

Third Sunday of Easter

Sunday, May 4, 2025 ❖ 8:00 am



Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

Flowers on the altar are given to the glory of God and in celebration of Sue and Jack Ferme who are with us this last Sunday before moving to Dallas, Texas.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, May 4

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, May 5

- 7:00 pm Choir Rehearsal

Wednesday, May 7

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Group Meeting
- 6:00 pm Nurture Group Meeting

Thursday, May 8

- 1:00 pm Quilting and Knitting Group
- 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

Friday, May 9

- 9:00 am Beaders Group
- 4:00 pm Jon Kirchofer Memorial Service

Saturday, May 10

- 12:00 am Memorial Service & Reception for John Pasquariello
- 3:30 pm Mother's Day Cinnamon Rolls Preparation

Sunday, May 11

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Antiques Show Planning Meeting

The Processional Hymn: Alleluia! Sing to Jesus

Hymnal #460

Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;
 Al - le - lu - ia! Not as orph - ans are we left in sor - row now;
 Al - le - lu - ia! Bread of Heav - en, thou on earth our food, our stay!
 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;
 Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne;

Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;
 Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;
 Al - le - lu - ia! here the sin - ful flee to thee from day to day;
 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne;
 Al - le - lu - ia! His the tri - umph, his the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 "Though the cloud from sight re - ceived him when the for - ty days were o'er,
 In - ter - ces - sor friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.
 shall our hearts for - get his prom - ise, "I am with you ev - er - more?"
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - 'ry na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: "Hyfrydol," Rowland Hugh Prichard (1811-1887).

- The Opening AcclamationBook of Common Prayer p. 323
- The Collect for PurityBook of Common Prayer p. 323
- The Summary of the LawBook of Common Prayer p. 324
- The Kyrie.....Book of Common Prayer p. 324

The Collect of the DayBook of Common Prayer p. 172

The First Lesson..... Acts 9:1-6

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

The Response..... Psalm 30 (Book of Common Prayer p. 621)

The Epistle Revelation 5:11-14

¹¹I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,

¹²singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!"

¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Holy GospelJohn 21:1-19

¹Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish.

¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?"

He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep."
¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Sermon.....The Rev. Jason Shelby
 The Nicene CreedBook of Common Prayer p. 327
 The Prayers of the PeopleBook of Common Prayer p. 328
 The ConfessionBook of Common Prayer p. 331
 The PeaceBook of Common Prayer p. 332
 The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great ThanksgivingBook of Common Prayer p. 333
 The Post-Communion Prayer.....Book of Common Prayer p. 339
 The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: Sing, Ye Faithful, Sing with Gladness

Hymnal #492

Sing ye faith - ful, sing with glad - ness, wake your nob - lest, sweet - est strain,
 Sing how he came down from hea - ven, bowed him - self to Beth - l'hem's cave,
 So, he tast - ed death for mor - tals, he, of hu - man - kind the head,
 Now, on high, yet ev - er with us, from his Fa - ther's throne the Son

5
 with the prais - es of Sav - ior let his house re - sound a - gain;
 stooped to wear the ser - ves - ture, bore the pain, the cross, the grave,
 sin - less one, a - mong sin - ful, Prince of Life, a - mong the dead;
 rules and guides the world he ran - somed, till the ap - point - ed work be done,

9
 him let all your mu - sic hon - or, and your songs ex - alt his reign.
 passed with - in the gates of dark - ness, thence his ban - ished ones to save.
 thus he wrought the full re - demp - tion, and the cap - tor cap - tive led.
 9 till he see, re - newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: "Regent Square," Henry Thomas Smart (1813-1879); by permission of Oxford University Press.

The Postlude

Te Deum

John Rutter

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling. Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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