

12
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945); By permission of Oxford University Press.
Music: "Lasst uns erfreuen," melody from "Auserlesene Catholische Geistliche Kirchengesang," 1623;
adapt. and harm. Ralph Vaughan Williams (1872-1958); By permission of Oxford University Press.

Please remain standing as able.

The Gospel: John 11:32-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply

moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son he is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Reader Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

The Reading of the Necrology

Reader We pray for all who have died and now are present in your eternal love and life.
We especially remember our parishioners, friends and members of our families who have died:

Christa
Donald (Bud) Allen, Jr.
June Bacon
Matt Caldwell
Larry Campbell
Alex Chi
Shelly Crilly
Gracie Marie Cross
Tara Deeker
John Dingee
Pauline Hazarian Duley
John Ferme
Ann Louise Godfrey
Marjorie Goodrich
Carl Hazarian
Haig Hazarian
Marie Hazarian
Nicolas Hazarian
Diane Karma Holiday
Jack Konner
Barbara Matzkin
Nancy McBride
John Schultz
Karen Swartley
Michael Taylor
Zack Taylor
Tally Tripp
Ana Vukanovic
Bob Weir

Please kneel or sit as able.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Anthem

God of Grace, Keith Getty and Jonathan Rea

arr. Tom Fettke

*God of grace, amazing wonder, irresistible and free,
O the miracle of mercy, Jesus reaches down to me.
God of grace, I stand in wonder as my God restores my soul.
His own blood has paid my ransom, awesome cost to make me whole.
God of grace, who loved and knew me long before the world began;
Sent my Savior down from heaven, perfect God and perfect man.
God of grace, I trust in Jesus, I'm accepted as His own.
Every day His grace sustains me as I lean on Him alone.
Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost but now am found, was blind but now I see.
God of grace, I stand astounded, cleansed, forgiven and secure.
All my fears are now confounded, and my hope is ever sure.
God of grace, now crowned in glory, where one day, I'll see your face,
And forever I'll adore You in Your everlasting grace.
When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.
God of grace, now crowned in glory, where one day I'll see Your face,
And forever I'll adore You in Your everlasting grace.
Amazing grace! How sweet the sound.
Grace, grace, amazing grace.*

St. Francis Choir

The Offertory Hymn
 Let Saints on Earth in Concert Sing

Hymnal #526

The musical score is written on a single treble clef staff with a key signature of three flats (B-flat, E-flat, A-flat) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are aligned under the notes.

Let saints on earth in concert sing,
 One fam - i - ly we dwell in him,
 E'en now by faith we join our hands

2
 with those whose work is done;
 one Church, a - bove, be - neath,
 with those that went be - fore,

3
 for all the ser - vants of our King
 though now the di - vid - ed by the stream,
 and greet the ev - er - liv - ing bands

4
 in heaven and earth are one.
 the nar - row stream of death.
 on the e - ter - nal shore.

Words: Philip Doddridge (1702-1751), alt. Music: "Dundee," melody from "The CL Psalmes of David," 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

Please stand as able.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 5 heaven and earth are full of your glo-ry. Ho - san - na in the
 10 high-est. Ho - san-na in the high-est. Blessed is he who comes in the
 15 name of the Lord. Ho - san - na in the high-est, Ho - san-na in the high-est. —
 21

— A Community Mass, Richard Proulx (b. 1937)

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

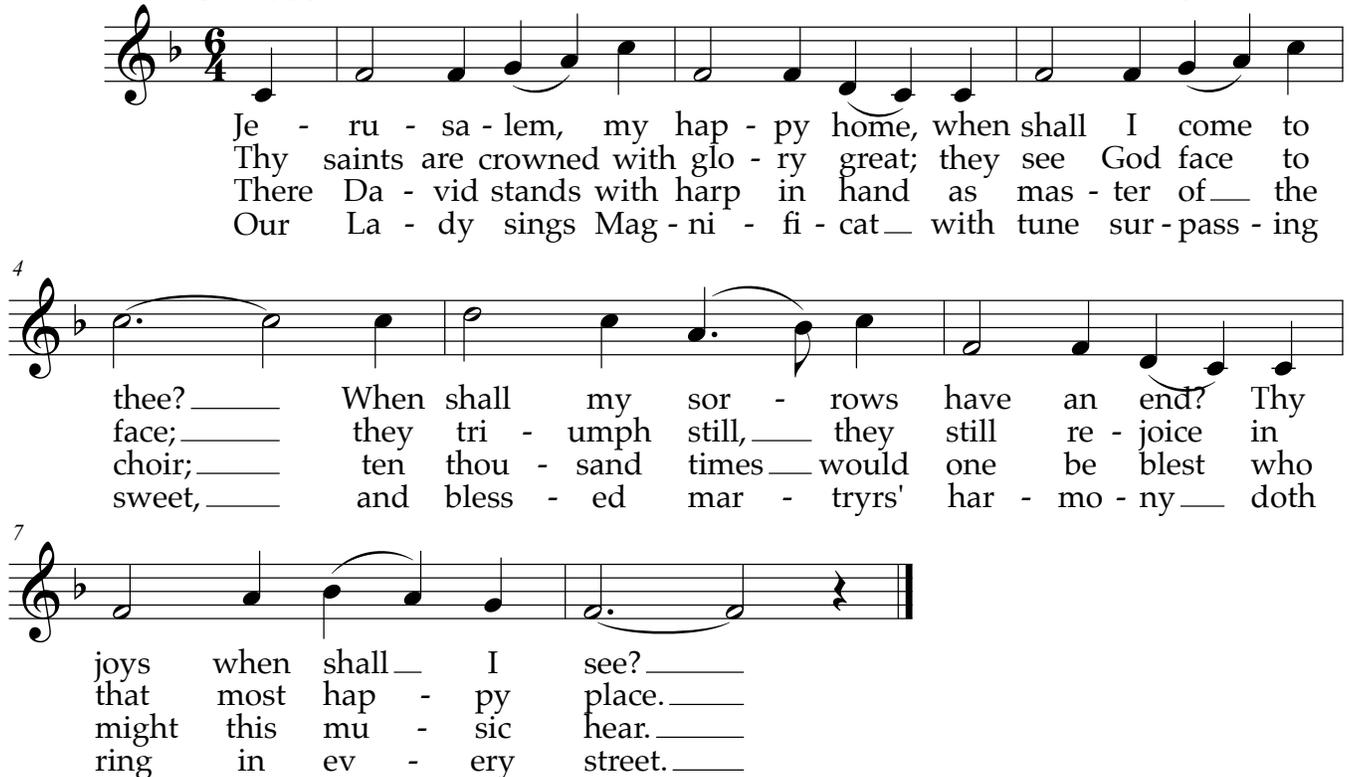
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

The Fraction Anthem

Jerusalem, My Happy Home

Hymnal #620



Je - ru - sa - lem, my hap - py home, when shall I come to
 Thy saints are crowned with glo - ry great; they see God face to
 There Da - vid stands with harp in hand as mas - ter of the
 Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing
 thee? When shall my sor - rows have an end? Thy
 face; they tri - umph still, they still re - joice in
 choir; ten thou - sand times would one be blest who
 sweet, and bless - ed mar - tryrs' har - mo - ny doth
 joys when shall I see?
 that most hap - py place.
 might this mu - sic hear.
 ring in ev - ery street.

Words: F. B. P. (16th cent.), alt. Music: "Land of Rest," American folk hymn;
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 adapt. and harm. Annabel Morris Buchanan (1889-1983).

The Invitation

Celebrant The gifts of God for the people of God, Holy gifts, for Holy people.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Blest Are the Pure in Heart

Hymnal #656



Blest are the pure in heart, for they shall see our
The Lord, who left the heavens our life and peace to
he to the low - ly soul will still him - self im -
Lord, we thy pres - ence seek; may ours this bless - ing



God; the se - cret of the Lord is theirs, their soul is Christ's a -
bring, to dwell in low - li - ness with us, our pat - tern and our
part, and for his dwell - ing and his throne will choose the pure in
be; give us a pure and low - ly heart, a tem - ple fit for



bode.
King;
heart.
thee.

Words: Sts. 1 and 3, John Keble (1792-1866); sts. 2 and 4, William John Hall (1793-1861), alt.
Music: "Franconia," melody John Balthasar König (1691-1758);
adapt. and harm. William Henry Havergal (1793-1870)

Please kneel or stand as able as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

Celebrant And, the blessing of God Almighty, ✝ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

Please stand as able and join in singing.

The Closing Hymn
For All the Saints

Hymnal #287



For all the saints who from their la - bors rest, who
Thou wast their rock, their for - tress, and their might: _____
O may thy sol - diers, faith - ful, true, and bold, _____
O blest com - mun - ion, fel - low - ship di - vine! _____
From earth's wide bounds, from o - cean's far - thest coast, _____



thee _____ by faith be - fore the world con - fessed; thy
thou, Lord, their cap - tain in the well - fought fight; _____
fight as the saints who no - bly fought of old, and
We fee - bly strug - gle, they in glo - ry shine; yet
through gates of pearl streams in the count - less host, sing -



name, O _____ Je - sus, be for - ev - er _____ blest. Al -
thou, in the dark - ness drear, their one _____ true _____ light. Al -
win, with _____ them, the vic - tor's crown of _____ gold. Al -
all are _____ one in thee, for all _____ are _____ thine. Al -
ing to _____ Fa - ther, Son and Ho - ly _____ Ghost, Al -



- le - lu - ia! Al - le - lu - ia!
- le - lu - ia! Al - le - lu - ia!
- le - lu - ia! Al - le - lu - ia!
- le - lu - ia, Al - le - lu - ia!
- le - lu - ia, Al - le - lu - ia!

Words: William Walsham How (1823-1897); by permission of Oxford University Press.
Music: "Sine Nomine," Ralph Vaughan Williams (1872-1958).

The Postlude

By All Your Saints Still Striving/The King of Glory Comes

Evans/Jabusch

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Bruce Schaefer, Ceri Falk, Chris, Chris Goldsmith, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jean Dicus, Judy Morgan, Kristen, Loren, Patt Parker, Richard Cantine, Roxanne Wall, Russell, Sally Hill, Sandy, Stephen, Tommy, Tony Lowe, for the people of the Middle East, and victims of violence everywhere.

We pray for all who have died, especially William Zak Sr., that they may have a place in your eternal kingdom.

Our Staff

Dr. Mark Bennett, Director of Music

(310) 594-7416, mark.bennett@stfrancispalosverdes.org

Mrs. Elaine Mistele, Business Manager

(310) 594-8268, elaine.mistele@stfrancispalosverdes.org

Ms. Jessica Salazar

Office Administrator & Receptionist

(310) 375 4617, jessica.salazar@stfrancispalosverdes.org

Mr. David Knight, Organist

Mr. Joel Miranda, Sexton

mirandajoel@outlook.com

Mr. Wayne Hastings, Communications

(901) 219-6564, wayne@stfrancispalosverdes.org

Children and Families

Kristina Pelá

krab3@yahoo.com

Our Clergy

The Rev. Jason Shelby, Rector

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org

