



# Fourth Sunday of Easter Mother's Day

Sunday, May 11, 2025 ❖ 8:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given to the glory of God by Mark and Mead Duley in loving memory of their wonderful mother, Pauline Hazarian Duley.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### **Sunday, May 11 — Mother's Day**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Antiques Show Planning Meeting

### **Monday, May 12**

- 7:00 pm Choir Rehearsal

### **Wednesday, May 14**

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Group Meeting
- 6:00 pm Men's Corner

### **Thursday, May 15**

- 1:00 pm Quilting and Knitting Group
- 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

### **Friday, May 16**

- 4:00 pm St. Luke's Breakfast Prep

### **Saturday, May 17**

- 7:15 am St. Luke's Breakfast

### **Sunday, May 18**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Processional Hymn: Holy God, We Praise Thy Name

Hymnal #366

Ho - ly God, we praise thy name, Lord of all we bow be - fore thee;  
 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit Three we name thee;

9  
 all on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;  
 cher - u - bim and ser - a - phin, in un - ceas - ing cho - rus prais - ing;  
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim thee;

17  
 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.  
 and, from morn till set of sun, through the Church the song goes on.  
 then, a - dor - ing bend the knee and con - fess the mys - ter - y.

Words: Para. of "Te Deum"; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900);  
 Music: "Grosser Gott," melody from "Katholisches Gesangbuch," 1686, alt. "Cantate," 1851;  
 harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

- The Opening Acclamation ..... Book of Common Prayer p. 323
- The Collect for Purity ..... Book of Common Prayer p. 323
- The Summary of the Law ..... Book of Common Prayer p. 324
- The Kyrie ..... Book of Common Prayer p. 324
- The Collect of the Day ..... Book of Common Prayer p. 173
- The First Lesson ..... Acts 9:36-43

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

- The Response ..... Psalm 23 (Book of Common Prayer p. 612)
- The Epistle ..... Revelation 7:9-17

<sup>9</sup>I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,  
 “Amen! Blessing and glory and wisdom  
 and thanksgiving and honor  
 and power and might  
 be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,  
 and worship him day and night within his temple,  
 and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
 the sun will not strike them,  
 nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
 and he will guide them to springs of the water of life,  
 and God will wipe away every tear from their eyes.”

The Holy Gospel .....John 10:22-30

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” <sup>25</sup>Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. <sup>30</sup>The Father and I are one.”

The Sermon.....The Rev. Jason Shelby

The Nicene Creed .....Book of Common Prayer p. 327

The Prayers of the People .....Book of Common Prayer p. 328

The Confession .....Book of Common Prayer p. 331

The Peace .....Book of Common Prayer p. 332

The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

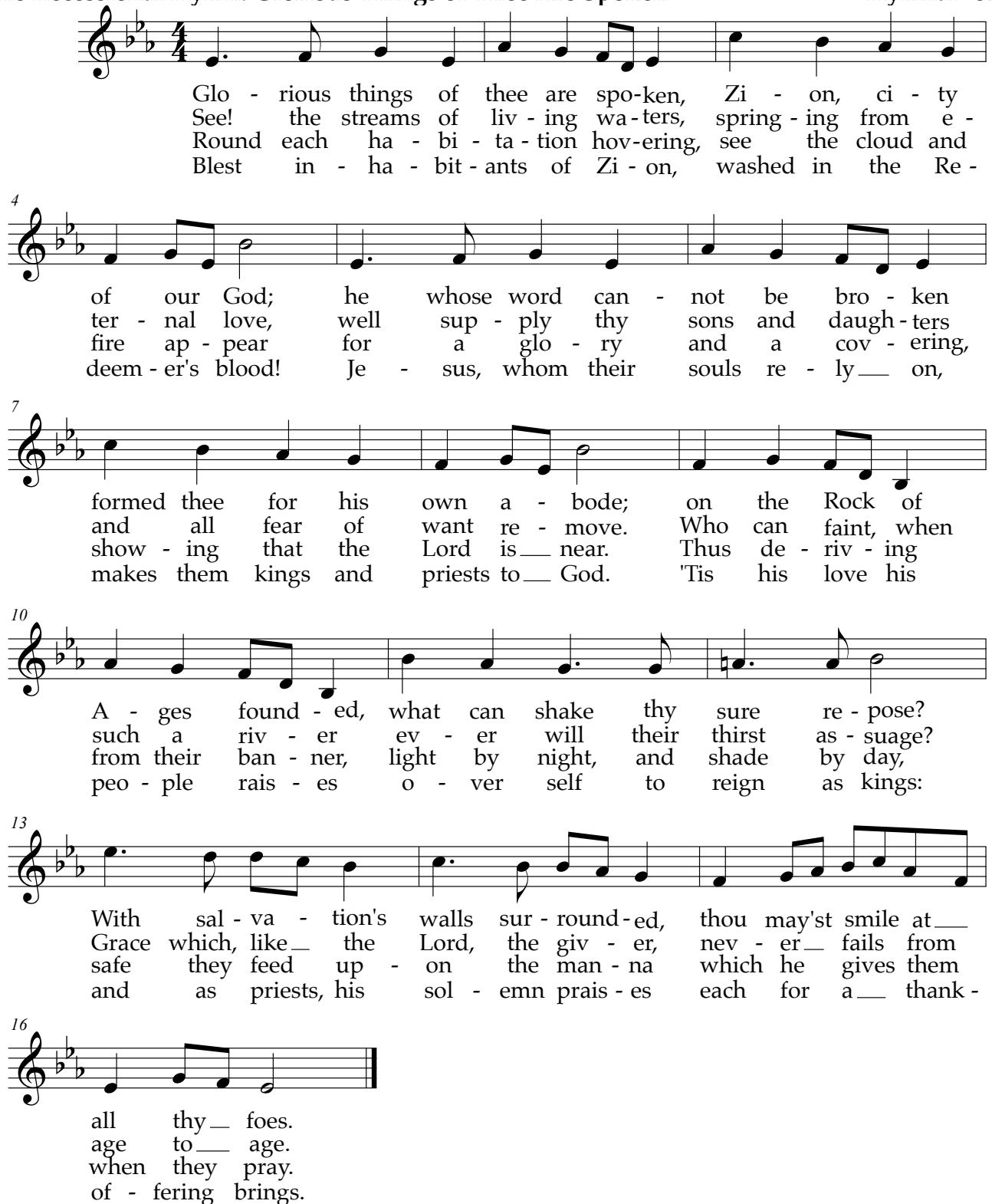
The Great Thanksgiving .....Book of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: Glorious Things of Thee Are Spoken

Hymnal #522



Glo - rious things of thee are spo-ken, Zi - on, ci - ty  
See! the streams of liv - ing wa - ters, spring - ing from e -  
Round each ha - bi - ta - tion hov-ering, see the cloud and  
Blest in - ha - bit - ants of Zi - on, washed in the Re -

4  
of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,

7  
formed thee for his own a - bode; on the Rock of  
and all fear of want re - move. Who can faint, when  
show - ing that the Lord is near. Thus de - riv - ing  
makes them kings and priests to God. 'Tis his love his

10  
A - ges found - ed, what can shake thy sure re - pose?  
such a riv - er ev - er will their thirst as - suage?  
from their ban - ner, light by night, and shade by day,  
peo - ple rais - es o - ver self to reign as kings:

13  
With sal - va - tion's walls sur - round - ed, thou may'st smile at  
Grace which, like the Lord, the giv - er, nev - er fails from  
safe they feed up - on, the man - na which he gives them  
and as priests, his sol - emn prais - es each for a thank -

16  
all thy foes.  
age to age.  
when they pray.  
of - fering brings.

Words: John Newton (1725-1808), alt. Music: "Austria," Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939). Descant © 1979, G.I.A. Publications, Inc.

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling. Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

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