

Last Sunday after the Epiphany

Sunday, March 2, 2025 ✦ 8:00 am



Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God by Mark and Mead Duley in loving memory of their father, Carol Dean Duley, who recently passed away. And by Dick Briggs and Sara Schulz in memory of Dick's father, William Briggs, on the anniversary of his birth.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Mar. 2

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 11:30 am Altar Guild meeting (Board Room)

Monday, Mar. 3

- 7:00 pm Choir Rehearsal

Tuesday, Mar. 4—Shrove Tuesday

- 5:30 pm Mardi Gras celebration (Parish Hall)
- 7:00 pm C.S. Lewis on Joy, Suffering, and In Between

Wednesday, Mar. 5—Ash Wednesday

- 7:00 am Ash Wednesday morning service
- 10:00 am Blue Bin sorting
- 3:30 pm Ashes-to-Go (lower parking lot)
- 6:00 pm Ash Wednesday evening service
- 6:00 pm Nurture Group

Thursday, Mar. 6

- 1:00 pm Quilting and Knitting Group

Friday, Mar. 7

- 9:00 am Beaders Group
- 6:00 pm Vestry Dinner (Sam's home)

Saturday, Mar. 8

- 10:00 am Vestry Workshop (Malaga Cove Community Room)

The Processional Hymn: Alleluia, Sing to Jesus

Hymnal #460

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;
 Al - le - lu - ia! Not as orph - ans are we left in sor - row now;
 Al - le - lu - ia! Bread of Heav - en, thou on earth our food, our stay!
 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;

Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 "Though the cloud from sight re - ceived him when the for - ty days were o'er,
 In - ter - ces - sor friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.
 shall our hearts for - get his prom - ise, "I am with you ev - er - more?"
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: "Hyfydol," Rowland Hugh Prichard (1811-1887).

The Opening AcclamationBook of Common Prayer p. 323
 The Collect for PurityBook of Common Prayer p. 323
 The Summary of the LawBook of Common Prayer p. 324
 The Kyrie.....Book of Common Prayer p. 324
 The Collect of the DayBook of Common Prayer p. 165

The First Lesson.....Exodus 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Response Psalm 99 (Book of Common Prayer p. 728)

The Epistle2 Corinthians 3:12--4:2

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Holy Gospel Luke 9:28-43a

²⁸Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit,

healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.

The Sermon.....	The Rev. Jason Shelby
The Nicene Creed	Book of Common Prayer p. 327
The Prayers of the People	Book of Common Prayer p. 328
The Confession	Book of Common Prayer p. 331
The Peace	Book of Common Prayer p. 332
The Welcome and Announcements	

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving	Book of Common Prayer p. 333
The Post-Communion Prayer.....	Book of Common Prayer p. 339
The Blessing and Sending Forth.....	Book of Common Prayer p. 339

The Recessional Hymn: O Wondrous Type! O Vision Fair

Hymnal #137



O won - drous type! O vis - ion fair of
 With Mos - es and E - li - jah nigh their -
 With shin - ing face and bright ar - ray, Christ
 And faith - ful hearts are raised on high by



5
 glo - ry that the Church may share, which Christ up -
 car - nate Lord holds con - verse high; and from the
 deigns to man - i - fest to - day what glo - ry
 this great vi - sion's mys - ter - y; for which in -



10
 on the moun-tain shows, where bright - er than the sun he
 cloud, the Ho - ly One bears re - cord to the on - ly
 shall be theirs a - bove who joy in God with per - fect
 joy - ful strains we raise the voice of prayer, the hymn of



16
 glows!
 Son.
 love.
 praise.

Words: Latin, 15th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt..
 Music: "Wareham," melody William Knapp (1698-1768), alt.; harm. "Hymns Ancient and Modern," 1875,
 after James Turle (1802-1882); desc. Sudney Hugo Nicholson (1875-1947).

The Postlude

Festival Toccata

Percy Fletcher

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Albert, Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Jayne, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Marylee Keller, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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