



# Fifth Sunday of Easter

Sunday, May 18, 2025 ♦ 10:00 am

*Celebrant/Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

---

*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given to the glory of God by David Fenn in loving memory of Louise Fenn; and by Sara Schulz in loving memory of her parents.*

*Please take a moment to silence your cellphone. Thank you.*

---

## Coming Events

### **Sunday, May 18**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### **Monday, May 19**

- 7:00 pm Choir Rehearsal

### **Tuesday, May 20**

- 7:00 pm Vestry Meeting

### **Wednesday, May 21**

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Group Meeting

### **Thursday, May 22**

- 1:00 pm Quilting and Knitting Group
- 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

### **Friday, May 16**

- 7:00 pm Antiques Show Setup

### **Saturday, May 17**

- 7:00 am Antiques Show Setup

### **Sunday, May 25**

- 7:00 am Antiques Show Setup
- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### **Monday, May 26 — Memorial Day (church office closed)**

- 7:00 am Antiques Show Setup
- 6:00 pm St. Anne's Guild Meeting
- 7:00 pm Choir Rehearsal

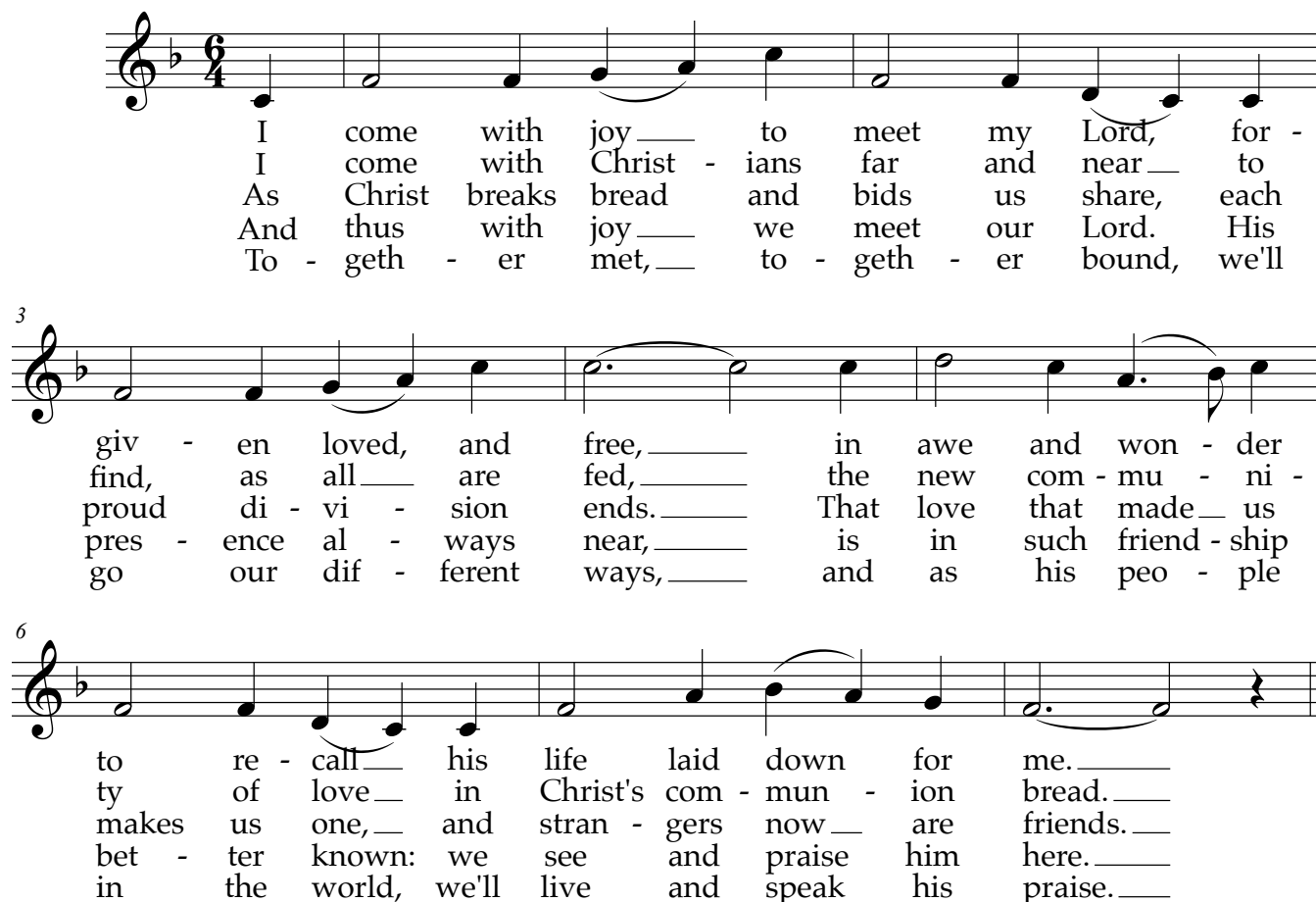
# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### I Come with Joy Meet My Lord

Hymnal #304



I come with joy — to meet my Lord, for —  
 I come with Christ - ians far and near — to  
 As Christ breaks bread and bids us share, each  
 And thus with joy — we meet our Lord. His  
 To - geth - er met, — to - geth - er bound, we'll

3  
 giv - en loved, and free, — in awe and won - der  
 find, as all — are fed, — the new com - mu - ni -  
 proud di - vi - sion ends. — That love that made — us  
 pres - ence al - ways near, — is in such friend - ship  
 go our dif - ferent ways, — and as his peo - ple

6  
 to re - call — his life laid down for me. —  
 ty of love — in Christ's com - mun - ion bread. —  
 makes us one, — and stran - gers now — are friends. —  
 bet - ter known: we see and praise him here. —  
 in the world, we'll live and speak his praise. —

Words: Brian A. Wren (b. 1936), alt. Music: "Land of Rest," American folk melody;  
 adapt. and harm. Annabel Morris Buchanan (1889-1983).

Words: Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by permission.

## The Opening Acclamation

*Celebrant*

Alleluia! Christ is risen!

*People*

**The Lord is risen indeed! Alleluia!**

## The Collect for Purity

*Celebrant*

Almighty God,

*People*

**to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
 we may perfectly love you, and worthily magnify your holy Name; through  
 Christ our Lord. Amen.**

## The Gloria

### Gloria

Hymnal #S-280

Glo-ry to God in the high - est, and peace\_\_\_ to his peo-ple on earth. Lord God, heaven-ly King, al -

7 might-y\_\_\_ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

13 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

19 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our

26 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most

32 High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God\_\_\_ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson: Acts 11:1-18

*Reader* A Reading from the Acts of the Apostles.

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-

footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader           The Word of the Lord  
People           **Thanks be to God.**

### The Response: Psalm 148

Reader           Let us read from Psalm 148 responsively (the People reading the text in bold).

Hal - le - lu - jah! Give praise to God from, heav'n and in the  
heights. Praise him all an - gels, sun and moon, praise him all shin - ing  
lights.

Words: Christopher L. Webber, Copyright © 1986. Used by Permission.  
Music: "Azmon," Carl Gotthilf Glazer (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

- <sup>1</sup>Hallelujah!
- Praise the LORD from the heavens; \*  
**praise him in the heights.**
- <sup>2</sup>Praise him, all you angels of his; \*  
**praise him, all his host.**
- <sup>3</sup>Praise him, sun and moon; \*  
**praise him, all you shining stars.**
- <sup>4</sup>Praise him, heaven of heavens, \*  
**and you waters above the heavens. .... Refrain**
- <sup>5</sup>Let them praise the Name of the LORD; \*  
**for he commanded, and they were created.**
- <sup>6</sup>He made them stand fast for ever and ever; \*  
**he gave them a law which shall not pass away.**
- <sup>7</sup>Praise the LORD from the earth, \*  
**you sea-monsters and all deeps;**
- <sup>8</sup>Fire and hail, snow and fog, \*

**tempestuous wind, doing his will; ..... Refrain**  
<sup>9</sup>Mountains and all hills, \*  
**fruit trees and all cedars;**  
<sup>10</sup>Wild beasts and all cattle, \*  
**creeping things and wingèd birds;**  
<sup>11</sup>Kings of the earth and all peoples, \*  
**princes and all rulers of the world;**  
<sup>12</sup>Young men and maidens, \*  
**old and young together.**  
<sup>13</sup>Let them praise the Name of the LORD, \*  
**for his Name only is exalted,**  
**his splendor is over earth and heaven.**  
<sup>14</sup>He has raised up strength for his people  
and praise for all his loyal servants, \*  
**the children of Israel, a people who are near him.**  
**Hallelujah!..... Refrain**

## The Second Lesson: Revelation 21:1-6

*Reader*            A Reading from the Revelation of John.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

# The Sequence Hymn

Lord, Whose Love Through Humble Service

Hymnal #610



Lord, whose love through hum - ble ser - vice  
As we wor - ship, grant us vi - sion,  
Called by wor - ship to your ser - vice,

bore the weight of hu - man need, who up - on the cross, for - sak - en,  
till your love's re - veal - ing light, in its height and depth and great - ness,  
forth in your dear name we go, to the child, the youth, the a - ged,

of - fered mer - cy's per - fect deed, we, your ser - vants,  
dawns up - on our quick - ened sight, mak - ing known the  
love in liv - ing deeds to show; hope and health, good

bring the wor - ship not of voice a - lone, but heart, con - se - crat - ing  
needs and bur - dens your com - pass - ion bids us bear, stir - ring us to  
will and com - fort, coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
tire - less striv - ing, your a - bun - dant life to share.  
Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt.; © 1961, Albert Bayly. Used by permission of  
Oxford University Press. Music: "Blaenhafren," Welsh melody.

*Please remain standing as able.*

## The Gospel: John 13:31-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>31</sup>At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.<sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

## The Prayers of the People (the People read the responses in **bold**)

*Deacon* Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

*Deacon* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Deacon* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;  
 People **That there may be justice and peace on the earth.**  
 Deacon Give us grace to do your will in all that we undertake;  
 People **That our works may find favor in your sight.**  
 Deacon Have compassion on those who suffer from any grief or trouble;  
 People **That they may be delivered from their distress.**  
 Deacon Give to the departed eternal rest;  
 People **Let light perpetual shine upon them.**  
 Deacon We praise you for your saints who have entered into joy;  
 People **May we also come to share in your heavenly kingdom.**  
 Deacon Let us pray for our own needs and those of others.

*The people may add their petitions and thanksgivings, in silence or aloud.*

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*

### The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.  
 All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

### The Peace

Celebrant The peace of the Lord be always with you.  
 People **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*



## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All*            **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## The Holy Communion

### The Offertory Sentence

*Celebrant*      Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

### The Offertory Anthem

#### **“God of the Deep” by Dan Forrest**

*Each time I stand and wonder at the vastness of the sea,  
I know that there are mysteries to great and deep for me.  
The wide expanse of water reaches far beyond my sight,  
And yet I know the One to whom its depths are full of light.  
The mighty waves roll in to shore and break upon the sand,  
Compelled by unseen forces that I cannot understand.  
The currents run beneath the waves in perfect, charted paths;  
A skillful hand directs their courses, as it ever has.  
The ocean teems with living things who never see the sun,  
And yet there is an eye who sees and knows them ev’ry one;  
And that same eye has fathomed all the myst’ries of my days,  
When tears have dimmed my sight, a heart of Love still charts my ways.  
When simple explanations lie too deep for me to find,  
I rest in God who holds the whole creation in His mind.  
I hope in Him whose skill and wisdom far exceed my own.  
The secrets of the hidden depths belong to God alone.*

*St. Francis Choir*

The Offertory Hymn  
O God of Gentle Strength

Hymnal #771

O God of gen - tle strength, your love em - bra - ces —  
Your wa - ters of re - birth have claimed us as your  
Where will the jour - ney lead? The path may be ob -

me. — With - in the sure - ness of your care my heart rests will - ing -  
own. As mem - bers of one bod - y, — we shall nev - er — be a -  
sure. But prom - ised hope of things un - seen will keep our foot - ing

ly.  
lone.  
sure.

Words: Patricia B. Clark (b. 1938) © 1995 Patricia B. Clark. Music: "Carlisle," Charles Lockhart (1745-1815).

*Please stand as able.*

The Great Thanksgiving (Eucharistic Prayer B)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 4 might, — heaven and earth are full of your glo-ry. Ho - san - na in — the  
 8 high - est. Bless - ed — is he who comes in the name of the  
 12 Lord. — Ho - san - na in — the high - est. Ho - san - na in — the  
 16 high - est.

Music: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)  
 Copyright © Church Pension Fund

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*                    **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

# The Fraction Anthem

## Come, My Way, My Truth, My Life

Hymnal #487

Come, my Way, my Truth, my Life: such a way as gives us  
 Come, my Light, my Feast, my Strength: such a light as shows a  
 Come, my Joy, my Love, my Heart: such a joy as none can

breath; such a truth as ends all strife; such a life as kill -  
 feast; such a feast as mends in length; such a strength as makes \_\_\_\_  
 move; such a love as none can part; such a heart as joys \_\_\_\_

eth death.  
 his guest.  
 in love.

Words: George Herbert (1593-1633). Music: "The Call," Ralph Vaughan Williams (1872-1958);  
 Copyright © 1911 by Stainer and Bell Ltd. All Rights Reserved. Used by permission.

## The Invitation

**Celebrant** Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

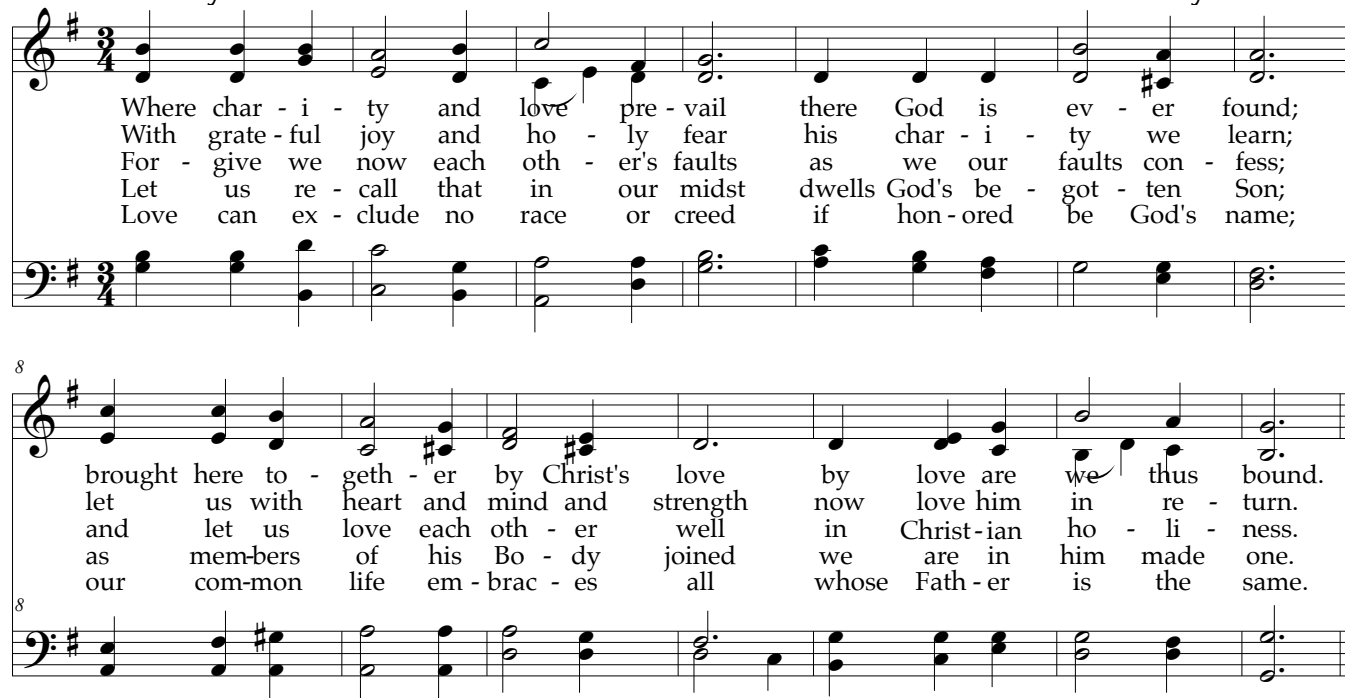
## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

# The Communion Song

## Where Charity and Love Prevail

Hymnal #581



Where char - i - ty and love pre - vail there God is ev - er found;  
 With grate - ful joy and ho - ly fear his char - i - ty we learn;  
 For - give we now each oth - er's faults as we our faults con - fess;  
 Let us re - call that in our midst dwells God's be - got - ten Son;  
 Love can ex - clude no race or creed if hon - ored be God's name;  
 brought here to - geth - er by Christ's love by love are we thus bound.  
 let us with heart and mind and strength now love him in re - turn.  
 and let us love each oth - er well in Christ - ian ho - li - ness.  
 as mem - bers of his Bo - dy joined we are in him made one.  
 our com - mon life em - brac - es all whose Fath - er is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916); By permission of Oxford University Press.  
 Music: "St. Agnes," melody by John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),  
 after John Bacchus Dykes (1823-1876); Copyright © 1985, G.I.A Publications.

*Please kneel or stand as able.*

## The Post-Communion Prayer

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Blessing

*Celebrant* And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

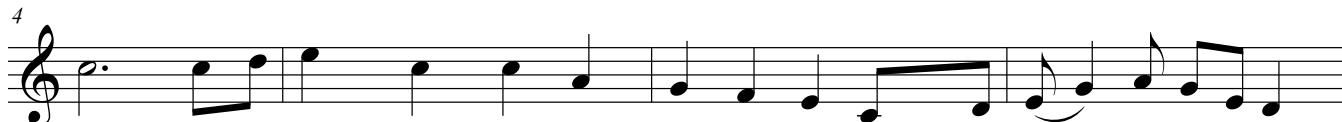
*Please stand as able and join in singing.*

The Closing Hymn  
In Christ There Is No East or West

Hymnal 529



In— Christ there is no— East of West, In Him no South or  
Join hands, di - ci - ples of the faith, What e'er your race may  
In— Christ now meet both East and West, In Him meet South and



North; But one great fel - low - ship of love Through - out the whole wide  
be! Who serves my Fa - ther as a son Is ——— sure - ly kin to  
North; All— Christ - ly souls are one in him Through out the whole wide



earth.  
me.  
earth.

Words John Oxenham (1852-1941); Reprinted by permission of The American Tract Society, Garland, Texas  
Music: "McKee," Afro-American Spiritual; adapt. and harm. Harry T. Burleigh (1866-1949);  
Copyright ©1940, Harry T. Burleigh. Used by permission of the Estate of Harry T. Burleigh

*The Postlude*

*Trumpet Tune - No. VII*

*Paul Fey*



## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died that they may have a place in your eternal kingdom.

## Our Staff

**Gina McQueen**

**Office Administrator & Receptionist**

(310) 375 4617, [gina.mcqueen@stfrancispalosverdes.org](mailto:gina.mcqueen@stfrancispalosverdes.org)

**Elaine Mistele, Business Manager**

(310) 594-8268, [elaine.mistele@stfrancispalosverdes.org](mailto:elaine.mistele@stfrancispalosverdes.org)

**Dr. Mark Bennett, Director of Music**

(310) 594-7416, [mark.bennett@stfrancispalosverdes.org](mailto:mark.bennett@stfrancispalosverdes.org)

**David Knight, Organist**

**Joel Miranda, Sexton**

[mirandajoel@outlook.com](mailto:mirandajoel@outlook.com)

**Wayne Hastings, Communications**

(901) 219-6564, [wayne@stfrancispalosverdes.org](mailto:wayne@stfrancispalosverdes.org)

## Children and Families

**Kristina Pelá**

[krab3@yahoo.com](mailto:krab3@yahoo.com)

## Our Clergy

**The Rev. Jason Shelby, Rector**

[jason.shelby@stfrancispalosverdes.org](mailto:jason.shelby@stfrancispalosverdes.org)

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

**The Rev. Celeste Stump, Deacon**

Chaplain at The Canterbury

[cstump@thecanterbury.org](mailto:cstump@thecanterbury.org)

Direct Line: (310) 913-1069



2200 Via Rosa

Palos Verdes, CA 90274

(310) 375-4617

[www.stfrancispalosverdes.org](http://www.stfrancispalosverdes.org)

