Pentecost Sunday, June 8, 2025 * 10:00 am



Celebrant/Preacher: The Rev. Jason Shelby Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given by Dick Briggs and Sara Schulz in loving memory of Dick's parents on their wedding anniversary

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, June 8 – Pentecost

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, June 9

• 7:00 pm Choir Rehearsal

Tuesday, June 10

• 1:00 pm SAGES Outing (Chen Art Gallery)

Wednesday, June 11

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 11:00 am Good Grief Meeting
- 6:00 pm Men's Corner

Thursday, June 12

• 1:00 pm Quilting and Knitting Group

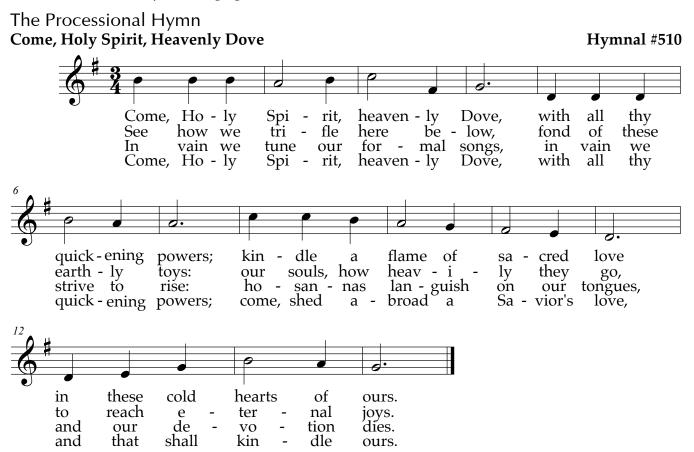
• 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

Sunday, June 15 – Father's Day / Trinity Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.



Words: Isaac Watts (1674-1748), alt. Music: "Saint Agnes," John Bacchus Dykes (1823-1876).

The Opening Acclamation

Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!

The Collect for Purity

Celebrant Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated.

The First Lesson: Acts 2:1-21

Reader A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷ In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,

in those days I will pour out my Spirit;

and they shall prophesy.

¹⁹And I will show portents in the heaven above

and signs on the earth below,

blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved."

ReaderThe Word of the LordPeopleThanks be to God.

The Response: Psalm 104:25-35, 37

<i>Reader</i> Let us read from Psalm 104 responsively (the People reading the text in bold).
A H
Lord, send out your spi - rit, and re-new the face of the earth.
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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms," Copyright © 1994,G.I.A. Publications, Inc. International Copyright Secured. All Rights Reserved.
²⁵ O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
²⁶ Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
²⁷ There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
²⁸ All of them look to you *
to give them their food in due seasonRefrain
²⁹ You give it to them; they gather it; *
you open your hand, and they are filled with good things.
³⁰ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
³² May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works
³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.
³⁴ I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
³⁵ May these words of mine please him; *
I will rejoice in the LORD.
³⁷ Bless the LORD, O my soul. *
Hallelujah!

The Second Lesson: Romans 8:14-17

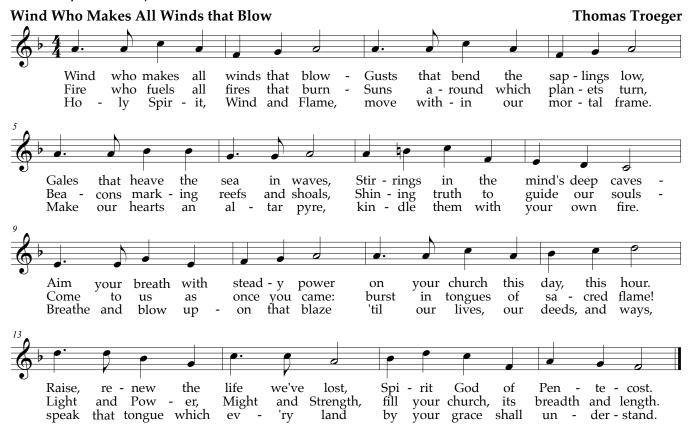
Reader A Reading from Paul's letter to the Church in Rome.

¹⁴All who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶It is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

ReaderThe Word of the LordPeopleThanks be to God.

Please stand as able and join in singing.

The Sequence Hymn



Words: Thomas Troeger, copyright © 1985, Oxford University Press. Music: "St. George's, Windsor," 1859, George Elvey, (1816-1893).

Please remain standing as able.

The Gospel: John 14:8-17

DeaconThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

⁸Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader	Let us pray for the Church and for the world.
	Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
	Silence
Reader People	Lord, in your mercy Hear our prayer.
Reader	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
	Silence
Reader People	Lord, in your mercy Hear our prayer.
Reader	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
	Silence
Reader People	Lord, in your mercy Hear our prayer.
Reader	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
	Silence
Reader People	Lord, in your mercy Hear our prayer.
Reader	Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
	Silence
Reader People	Lord, in your mercy Hear our prayer.
Reader	We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
	Silence
Reader People	Lord, in your mercy Hear our prayer.
Celebrant	Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen .

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

"Spirit Divine" By Nancy Ruth Durance

Open my eyes that I may see glimpses of truth Thou hast for me; Place in my hands the wonderful key that will unclasp and set me free. Silently I wait for Thee, ready, my God, Thy will to see; Open my eyes, illumine me, Spirit divine!

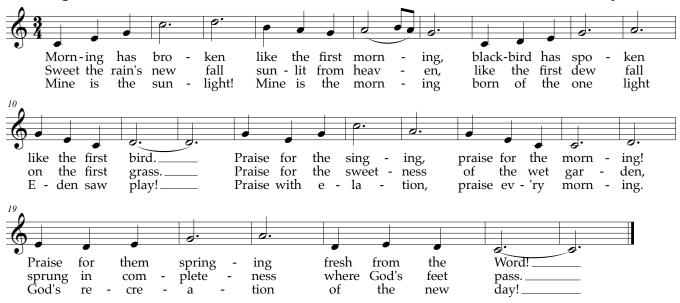
Open my mind, that I may read more of Thy love in word and deed. What shall I fear when Thou dost lead? Only for light from Thee I plead. Silently I wait for Thee, ready, my God, Thy will to see; Open my eyes, illumine me, Spirit divine!

Open my way that I may bring trophies of grace to Christ, my King; Echoed in love, Thy word shall out-ring sweet as the note that angels sing. Silently I wait for Thee, ready, my God, Thy will to see; Open my eyes, illumine me, Spirit divine!

St. Francis Choir

The Offertory Hymn Morning Has Broken





Words: Eleanor Farjeon (1881-1965), alt.; Copyright by permission of David Higham Assocciates Limited, London. Music: "Bunessan," Gaelic melody; harm. Alec Wynton (b. 1921)

Please stand as able.

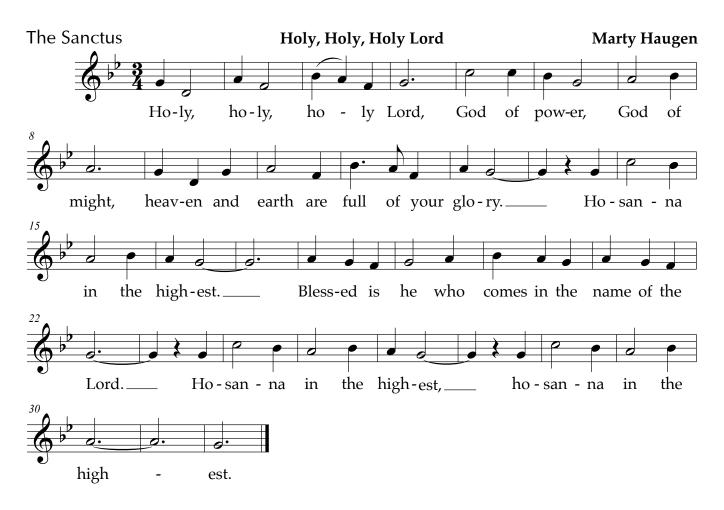
The Great Thanksgiving (Eucharistic Prayer B)

Celebrant People	The Lord be with you. And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death, We proclaim his resurrection, We await his coming in glory; And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

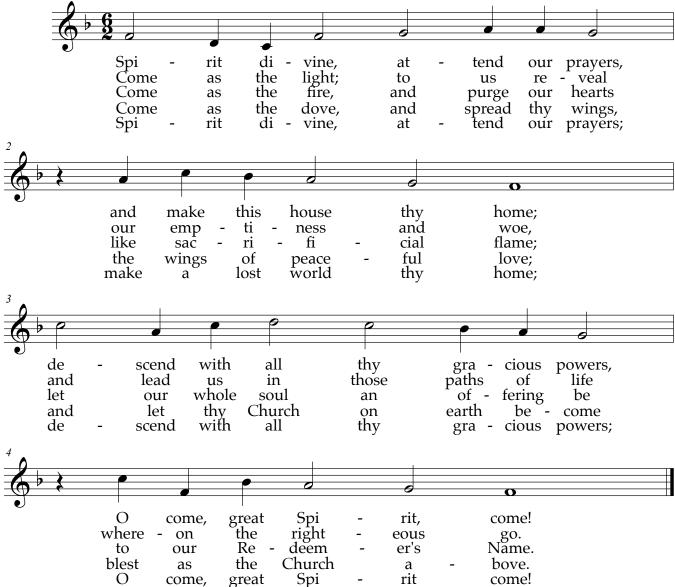
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

CelebrantChrist our Passover is sacrificed for us;PeopleTherefore let us keep the feast.

The Fraction Anthem Spirit Divine, Attend Our Prayers





Words: Andrew Reed (1787-1862). Music: "Nun danket all und bringet Ehr," melody att. Johann Cruger (1598-1662).

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

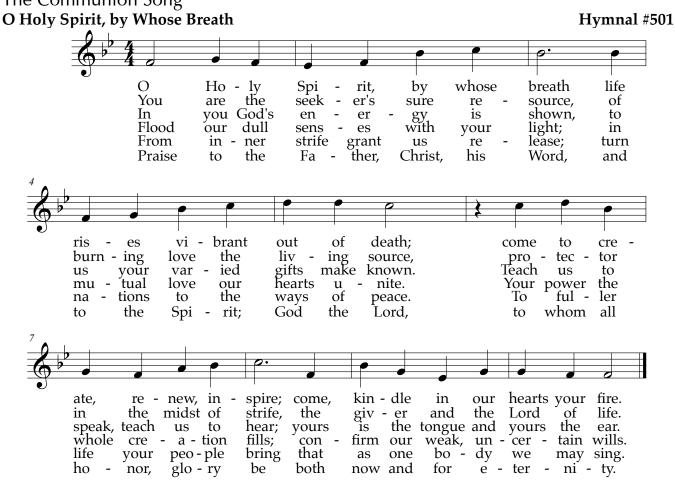
For our online community: an invitation to pray together the spiritual communion prayer from the National *Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their* desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.



Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para. of "Veni Creator Spiritus"; Copyright © 1971, John Webster Grant. Music: "Komm, Gott Schöpfer," melody from "Eyn Enchiridion," 1524; harm. "The Lutheran Hymnal," 1941.

The Communion Song

The Post-Communion Prayer

Celebrant Let us pray.

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

PeopleWhere there is hatred, let us sow love; where there is injury, pardon; where
there is discord, union; where there is doubt, faith; where there is despair,
hope; where there is darkness, light; where there is sadness, joy. Grant that we
may not so much seek to be consoled as to console; to be understood as to
understand; to be loved as to love. For it is in giving that we receive; it is in
pardoning that we are pardoned; and it is in dying that we are born to eternal
life. Amen.

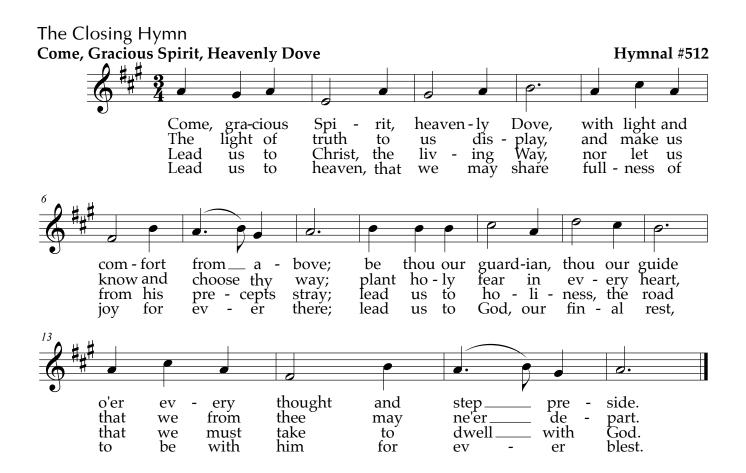
The Blessing

- *Celebrant* And, the blessing of God Almighty, + The Father, The Son, and The Holy Spirit be with you always.
- All Amen.

The Sending Forth

- *Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.
- All Thanks be to God. Alleluia, alleluia.

Please stand as able and join in singing.



Text: Simon Browne (1680-1732), alt. Music: "Mendon," melody from "Methodist Harmonist," 1821; adapt. and harm. Lowell Mason (1792-1872).

The Postlude

Prelude and Fugue in C minor (BWV 847)

J.S. Bach

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, especially Rosina "Joni" McIntyre, that they may have a place in your eternal kingdom.

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