

# Second Sunday of Easter

Sunday, April 27, 2025 ❖ 10:00 am



*Celebrant/Preacher: The Rev. Jason Shelby*  
*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*Flowers on the altar are given by Laurie Anderson to the glory of God and in loving memory of Keith Anderson.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### **Sunday, Apr. 27**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30am Antiques Show Invitation & Postcard Addressing

### **Monday, Apr. 28**

- 6:00 pm St. Anne's Guild Meeting
- 7:00 pm Choir Rehearsal

### **Wednesday, Apr. 30**

- 9:00 am Blue Bin sorting
- 10:00 am Holy Eucharist (Rite II, Chapel)
- 11:00 am Good Grief Meeting

### **Thursday, May 1**

- 1:00 pm Quilting and Knitting Group
- 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

### **Friday, May 2**

- 9:00 am Beaders Group
- 7:30 pm Peninsula High School Spring Orchestra Concert

### **Sunday, May 4**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30am Antiques Show Invitation & Postcard Addressing

# The Word of God

Please stand as able and join in singing.

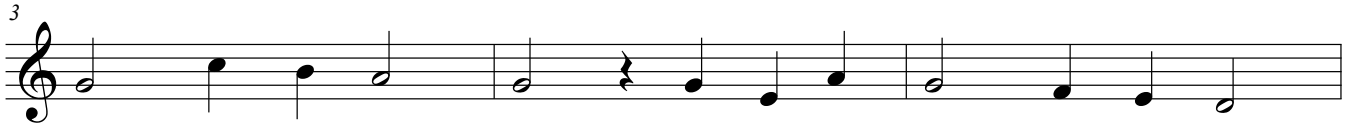
## The Processional Hymn

### Good Christians All, Rejoice and Sing!

Hymnal #205



Good Chris - tians all, re - joice and sing! Now is the  
 The Lord of life is risen to - day! Sing songs of  
 Praise we in songs of vic - to - ry that love, that  
 Your Name we bless, O ris - en Lord, and sing to -  
 To God the Fa - ther, God the Son, to God the



tri - umph of our King! To all the world glad news we  
 praise a - long his way; let all the earth re - joice and  
 life which can - not die, and sing with hearts up - lift - ed  
 day with one ac - cord the life laid down, the life re -  
 Spi - rit, al - ways One, we sing for life in us be -



bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 say:  
 high:  
 stored:  
 gun:

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987), © 1958, renewal 1986 by Hope Publishing Company(Except St. 5) All Rights Reserved. Used by Permission. Music: "Gelobt si Gott," Melchior Vulpius (1560?-1616).

## The Opening Acclamation

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

## The Collect for Purity

*Celebrant* Almighty God,  
*People* **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# The Gloria

## Gloria

Hymnal #S-280

Glo-ry to God in the high - est, and peace\_\_\_ to his peo-ple on earth. Lord God, heaven-ly King, al -  
7  
might-y\_\_\_ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
13  
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
19  
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our  
26  
prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most  
32  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God\_\_\_ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson: Acts 5:27-32

*Reader* A Reading from the Acts of the Apostles.

<sup>27</sup>When the captain and the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that

he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 118:14-29

Reader Let us read from Psalm 118 responsively (the People reading the text in bold).

With - in his tem - ple, give God praise; in heav'n a - bove, give praise; for  
all his great - ness, give God praise; for \_\_\_ might-y acts, give praise.

Words: Para. of Psalm 150, Copyright © 1986 by Christopher L Webber. Used by permission.  
All Rights Reserved. Music: "Azmon," Carl Glaser (1784-1829), arr. Lowell Mason (1792-1872).

- <sup>14</sup>The LORD is my strength and my song, \*  
**and he has become my salvation.**
- <sup>15</sup>There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- <sup>16</sup>"The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**
- <sup>17</sup>I shall not die, but live, \*  
**and declare the works of the LORD.**
- <sup>18</sup>The LORD has punished me sorely, \*  
**but he did not hand me over to death. .... Refrain**
- <sup>19</sup>Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**
- <sup>20</sup>"This is the gate of the LORD; \*  
**he who is righteous may enter."**
- <sup>21</sup>I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- <sup>22</sup>The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- <sup>23</sup>This is the LORD's doing, \*  
**and it is marvelous in our eyes. .... Refrain**
- <sup>24</sup>On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**
- <sup>25</sup>Hosanna, LORD, hosanna! \*

**LORD, send us now success.**

<sup>26</sup>Blessed is he who comes in the name of the LORD; \*

**we bless you from the house of the LORD.**

<sup>27</sup>God is the LORD; he has shined upon us; \*

**form a procession with branches up to the horns of the altar.**

<sup>28</sup>“You are my God, and I will thank you; \*

**you are my God, and I will exalt you.”**

<sup>29</sup>Give thanks to the LORD, for he is good; \*

**his mercy endures for ever. .... Refrain**

## The Second Lesson: Revelation 1:4-8

*Reader*            A Reading from the Revelation of John.

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

# The Sequence Hymn

## This Joyful Eastertide

Hymnal #192

This joy - ful Eas - ter - tide, a - way with sin and  
Death's flood hath lost its chill, since Je - sus crossed the  
My flesh in hope shall rest, and for a sea - son

4  
sor - - - row! My Love, the Cru - ci - fied, hath  
riv - - - er: Lord of all life, from ill my  
slum - - - ber, till trump from east to west shall

8  
sprung to life this mor - - row. Had Christ, that once was  
pass - ing life de - liv - - er. Had Christ, that once was  
wake the dead in num - - ber. Had Christ, that once was

12  
slain, ne'er burst his three-day pri - son, our faith had been in vain; but  
slain, ne'er burst his three-day pri - son, our faith had been in vain; but  
slain, ne'er burst his three-day pri - son, our faith had been in vain; but

17  
now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -  
now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -  
now is Christ a - ris - en, a - ris - en, a - ris - en, a - ris -

22  
- - en.  
- - en.  
- - en.

Words: George R. Woodward (1849-1934), alt.; By permission of A. R. Mowbray and Co Ltd.  
From "The Cowley Carol Book," by G. R. Woodward and C. Wood.  
Music: "Vreuchten," melody from "Psalmen," 1685; harm. Charles Wood (1866-1926)

*Please remain standing as able.*

## The Gospel: John 20:19-31

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*           The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All*                **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

The Prayers of the People (the People read the responses in **bold**)

*Deacon* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Deacon* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Deacon* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Deacon* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Deacon* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Deacon* For our Bishops; and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Deacon* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Deacon* Hear us, Lord;  
*People* **For your mercy is great.**

*Deacon* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Deacon* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Deacon* We pray for all who have died, especially \_\_\_\_\_, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Deacon* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Silence may be kept.*

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*



## The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

### "Easter Day" by Steven C. Warner


*Break the box and shed the nard; stop not now to count the cost;  
Hither bring pearl, opal, sard; reck not what the poor have lost;  
Upon Christ, throw all away; Know ye this is Easter Day.  
Build his church and deck his shrine, empty though it be on earth;  
Ye have kept your choicest wine let it flow for heavenly mirth;  
So pluck the harp and breathe the horn: Know ye not 'tis Easter morn?  
Gather gladness from the skies; take a lesson from the ground;  
Flowers do ope their heavenly eyes and a Springtime joy is found;  
Earth throws Winter's robes away, decks herself for Easter Day.  
Beauty now for ashes wear, perfumes for the garb of woe,  
chaplets for dishevelled hair, dances for sad footsteps slow;  
Now open wide your hearts that they let in joy this Easter Day.  
Seek God's house in happy throng; crowded let his table be;  
Mingle praises, prayer and song, singing to the Trinity.  
Henceforth let your souls alway make each morn an Easter Day.*

*St. Francis Choir  
Susan Tsuji, tenor*

## The Offertory Hymn

### Let All Mortal Flesh Keep Silence

Hymnal #324



Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;  
King of kings, yet born of Ma - ry, as of old on earth he stood,

7  
pon - der noth - ing earth - ly mind - ed, for with bless - ing in his hand,  
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood

13  
Christ our God to earth de - scend - eth, our full hom - age to de - mand.  
he will give to all the faith - ful his own self for heaven - ly food.

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: "Picardy," French carol, 17th cent.; melody from "Chansons populaires des Provinces de France," 1860; harm. after "The English Hymnal, 1906.

*Please stand as able.*

## The Great Thanksgiving (Eucharistic Prayer B)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

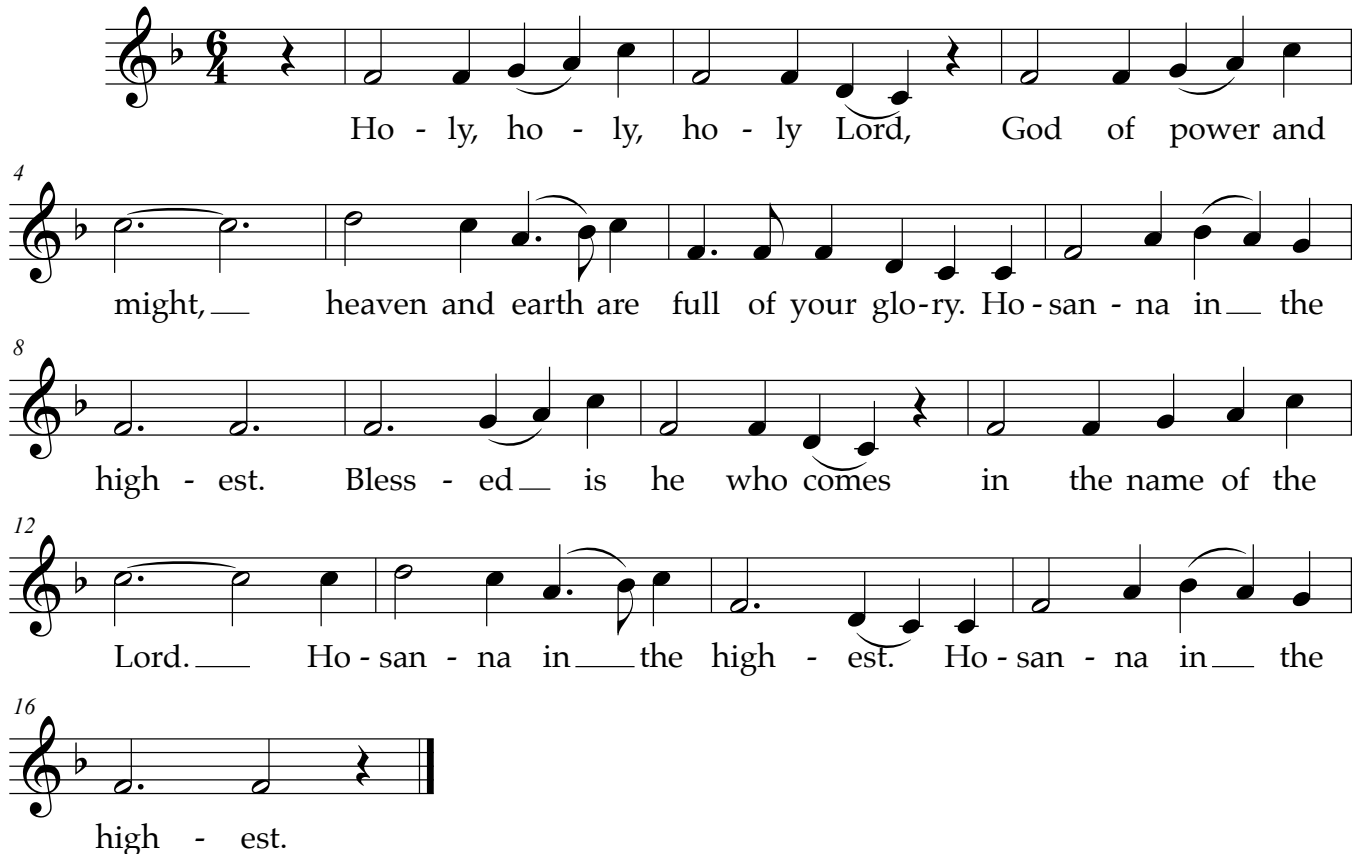
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

WLP #858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
4 might, heaven and earth are full of your glo-ry. Ho - san - na in the  
8 high - est. Bless - ed is he who comes in the name of the  
12 Lord. Ho - san - na in the high - est. Ho - san - na in the  
16 high - est.

Music: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)  
Copyright © Church Pension Fund

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

*Celebrant*      And now, as Savior Christ has taught us, we are bold to say,

*All*           **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*      Christ our Passover is sacrificed for us;

*People*         **Therefore let us keep the feast.**

The Fraction Anthem

O Sons and Daughters, Let Us Sing

Presbyterian Hymnal #117

Beginning, after v. 6 only

Al - le - lu - ia, — al - le - lu - ia! Al - le-lu - ia, al -

4  
le - lu - ia! O sons and daugh - ters, let — us sing! The  
That night the'a - pos - tles met — in fear; a -  
When Tho - mas first the tid - ings heard, how  
"My pierc - ed side, O Tho - mas see; My  
No long - er Tho - mas then — de - nied, He  
How blest are they who have not seen, And

7  
King of heaven, the glo - rious King, o'er death and hell rose  
mong them came their Lord — most dear, and said, "My peace be —  
they had seen the ris - en Lord, he doubt - ed the — dis -  
hand, My feet, I show to thee; Not faith - less, but — be -  
saw the feet, the hands, the side; "Thou art my Lord and  
yet whose faith hath con - stant been, For they e - ter - nal

10  
tri - umph-ing. Al - le-lu - ia, al - le - lu - ia!  
on — all here." Al - le-lu - ia, al - le - lu - ia!  
ci - ples' word. Al - le-lu - ia, al - le - lu - ia!  
liev - ing be." Al - le-lu - ia, al - le - lu - ia!  
God," — he cried. Al - le-lu - ia, al - le - lu - ia!  
life — shall win. Al - le-lu - ia, al - le - lu - ia!

Words: Jean Tisserand (d. 1494), tr. John Mason Neale, 1852.

Music: French tune, 15th century; "Airs sur les hymnes sacrez, odes et noels," 1623.

The Invitation

*Celebrant* Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

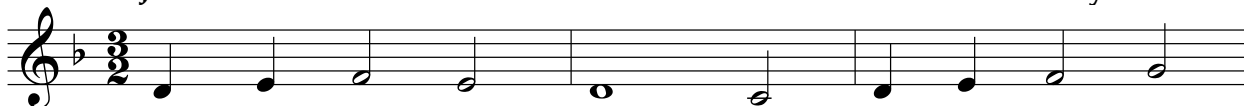
*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

### **The Communion of the People**

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

The Communion Song  
At the Name of Jesus

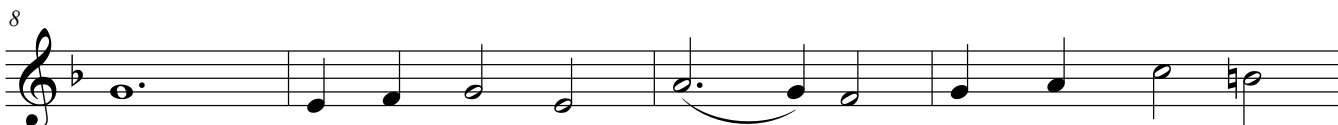
Hymnal #435



At the Name of Je - sus ev - ery knee shall  
Hum - bled for a sea - son, to re - ceive a  
bore it up tri - um - phant, with its hu - man  
Name him, Chris - tians, name him, with love strong as



bow, ev - ery tongue con - fess — him King of glo - ry  
Name from the lips of sin - ners, un - to whom he  
light, through all ranks of crea - tures, to the cen - tral  
death, name with awe and won - der and with bat - ed



now; 'tis the Fa - ther's plea - sure we should call him  
came, faith - ful - ly he bore — it spot - less to the  
height, to the throne of God - head, to the Fa - ther's  
breath; he is God the Sa - vior, he is Christ the



Lord. who from the be - gin - ning was the might - y  
last, brought it back vic - to - rious, when from death he  
breast; filled it with the glo - ry of that per - fect  
Lord, ev - er to be wor - shiped, trust - ed and a -



Word.  
passed;  
rest.  
dored.

Words: Caroline Maria Noel (1817-1877), alt. Music: "King's Weston," Ralph Vaughan Williams (1872-1958),  
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*Please kneel or stand as able.*

### The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### The Blessing

*Celebrant* And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

### The Sending Forth

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*Please stand as able and join in singing.*



The Closing Hymn  
**Alleluia, Alleluia!, Give Thanks**

Hymnal #178

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le -

7  
 lu - ia! Give praise to His Name. Je - sus is Lord of all the earth.  
 Spread the good news to all the earth:  
 We have been cru - ci - fied with Christ.  
 Come, let us praise the liv - ing God,

14  
 He is the King of cre - a - - - - tion. Al - le -  
 Je - sus has died and has ris - - - - en. Al - le  
 Now we shall live for ev - - - - er. Al - le  
 joy - ful - ly sing to our Sav - - - - ior. Al - le -

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God, admin. by Maranatha Music. All Rights Reserved.  
 Music: "Alleluia No. 1," Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938).  
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*The Postlude*

*"Finale" (Firebird Suite)*

*Igor Stravinsky*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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