

Sunday of Resurrection: Easter Day

Sunday, April 20, 2025 ❖ 10:00 am



Celebrant/Preacher: The Rev. Jason Shelby
Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service. Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, Apr. 20 — Easter Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:15 am Easter Egg Hunt

Monday, Apr. 21

- 7:00 pm Choir Rehearsal

Tuesday, Apr. 22

- 7:00 pm Taizé service and reception

Wednesday, Apr. 23

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief meeting

Thursday, Apr. 24

- 1:00 pm Quilting and Knitting Group

Sunday, Apr. 27 — Easter Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30am Antiques Show Invitation & Postcard Addressing

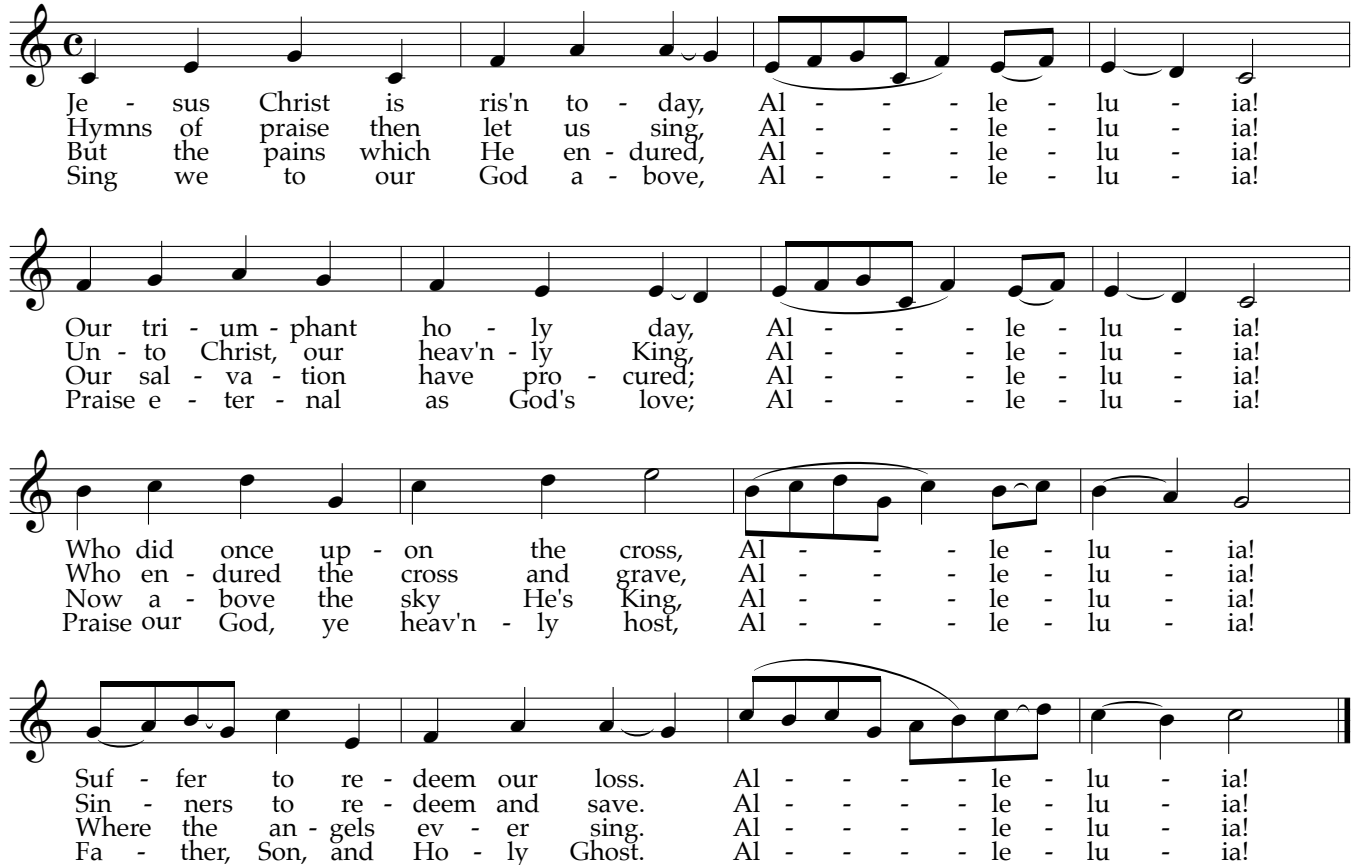
The Word of God

Please stand as able and join in singing.

The Processional Hymn

Jesus Christ Is Risen Today

Hymnal #207



Je - sus Christ is ris'n to - day, Al - - - le - lu - ia!
 Hymns of praise then let us sing, Al - - - le - lu - ia!
 But the pains which He en - dured, Al - - - le - lu - ia!
 Sing we to our God a - bove, Al - - - le - lu - ia!

Our tri - um - phant ho - ly day, Al - - - le - lu - ia!
 Un - to Christ, our heav'n - ly King, Al - - - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - - - le - lu - ia!
 Praise e - ter - nal as God's love; Al - - - le - lu - ia!

Who did once up - on the cross, Al - - - le - lu - ia!
 Who en - dured the cross and grave, Al - - - le - lu - ia!
 Now a - bove the sky He's King, Al - - - le - lu - ia!
 Praise our God, ye heav'n - ly host, Al - - - le - lu - ia!

Suf - fer to re - deem our loss. Al - - - le - lu - ia!
 Sin - ners to re - deem and save. Al - - - le - lu - ia!
 Where the an - gels ev - er sing. Al - - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

Words: Latin, 14th cent.; tr. "Lyra Davidica," 1708, alt. St. 4, Charles Wesley (1707-1788).
 Music: "Easter Hymn," from "Lyra Davidica," 1708; adapt. "The Compleat Psalmist," 1749.
 desc. "Hymns Ancient and Modern," Revised, 1950; Descant © Copyright Hope Publishing Company.
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The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
 we may perfectly love you, and worthily magnify your holy Name; through
 Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S-280

Glo-ry to God in the high - est, and peace___ to his peo-ple on earth. Lord God, heaven-ly King, al -
7
might-y___ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
13
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
19
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our
26
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most
32
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God___ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Acts 10:34-43

Reader A Reading from the Acts of the Apostles.

³⁴Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 118:1-2, 14-24

Reader Let us read from Psalm 118 responsively (the People reading the text in bold).

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Music: Marty Haugen, © 1983 G.I.A. Publications, Inc. Used by permission.

- ¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- ²Let Israel now proclaim, *
"His mercy endures for ever."
- ¹⁴The LORD is my strength and my song, *
and he has become my salvation.
- ¹⁵There is a sound of exultation and victory *
in the tents of the righteous:Refrain
- ¹⁶"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- ¹⁷I shall not die, but live, *
and declare the works of the LORD.
- ¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.
- ¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.Refrain

²⁰“This is the gate of the LORD; *
he who is righteous may enter.”
²¹I will give thanks to you, for you answered me *
and have become my salvation.
²²The same stone which the builders rejected *
has become the chief cornerstone.
²³This is the LORD’s doing, *
and it is marvelous in our eyes.
²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.Refrain

The Second Lesson: 1 Corinthians 15:19-26

Reader A Reading from Paul's First letter to the Church in Corinth.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.
²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.
²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

The Day of Resurrection!

Hymnal #210

The day of re - sur - rec - tion! Earth, tell it out a - broad; the
Our hearts be pure from e - vil, that we may see a - right the
Now let the heav'ns be joy - ful, let earth her song be - gin, the

Pass - o - ver of glad - ness, the Pass - o - ver of God. From death to life e -
Lord in rays e - ter - nal of re - sur - rec - tion light; and, list - 'ning to his
round world keep high tri - umph, and all that is there - in; let all things seen and

ter - nal, from earth un - to the sky, our Christ hath brought us o - ver with
ac - cents, may hear so calm and plain his own "All hail!" and, hear - ing, may
un - seen their notes to - geth - er blend, for Christ the Lord is ris - en, our

hymns of vic - to - ry.
raise the vic - tor strain.
joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: "Ellacombe," melody from "Gesangbuch . . . der Herzogl. Wirtembergischen katholischen Hofkapelle, 1784, alt.; adapt. "Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

Please remain standing as able.

The Gospel: Luke 24:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not

here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in bold)

Deacon For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Deacon For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Deacon For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Deacon For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Deacon For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Deacon For our Bishops; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Deacon For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Deacon Hear us, Lord;
People **For your mercy is great.**

Deacon We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Deacon We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Deacon We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Deacon Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Silence may be kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

“How Firm a Foundation” by Craig Courtney

*How firm a foundation, you saints of the Lord,
is laid for your faith in His excellent word!
Oh, what more can He say than to you He hath said,
To you who for refuge to Jesus have fled?
Fear not, I am with you; oh, be not dismayed,
For I am your God and will still give you aid.
I'll strengthen you, help you. and cause you to stand,
upheld by my righteous omnipotent hand.
The soul that on Jesus has leaned for repose,
I will not, I cannot, desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!
How firm a foundation you saints of the Lord!*

St. Francis Choir

The Offertory Hymn
Alleluia, The Strife Is O'er, the Battle Done

Hymnal #208

Antiphon, Repeat after v. 5



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

8 Verses



The strife is o'er, the bat - tle done, the vic - to -
 The powers of death have done their worst, but Christ their
 The three sad days are quick - ly sped, he ris - es
 He closed the yawn - ing gates of hell, the bars from
 Lord! by the stripes which wound - ed thee, from death's dread

13



ry of life is won; the song of tri - umph
 le - gions hath dis - persed; let shouts of ho - ly
 glo - rious from the dead; all glo - ry to our
 heaven's high por - tals fell; let hymns of praise his
 sting thy ser - vants free, that we may live and

18



has be - gun. Al - le - lu - ia!
 joy out - burst. Al - le - lu - ia!
 ris - en Head! Al - le - lu - ia!
 tri - umphs tell! Al - le - lu - ia!
 sing to thee. Al - le - lu - ia!

Music: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: "Victory," Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the

sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
4 might, heaven and earth are full of your glo-ry. Ho - san - na in the
8 high - est. Bless - ed is he who comes in the name of the
12 Lord. Ho - san - na in the high - est. Ho - san - na in the
16 high - est.

Music: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)
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Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Fraction Anthem

At the Lamb's High Feast We Sing

Hymnal #174

At the Lamb's high feast we sing praise to our vic - to - rious King, who hath washed us
Where the Pas-cal blood is poured, death's dark an-gel sheathes his sword; Is - rael's hosts tri -
Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy. From sin's power do
in the tide flow - ing from his pierc - ed side; praise we him, whose love di - vine
um - phant go through the wave that drowns the foe. Praise we Christ, whose blood was shed,
thou set free souls new-born, O Lord, in thee. Hymns of glo - ry, songs of praise,
gives his sa - cred blood for wine, gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
Pas - chal victim, Pas - chal bread; with sin - cer - i - ty and love eat we man - na from a - bove.
Fa - ther, un - to thee we raise: ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: "Salzburg," melody Jakob Hintze (1622-1702);
harm. Johann Sebastian Bach (1685-1750).

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith,
with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Now the Green Blade Riseth

Hymnal #204

Now the green blade ris - eth from the bur - ied grain,
 In the grave they laid him, Love whom hate had slain,
 Forth he came at Eas - ter, like the ris - en grain,
 When our hearts are win - try, griev - ing or in pain,

5
 wheat that in dark earth man - y days has lain; love lives a -
 think - ing that nev - er he would wake a - gain, laid in the
 he that for three days in the grave had lain, quick from the
 thy touch can call us back to life a - gain, fields of our

10
 gain, that with the dead has been: Love is come a - gain like
 earth like grain that sleeps un - seen: Love is come a - gain like
 dead my ris - en Lord is seen:
 hearts that (dead and bare have been:)

15
 wheat that spring-eth green. dead and bare have been: Love is come a-gain like

21
 wheat that spring - eth green.

Words: John Macleod Campell Crum (1872-1958); from "The Oxford Book of Carols, ©. 1964, Oxford University Press.
 Music: "Noel nouvelet," medieval French carol; harm. Marcel Dupre (1886-1971); adapt. Roy F. Kehl (b. 1935).

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Closing Hymn

Christ Is Alive! Let Christians Sing

Hymnal #182



Christ is a-live! Let Christ-ians sing. His cross stands emp - ty to the sky. Let
Christ is a-live, No long - er bound to dis - tant years_ in Pal - es - tine, he
Not throned a - bove, re - mote - ly high, un - touched, un - moved by hu - man pains, but
In ev - ery in - sult, rift, and war where co - lor, scorn_ or wealth di - vide, he
Christ is a-live! His Spi - rit burns through this and ev - 'ry fu - ture age, 'til



streets and homes with prais - es_ ring. His love in death, shall nev - er die.
comes to claim the here and now and con - quer ev - 'ry_ place and time.
dai - ly, in the midst of_ life, our Sa - vior with_ the_ Fa - ther reigns.
suf - fers still, yet loves the more, and lives, though ev - er_ cru - ci - fied.
all cre - a - tion lives and learns his joy, his jus - tice, love, and praise.

Words: Brian Wren (b. 1936), rev.; Copyright © 1975 by Hope Publishing Company. All rights reserved. Used by Permission.
Music: "Truro," melody from "Psalmody Evangelica, Part II," 1789; harm. Lowell Mason (1792-1872), alt.

The Postlude

Hosannah! (Chorus Magnus)
Rigaudon (Cathedral Suite)

J.P.E. Hartmann
Gordon Young

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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