



# Third Sunday in Lent

Sunday, March 23, 2025 ❖ 8:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

*Guest Cellist: Mark Bassett*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### **Sunday, Mar. 23 — Third Sunday in Lent**

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II

### **Monday, Mar. 24**

- 6:00 pm St. Anne's meeting
- 7:00 pm Choir Rehearsal

### **Tuesday, Mar. 25**

- 7:00 pm Taizé (Chapel)

### **Wednesday, Mar. 26**

- 10:00 am Holy Eucharist service of healing and reconciliation
- 5:00 pm Good Grief meeting
- 6:00 pm Lenten Supper, "Theology of the Book of Common Prayer"

### **Thursday, Mar. 27**

- 1:00 pm Quilting and Knitting Group

### **Saturday, Mar. 29**

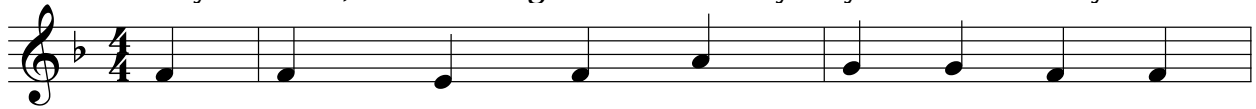
- 9:00 am Altar Guild Silver and Brass polishing

### **Sunday, Mar. 30 — Fourth Sunday in Lent**

- 8:00 am Holy Eucharist Rite I in the Chapel
- 9:10 am Spiritual Formation Class: "Who is Jesus?"
- 10:00 am Holy Eucharist Rite II
- 4:00 pm Camerata Singers, *Faure Requiem*

The Processional Hymn: Lord, Who Throughout These Forty Days

Hymnal #142



Lord, who through - out these for - ty days for  
As thou with Sa - tan didst con - tend and  
As thou didst hun - ger bear and thirst, so  
And through these days of pen - i - tence, and  
A - bide with us, that so, this life of



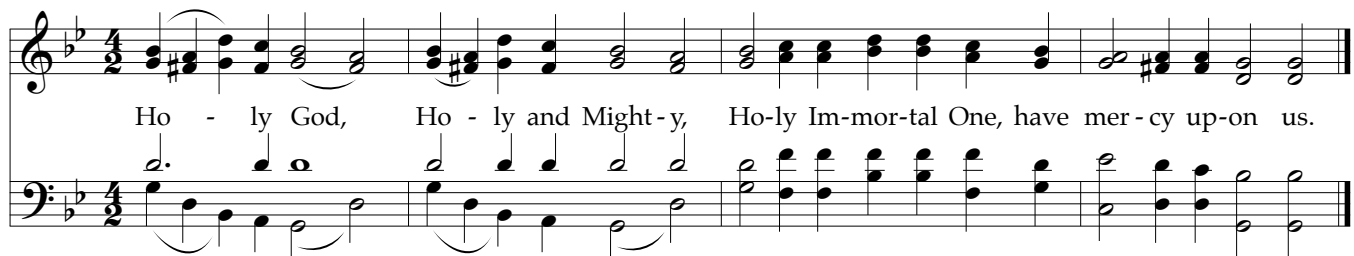
us didst fast and pray, teach us with thee to  
didst the vic - tory win, O give us strength in  
teach us gra - cious Lord, to die to self and  
through thy Pas - sion - tide, yea, ev - er - more, in  
suf - fering o - ver - past, an Eas - ter of un -



mourn our sins, and close by thee to stay.  
thee to fight, in thee to con - quer sin.  
chief - ly live, by thy most ho - ly word.  
life and death, Je - sus! with us a - bide.  
end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: "St. Flavian," melody from "Day's Psalter," 1562;  
adapt. and harm. Richard Redhead (1820-1901).

- A Penitential Order (Rite One).....Book of Common Prayer p. 319
- The Confession .....Book of Common Prayer p. 320
- The Trisagion (Holy God).....Book of Common Prayer p. 324



Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: Ver. "The Hymnal 1982," after Alexander Archangelsky (1846-1924)

- The Collect of the Day .....Book of Common Prayer p. 166
- The First Lesson.....Exodus 3:1-15

<sup>1</sup>Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it

was not consumed. <sup>3</sup>Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." <sup>4</sup>When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." <sup>6</sup>He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, <sup>8</sup>and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. <sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" <sup>12</sup>He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

<sup>13</sup>But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

The Response ..... Psalm 63:1-8 (Book of Common Prayer p. 670)

The Epistle ..... 1 Corinthians 10:1-13

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Holy Gospel ..... Luke 13:1-9

<sup>1</sup>At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?" <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the

others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup>Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ <sup>8</sup>He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.’ ”

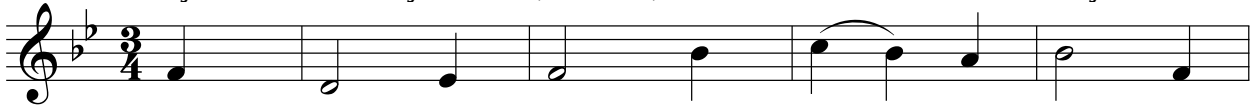
The Sermon.....The Rev. Jason Shelby  
The Nicene Creed .....Book of Common Prayer p. 327  
The Prayers of the People.....Book of Common Prayer p. 328  
The Confession .....Book of Common Prayer p. 331  
The Peace .....Book of Common Prayer p. 332  
The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:  
Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

The Great Thanksgiving .....Book of Common Prayer p. 333  
The Post-Communion Prayer.....Book of Common Prayer p. 339  
The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: Before Thy Throne, O God, We Kneel

Hymnal #574



Be - fore thy throne, O God, we kneel: give  
 Search out our hearts and make us true; help  
 For sins of heed - less word and deed, for  
 Let the fierce fires which burn and try, our



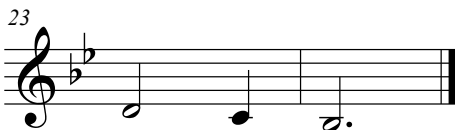
us — a con - science quick to feel, a rea - dy mind to  
 us — to give to all — their due. From love of plea - sure,  
 pride am - bi - tious to — suc - ceed, for craft - y trade and  
 in - most spi - rits pu - ri - fy: con - sume the ill; purge



un - der - stand the mean - ing of thy chas - tening hand; what -  
 lust of gold, from sins — which make the heart grow cold, wean  
 sub - tle snare to catch the sim - ple un - a - ware, for  
 out the shame; O God, be with us in — the — flame; a



e'er the pain and shame may be, — bring us, O Fa - ther,  
 us and train us with — thy rod; teach us to know our  
 lives be - reft of pur - pose high, for - give, for - give, O  
 new - born peo - ple may — we rise, more pure, more true, more



near - er thee.  
 faults, O God.  
 Lord, we cry.  
 no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: "St. Petersburg," Dimitri S. Bortniansky (1751-1825).

*The Postlude*

*Prelude and Fugue in G minor (BWV 558)*

*J.S. Bach*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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