

Sixth Sunday of Easter

Sunday, May 25, 2025 ♦ 10:00 am



Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

Guest Organist: Patricia Johnston

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, May 25

- 7:00 am Antiques Show Setup
- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, May 26 — Memorial Day (church office closed)

- 7:00 am Antiques Show Setup
- 6:00 pm St. Anne's Guild Meeting
- 7:00 pm Choir Rehearsal

Tuesday, May 27

- 7:00 am Antiques Show Setup
- 7:00 pm Taizé Service (Chapel) and Reception

Wednesday, May 28

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 6:00 pm Antiques Show Opening Night

Thursday, May 29

- 11:00 am Antiques Show Opening Day
- 1:00 pm Quilting and Knitting Group
- 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

Friday, May 30

- 11:00 am Antiques Show

Saturday, May 31

- 11:00 am Antiques Show

The Word of God

Please stand as able and join in singing.

The Processional Hymn

All Creatures of Our God and King

Hymnal #400



All crea - tures of our God and King, lift up your voic - es, let us
Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
Swift flow - ing wa - ter, pure and clear, make mus - ic for your Lord to
Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

4
sing; Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams, pale
loft, O — praise him, Al - le - lu - ia, Fair ris - ing morn, with praise re - joice, stars
hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in - tense and fierce - ly bright, you
ness, O — praise him, Al - le - lu - ia! Praise God the Fa - ther, praisethe Son, and

9
sil - ver moon that gent - ly gleams, O — praise him, O — praise him, Al - le -
night - ly shin - ing, find a voice, —
give to us both warmth and light, —
praise the Spi - rit, Three in One: —

13
lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Francis of Assisi (1182-1226), tr. William H. Draper (1855-1933), alt. Music: "Lasst uns erfreuen,"
melody from "Auserlesene Catholische Geistliche Kirchengesang," 1623;
adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Gloria

Hymnal #S-280

Glo-ry to God in the high - est, and peace___ to his peo-ple on earth. Lord God, heaven-ly King, al -

7 might-y___ God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

13 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the

19 sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther; re - ceive our

26 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most

32 High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God___ the Fa - ther. A - men.

Setting by Robert Powell, S-280 The Hymnal 1982

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Acts 16:9-15

Reader A Reading from the Acts of the Apostles.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

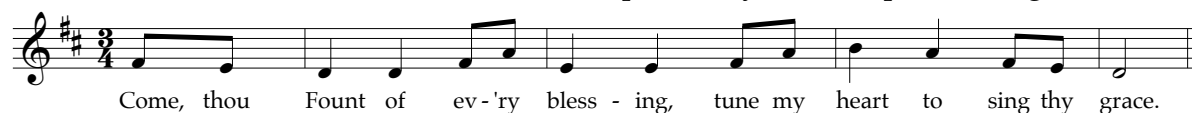
¹¹We set sail from Troas and took a straight course to Samothrace, the following day to

Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 67

Reader Let us read from Psalm 67 responsively (the People reading the text in bold).



Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," from "A Repository of Sacred Music, Part II" 1813;
harm. Gerre Hancock (b. 1934).

- ¹May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- ²Let your ways be known upon earth, *
your saving health among all nations.
- ³Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁴Let the nations be glad and sing for joy, *
**for you judge the peoples with equity
and guide all the nations upon earth. Refrain**
- ⁵Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁶The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- ⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him. Refrain

The Second Lesson: Revelation 21:10, 22—22:5

Reader A Reading from the Revelation of John.

¹⁰In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of

the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

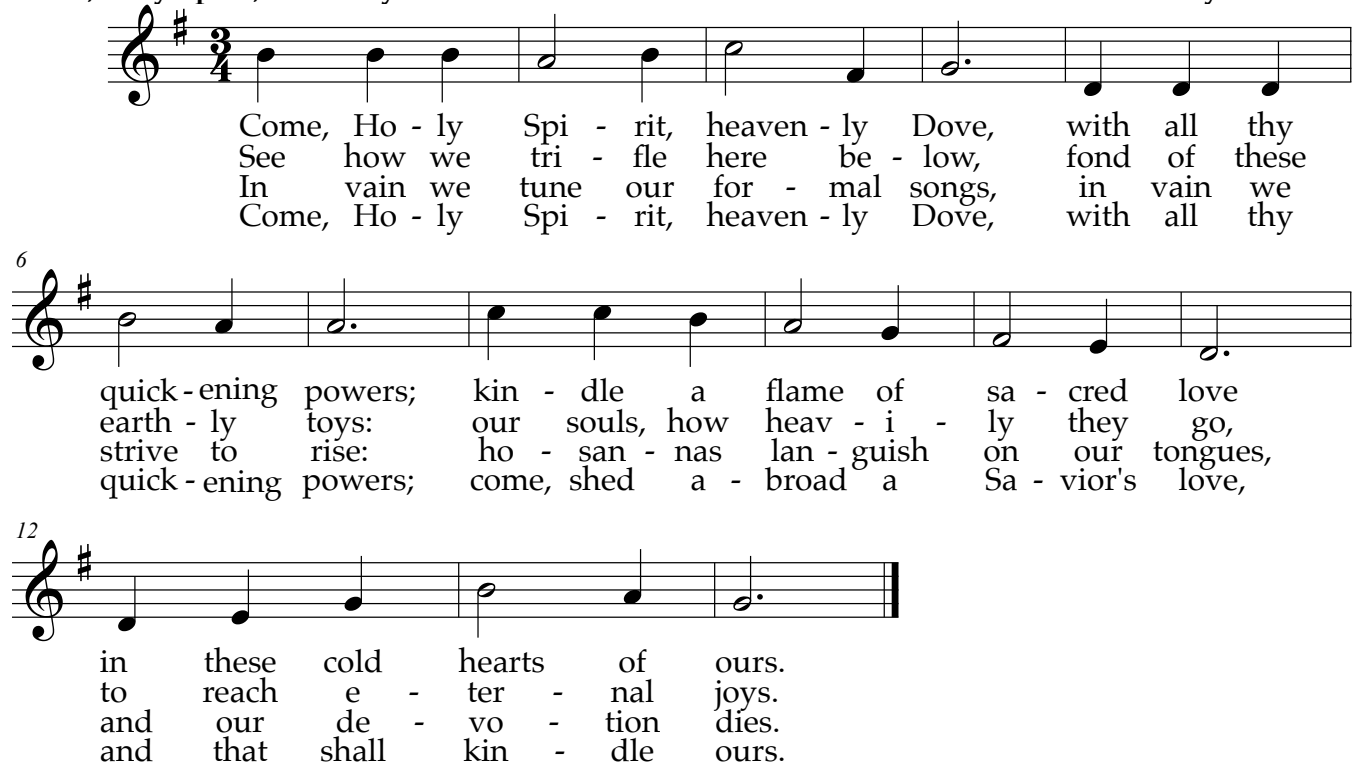
Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Come, Holy Spirit, Heavenly Dove

Hymnal #510



Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy
 See how we tri - fle here be - low, fond of these
 In vain we tune our for - mal songs, in vain we
 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy

6
 quick - ening powers; kin - dle a flame of sa - cred love
 earth - ly toys: our souls, how heav - i - ly they go,
 strive to rise: ho - san - nas lan - guish on our tongues,
 quick - ening powers; come, shed a - broad a Sa - vior's love,

12
 in these cold hearts of ours.
 to reach e - ter - nal joys.
 and our de - vo - tion dies.
 and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: "Saint Agnes," John Bacchus Dykes (1823-1876).

Please remain standing as able.

The Gospel: John 5:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹There was a festival of the Jews, and Jesus went up to Jerusalem.

²Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. ³In these lay many invalids—blind, lame, and paralyzed. ⁴One man was there who had been ill for thirty-eight years. ⁵When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" ⁷The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." ⁸Jesus said to him, "Stand

up, take your mat and walk." 9At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;

People **Let light perpetual shine upon them.**
Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
Deacon Let us pray for our own needs and those of others.
The people may add their petitions and thanksgivings, in silence or aloud.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

"Organ Meditation" by Patricia Johnson

The Offertory Hymn

How Wondrous and Great Thy Works, God of Praise!

Hymnal #533

The musical score is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 3/4. The melody is simple and hymn-like. The lyrics are written below the staff, with line numbers 5, 10, and 15 indicating the start of new lines of music. The lyrics are: "How wond-drous and great thy works, God of praise! How To na - tions of earth thy light shall be shown; their just, King of saints, and true are thy ways! O who shall not wor - ship and vows shall come to thy throne: thy truth and thy fear thee, and hon - or thy Name? Thou on - ly, art ho - ly, thou judg - ments shall spread all a - broad, till earth's ev - ery peo - ple con - on - ly, su - preme. fess thee their God."

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. "The Song of the Redeemed".
Music: "Old 104th," melody from "The Whole Book of Psalmes," 1621; "Hymnal 1982."

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

4 might, — heaven and earth are full of your glo-ry. Ho - san - na in — the

8 high - est. Bless - ed — is he who comes in the name of the

12 Lord. — Ho - san - na in — the high - est. Ho - san - na in — the

16 high - est.

Music: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)
Copyright © Church Pension Fund

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Fraction Anthem

As Those of Old Their First Fruits Brought

Hymnal #705

As those of old their first fruits brought of vine - yard, flock, and field to
 A world in need now sum - mons us to la - bor, love, and give, to
 With gra - ti - tude and hum - ble trust we bring our best to you, not

6
 God, the giv - er of all good, the source of boun - teous yield, so
 make our life an of - fer - ing to God that all may live. The
 just to serve your cause, but share your love with neigh - bors, too. O

6
 we to - day our first - fruits bring, the wealth of this good land: of
 chuch of Christ is call - ing us to make the dream come true: a
 God who gave your - self to us in Je - sus Christ your son, help

10
 farm and mar - ket, shop and home, of mind and heart and hand.
 world re - deemed by Christ - like love, all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

14
 14

Words: Frank von Christierson (1900-1996); Copyright © 1961 by The Hymn Society
 (admin. by Hope Publishing Company). All Rights Reserved Used by Permission
 Music: "Forest Green," English melody, adapt and harm. Ralph Vaughan Williams (1872-1959).

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Like the Murmur of the Dove's Song

Hymnal #513

The musical score is written on three staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn. The second staff begins with a measure rest marked '3', indicating a third measure rest from the previous line. The third staff begins with a measure rest marked '7', indicating a seventh measure rest from the previous line. The lyrics are: 'Like the mur - mur of the dove's song, like the To the mem - bers of Christ's Bo - dy, to the With the heal - ing of di - vi - sion, with the chal - lenge of her flight, like the vig - or of the wind's rush, like the branch - es of the Vine, to the Church in faith as - sem - bled, to her cease - less voice of prayer, with the power to love and wit - ness, with the new flame's ea - ger might: come, — Ho - ly Spi - rit, come. midst as gift and sign: come, — Ho - ly Spi - rit, come. peace be - yond com - pare: come, — Ho - ly Spi - rit, come.'

Like the mur - mur of the dove's song, like the
To the mem - bers of Christ's Bo - dy, to the
With the heal - ing of di - vi - sion, with the
chal - lenge of her flight, like the vig - or of the wind's rush, like the
branch - es of the Vine, to the Church in faith as - sem - bled, to her
cease - less voice of prayer, with the power to love and wit - ness, with the
new flame's ea - ger might: come, — Ho - ly Spi - rit, come.
midst as gift and sign: come, — Ho - ly Spi - rit, come.
peace be - yond com - pare: come, — Ho - ly Spi - rit, come.

Text: Carl P. Daw, Jr. (b. 1944). Music: "Bridegroom," Peter Cutts (b. 1937), Copyright © 1969 by Hope Publishing Company. All Rights Reserved. Used by Permission.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Closing Hymn

All Things Bright and Beautiful

Hymnal #405

All things bright and beau-ti - ful, all crea-tures great and small, all things wise and won-der-ful, the

7
Lord God made them all. Each lit - tle flower that o - pens, each lit - tle bird that
The pur - ple head - ed moun-tains, the riv - er run-ning
The cold wind in the win - ter, the pleas - ant sum-mer
He gave us eyes to see them, and lips that we might

12
sings, he made their glow - ing col - ors, he made their ti - ny wings.
by, the sun - set, and the morn - ing that bright - ens up the sky.
sun, the ripe fruits in the gar - den, he made them ev - 'ry one.
tell how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: "Royal Oak," melody from "The Dancing Master," 1686;
adapt. and harm. Martin Fallas Shaw (1875-1958), Used by arrangement with G. Schirmer, Inc.;
desc. Richard Proulx (b. 1937), Copyright © 1979, G. I. A. Publications, Inc..

The Postlude

Praise my soul, the king of heaven

Johnathan Gross

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Bruce Schaefer, Carlos, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, especially Rosina "Joni" McIntyre, that they may have a place in your eternal kingdom.

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