

# Sunday of the Passion: Palm Sunday

Sunday, April 13, 2025 ❖ 10:00 am



*Celebrant/Preacher: The Rt. Rev. John Harvey Taylor, Bishop Diocesan*  
*Deacon: The Rev. Celeste Stump*

---

*Today's liturgy will begin outside under the arches. Please pick up a palm branch from an usher, make way for the procession, and follow the processional cross through the main doors.*

*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Please take a moment to silence your cellphone. Thank you.*

---

## Coming Events

### **Sunday, Apr. 13 — Palm Sunday with Bishop Visit**

- 10:00 am Holy Eucharist (Rite II)
- 5:00 pm Parish Movie Night: "Jesus Christ Superstar"

### **Monday, Apr. 14 — Holy Week**

- 7:00 pm Choir Rehearsal

### **Tuesday, Apr. 15 — Holy Week**

- 6:00 pm Finance Committee meeting
- 7:00 pm Vestry meeting

### **Wednesday, Apr. 16 — Holy Week**

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief meeting
- 4:00 pm SAGES Movie Night (Regal Promenade)

### **Thursday, Apr. 17 — Maundy Thursday**

- 1:00 pm Quilting and Knitting Group
- 6:00 pm Maundy Thursday Holy Eucharist w/ foot washing and Agape Meal

### **Friday, Apr. 18 — Good Friday**

- 9:00 am Altar Guild (Easter setup)
- Noon - 3pm Prayers and silence in the chapel (at St. Francis)
- Noon Good Friday Holy Eucharist (at St. Cross)

### **Saturday, Apr. 19 — Holy Saturday**

- 9:00 am Altar Guild (Easter setup)
- 7:30 pm Easter Vigil (at St. Andrew's Torrance)

### **Sunday, Apr. 20 — Easter Sunday**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:15 am Easter Egg Hunt

# The Liturgy of the Palms

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## The Gospel: Luke 19:28-40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>28</sup>Jesus went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Blessing of the Palms

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*All raise their palm branches for the Blessing of the Palms.*

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

# The Procession

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Deacon* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*During the procession, all hold branches in their hands.*

## The Processional Hymn

### All Glory, Laud, and Honor

Hymnal #154

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major and 4/4 time. The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system covers measures 1-4, the second system covers measures 5-8, the third system covers measures 9-12, and the fourth system covers measures 13-16. The piano accompaniment features a steady bass line and chords that support the vocal melody.

All glo - ry, laud, and ho - nor to thee, Re - deem - er  
King! To whom the lips of child - ren made sweet Ho - san - nas  
ring! Thou art the King of Is - ra - el, thou Da - vid's roy - al  
The com - pa - ny of an - gels is prais - ing thee on  
The peo - ple of the He - brews with palms be - fore thee  
To thee be - fore thy pas - sion they sang their hymns of  
Thou didst ac - cept their prais - es; ac - cept the prayers we  
Son who in the Lord's name com - est, thou King and Bless - ed One.  
high; and we with all cre - a - tion in cho - rus make re - ply.  
went; our praise and prayers and an - thems be - fore thee we pre - sent.  
praise; to thee, now high ex - al - ted, our mel - o - dy we raise.  
bring, who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821), tr. John Mason Neale (1818-1866), alt.  
Music: "Valet will ich dir geben," melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

## The Procession Collect

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

## The Word of God

### The Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

### The First Lesson: Isaiah 50:4-9a

*Reader* A Reading from the book of the prophet Isaiah.

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens—  
wakens my ear  
to listen as those who are taught.  
<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
<sup>7</sup>The Lord GOD helps me;

therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
the who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?


Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

The Response: Psalm 31:9-16

*Reader*            Let us read from Psalm 31 responsively (the People reading the text in bold).



Fa - ther, I put my life in your hands.

Words: Paraphrase of Psalm 31; English translation from the "Lectionary for Mass,"  
© 1969, International Committee on English in the Liturgy, Inc. All rights reserved.  
Music: Marty Haugen, Copyright © 1983 G.I.A. Publications, Inc. All Rights Reserved.

Have mercy on me, O LORD, for I am in trouble; \*  
**my eye is consumed with sorrow,**  
**and also my throat and my belly.**

For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,**  
**and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.....Refrain**

For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;**  
**they plot to take my life.**

But as for me, I have trusted in you, O LORD. \*  
**I have said, "You are my God.**

My times are in your hand; \*  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**

Make your face to shine upon your servant, \*  
**and in your loving-kindness save me.".....Refrain**

## The Second Lesson: Philippians 2:5-11

*Reader*            A Reading from Paul's letter to the Church in Philippi.

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
    did not regard equality with God  
    as something to be exploited,  
<sup>7</sup>but emptied himself,  
    taking the form of a slave,  
    being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
    and became obedient to the point of death—  
    even death on a cross.  
<sup>9</sup>Therefore God also highly exalted him  
    and gave him the name  
    that is above every name,  
<sup>10</sup>so that at the name of Jesus  
    every knee should bend,  
    in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
    that Jesus Christ is Lord,  
    to the glory of God the Father.

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

*Please remain seated. Note: The customary responses before and after the Gospel are omitted.*

## THE PASSION GOSPEL: Luke 22:14—23:56

*Narrator*            The Passion of our Lord Jesus Christ according to Luke.

When the hour came, he took his place at the table, and the apostles  
with him. He said to them,

*Jesus*                'I have eagerly desired to eat this Passover with you before I suffer; for  
I tell you, I will not eat it until it is fulfilled in the kingdom of God.'

*Narrator*            Then he took a cup, and after giving thanks he said,

*Jesus*                'Take this and divide it among yourselves; for I tell you that from now  
on I will not drink of the fruit of the vine until the kingdom of God  
comes.'

*Narrator*            Then he took a loaf of bread, and when he had given thanks, he broke  
it and gave it to them, saying,

*Jesus*                'This is my body, which is given for you. Do this in remembrance of  
me.'

*Narrator*            And he did the same with the cup after supper, saying,

*Jesus* 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!'

*Narrator* Then they began to ask one another which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

*Jesus* 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.'

*Peter* 'Lord, I am ready to go with you to prison and to death!'

*Jesus* 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

'When I sent you out without a purse, bag, or sandals, did you lack anything?'

*Disciples* 'No, not a thing.'

*Jesus* 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.'

*Disciples* 'Lord, look, here are two swords.'

*Jesus* 'It is enough.'

*Narrator* He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus* 'Pray that you may not come into the time of trial.'

*Narrator* Then he withdrew from them about a stone's throw, knelt down, and prayed,

*Jesus* 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.'

*Narrator* When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*Jesus* 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

*Narrator* While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*Jesus* 'Judas, is it with a kiss that you are betraying the Son of Man?'

*Narrator* When those who were around him saw what was coming, they asked,

*Peter* 'Lord, should we strike with the sword?'

*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*Jesus* 'No more of this!'

*Narrator* And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*Jesus* 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

*Narrator* Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

*Servant girl* 'This man also was with him.'

*Peter* 'Woman, I do not know him.'

*Servant boy* 'You also are one of them.'

*Peter* 'Man, I am not!'

*Servant girl and boy* 'Surely this man also was with him; for he is a Galilean.'

*Peter* 'Man, I do not know what you are talking about!'

*Narrator* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

*Jesus* 'Before the cock crows today, you will deny me three times.'



*Narrator* And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

*Soldiers* ‘Prophecy! Who is it that struck you? Save yourself, O Great Messiah,

*Narrator* They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.

*Scribes, elders, priests* ‘If you are the Messiah, tell us.’

*Jesus* ‘If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.’

*Scribes, et al* ‘Are you, then, the Son of God?’

*Jesus* ‘You say that I am.’

*Scribes, et al* ‘What further testimony do we need? We have heard it ourselves from his own lips!’

*Narrator* Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

*Scribes, et al* ‘We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.’

*Pilate* ‘Are you the king of the Jews?’

*Jesus* ‘You say so.’

*Pilate* ‘I find no basis for an accusation against this man.’

*Scribes, et al* ‘He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.’

*Narrator* When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

*Pilate* ‘You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this

man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

*Narrator*

Then they all shouted out together,

*Congregation*

**'Away with this fellow! Release Barabbas for us!'**

*Narrator*

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

*Congregation*

**'Crucify, crucify him!'**

*Narrator*

A third time he said to them,

*Pilate*

'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'

*Narrator*

But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

*Jesus*

'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

*Narrator*

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull

*(Please stand or kneel as able.)*

they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

*Jesus*

'Father, forgive them; for they do not know what they are doing.'

*Narrator*

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

*Scribes, et al* 'He saved others; let him save himself if he is the Messiah of God, his chosen one!'

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Soldiers* 'If you are the King of the Jews, save yourself!'

*Narrator* There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

*First Criminal* 'Are you not the Messiah? Save yourself and us!'

*Narrator* But the other rebuked him, saying,

*Second Criminal* 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Jesus, remember me when you come into your kingdom.'

*Jesus* 'Truly I tell you, today you will be with me in Paradise.'

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

*Jesus* 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

*Centurion* 'Certainly this man was innocent.'

*Narrator* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

*Please be seated.*

## The Sermon

*The Rt. Rev. John Harvey Taylor*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able.*

## The Presentation and Examination of the Candidate(s)

*Celebrant* The Candidate(s) for Holy Baptism will now be presented.

Adults and Older Children

*The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows*

*Sponsor* We present Samuel to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

*Celebrant* Do you desire to be baptized?

*Candidate(s)* I do.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*When there are others to be presented, the Bishop says*

*Celebrant* The other Candidate(s) will now be presented.

*Presenters* We present Janice and Katherine for confirmation, Angie, Ginger, Rhonda, Scott, Sharon, and Tyler to be received into this Communion, and Albert and Susie, who desire to reaffirm their baptismal vows.

*After all have been presented, the Celebrant addresses the congregation, saying*

*Celebrant* Will you who witness these vows do all in your power to support this person in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Please remain standing as able.*

## The Prayers for the Candidates (the People read the responses in **bold**)

*Celebrant* Let us now pray for those who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## The Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

*Celebrant* Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*All* **Amen.**

## The Baptism

*Celebrant* *N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying*

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

*Celebrant* *N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

## Welcome the Newly Baptized

*Celebrant* Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## At Confirmation, Reception, or Reaffirmation

*Celebrant* Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## For Confirmation

*The Bishop lays hands upon each one and says*

*Celebrant* Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower them for your service; and sustain them all the days of their life. **Amen.**

## For Reception

*Celebrant* N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

## For Reaffirmation

*Celebrant* N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

*Then the Bishop says*

*Celebrant* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

*Please remain standing as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

**“O Such Love, My Soul, Still Ponder” by Robert Wetzler**

*O such love, my soul, still ponder, Love so great, so rich, so free!  
Say, while lost in holy wonder, “Why, O Lord, such love for me?”  
Jesus, may our hearts be burning with more fervent love for thee;  
May our eyes be ever turning to thy cross of agony.  
Lord, in ceaseless contemplation fix our hearts and eyes on thee,  
Till we taste thy full salvation, and unveiled thy glories see.*

*St. Francis Choir*



The Offertory Hymn  
 O Sacred Head, Sore Wounded

Hymnal #168

O sa - cred head, sore wound - ed, de - filed and put to  
 Thy beau - ty, long - de - sir - ed, hath va - nished from our  
 In thy most bit - ter pas - sion my heart to share doth

4  
 scorn; O king - ly head sur - round - ed with mock - ing crown of thorn: what  
 sight; thy power is all ex - pir - ed, and quenched the light of light. Ah  
 cry, with thee for my sal - va - tion up - on the cross to die. Ah,

9  
 sor - row mars thy gran - deur? Can death thy bloom de - flower? O  
 me! for whom thou di - est, hide not so far thy grace: show  
 keep my heart thus mov - ed to stand thy cross be - neath, to

13  
 coun - te - nance whose splend - or the hosts of heaven a - dore!  
 me, — O Love most high - est, the bright - ness of thy face.  
 mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607-1676); sts. 1-3, tr. Robert Seymour Bridges (1844-1930)  
 Music: "Herzlich tut mich verlangen, (Passion Chorale),"  
 Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750).

*Please stand as able.*

The Great Thanksgiving (Eucharistic Prayer B)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Hymnal #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,  
God of power and might. — Heav - en and earth are full, full — of your glo - ry, Ho -  
san - na in the high - est, ho - san - na in the high - est. Bless - ed is he who comes —  
in the name of the Lord. — Ho - san - na in the high - est, ho - san - na in the high - est.

Music: from "Deutsche Mass," Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

*Celebrant*     And now, as Savior Christ has taught us, we are bold to say,

*All*           **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*     Christ our Passover is sacrificed for us;  
*People*       **Therefore let us keep the feast.**

# The Fraction Anthem

## Ah, Holy Jesus, How hast Thou Offended

Hymnal #158



Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
Who was the guilt - y? Who brought this up - on thee?  
Lo, the Good Shep - herd for the sheep is of - fered;  
For me, kind Je - sus, was thy in - car - na - tion,  
There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done thee. Twas I, Lord  
the slave hath sin - ned, and the Son hath suf - fered; for our a -  
thy mor - tal sor - row, and thy life's ob - la - tion; thy death of  
I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.  
Je - sus, I it was de - nied thee: I cru - ci - fied thee.  
tone - ment, while we noth - ing heed - ed, God in - ter - ced - ed.  
an - guish and thy bit - ter pas - sion, for my sal - va - tion.  
pi - ty and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930).

Music: "Herzliebster Jesu," Johann Cruger (1598-1662), alt.

## The Invitation

*Celebrant* Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

## The Communion Song

### Alone Thou Goest Forth, O Lord

Hymnal #164

A - lone thou go - est forth, O Lord, in  
Our sins, not thine, thou bear - est, Lord; make  
This is earth's dark - est hour, but thou dost  
Grant us with thee to suf - fer pain that,

3  
sac - ri - fice to die; is this thy sor - row  
us thy sor - row feel, till through our pi - ty  
light and life re - store; then let all praise be  
as we share this hour, thy cross may bring us

6  
nought to us who pass un - heed - ing by?  
and our shame love an - swers love's ap - peal.  
giv - en thee who liv - est ev - er - more.  
to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984).  
Music: "Bangor," from "A Compleat Melody or Harmony of Zion," 1734.

*Please kneel or stand as able as able.*

## The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Blessing

*Celebrant* And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

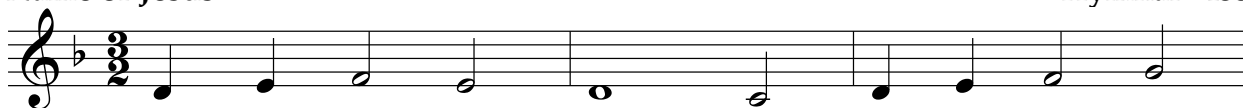
*Celebrant* Let us go forth in the name of Christ.

*All* **Thanks be to God.**

*Please stand as able and join in singing.*

The Closing Hymn  
At the Name of Jesus

Hymnal #435



At the Name of Je - sus ev - ery knee shall  
Hum - bled for a sea - son, to re - ceive a  
bore it up tri - um - phant, with its hu - man  
Name him, Chris - tians, name him, with love strong as



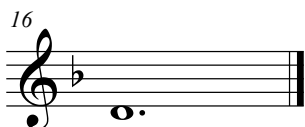
bow, ev - ery tongue con - fess — him King of glo - ry  
Name from the lips of sin - ners, un - to whom he  
light, through all ranks of crea - tures, to the cen - tral  
death, name with awe and won - der and with bat - ed



now; 'tis the Fa - ther's plea - sure we should call him  
came, faith - ful - ly he bore — it spot - less to the  
height, to the throne of God - head, to the Fa - ther's  
breath; he is God the Sa - vior, he is Christ the



Lord. who from the be - gin - ning was the might - y  
last, brought it back vic - to - rious, when from death he  
breast; filled it with the glo - ry of that per - fect  
Lord, ev - er to be wor - shiped, trust - ed and a -



Word.  
passed;  
rest.  
dored.

Words: Caroline Maria Noel (1817-1877), alt. Music: "King's Weston,"  
Ralph Vaughan Williams (1872-1958), By permission of Oxford University Press.

The Postlude

"Chorale"

Leon Boellmann

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Thomas, Drew Deley, Michael Heredia, Mark Kappelmann, Joseph Leahy, TJ Malzahn, Will Piepenbring, Scott Ruston, Michael Strong, Barry Witt, Jonathan Zimmerman and Steve.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

### **Gina McQueen**

#### **Office Administrator & Receptionist**

(310) 375 4617, gina.mcqueen@stfrancispalosverdes.org

### **Elaine Mistele, Business Manager**

(310) 594-8268, elaine.mistele@stfrancispalosverdes.org

### **Dr. Mark Bennett, Director of Music**

(310) 594-7416, mark.bennett@stfrancispalosverdes.org

### **David Knight, Organist**

### **Joel Miranda, Sexton**

mirandajoel@outlook.com

### **Wayne Hastings, Communications**

(901) 219-6564, wayne@stfrancispalosverdes.org

## Children and Families

### **Kristina Pelá**

krab3@yahoo.com

## Our Clergy

### **The Rev. Jason Shelby, Rector**

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

### **The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa  
Palos Verdes, CA 90274

(310) 375-4617  
www.stfrancispalosverdes.org

