

Pentecost

Sunday, June 8, 2025 ❖ 10:00 am

Celebrant/Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given by Dick Briggs and Sara Schulz in loving memory of Dick's parents on their wedding anniversary

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, June 8 – Pentecost

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, June 9

- 7:00 pm Choir Rehearsal

Tuesday, June 10

- 1:00 pm SAGES Outing (Chen Art Gallery)

Wednesday, June 11

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 11:00 am Good Grief Meeting
- 6:00 pm Men's Corner

Thursday, June 12

- 1:00 pm Quilting and Knitting Group
- 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

Sunday, June 15 – Father's Day / Trinity Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Come, Holy Spirit, Heavenly Dove

Hymnal #510

Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy
See how we tri - fle here be - low, fond of these
In vain we tune our for - mal songs, in vain we
Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy

6
quick - ening powers; kin - dle a flame of sa - cred love
earth - ly toys: our souls, how heav - i - ly they go,
strive to rise: ho - san - nas lan - guish on our tongues,
quick - ening powers; come, shed a - broad a Sa - vior's love,

12
in these cold hearts of ours.
to reach e - ter - nal joys.
and our de - vo - tion dies.
and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: "Saint Agnes," John Bacchus Dykes (1823-1876).

The Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
 13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
 25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
 40 of the world: havemer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
 56 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
 70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Acts 2:1-21

Reader A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language?

⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 104:25-35, 37

Reader Let us read from Psalm 104 responsively (the People reading the text in bold).



Lord, send out your spi - rit, and re-new the face of the earth.

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997

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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"

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²⁵O LORD, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

²⁶Yonder is the great and wide sea
with its living things too many to number, *

creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *

which you have made for the sport of it.

²⁸All of them look to you *

to give them their food in due season. Refrain

²⁹You give it to them; they gather it; *

you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *

**you take away their breath,
and they die and return to their dust.**

³¹You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

³²May the glory of the LORD endure for ever; *

may the LORD rejoice in all his works. Refrain

³³He looks at the earth and it trembles; *

he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *

I will praise my God while I have my being.

³⁵May these words of mine please him; *

I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *

Hallelujah! Refrain

The Second Lesson: Romans 8:14-17

Reader A Reading from Paul's letter to the Church in Rome.

¹⁴All who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Wind Who Makes All Winds that Blow

Thomas Troeger

Wind who makes all winds that blow - Gusts that bend the sap - lings low,
Fire who fuels all fires that burn - Suns a - round which plan - ets turn,
Ho - ly Spir - it, Wind and Flame, move with - in our mor - tal frame.

5
Gales that heave the sea in waves, Stir - rings in the mind's deep caves -
Bea - cons mark - ing reefs and shoals, Shin - ing truth to guide our souls -
Make our hearts an al - tar pyre, kin - dle them with your own fire.

9
Aim your breath with stead - y power on your church this day, this hour.
Come to us as once you came: burst in tongues of sa - cred flame!
Breathe and blow up - on that blaze 'til our lives, our deeds, and ways,

13
Raise, re - new the life we've lost, Spi - rit God of Pen - te - cost.
Light and Pow - er, Might and Strength, fill your church, its breadth and length.
speak that tongue which ev - 'ry land by your grace shall un - der - stand.

Words: Thomas Troeger, copyright © 1985, Oxford University Press.
Music: "St. George's, Windsor," 1859, George Elvey, (1816-1893).

Please remain standing as able.

The Gospel: John 14:8-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

⁸Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

“Spirit Divine”

By Nancy Ruth Durance

*Open my eyes that I may see glimpses of truth Thou hast for me;
Place in my hands the wonderful key that will unclasp and set me free.*

*Silently I wait for Thee, ready, my God, Thy will to see;
Open my eyes, illumine me, Spirit divine!*

*Open my mind, that I may read more of Thy love in word and deed.
What shall I fear when Thou dost lead? Only for light from Thee I plead.*

*Silently I wait for Thee, ready, my God, Thy will to see;
Open my eyes, illumine me, Spirit divine!*

*Open my way that I may bring trophies of grace to Christ, my King;
Echoed in love, Thy word shall out-ring sweet as the note that angels sing.*

*Silently I wait for Thee, ready, my God, Thy will to see;
Open my eyes, illumine me, Spirit divine!*

St. Francis Choir

The Offertory Hymn Morning Has Broken

Hymnal #8

Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken
Sweet the rain's new fall sun - lit from heav - en, like the first dew fall
Mine is the sun - light! Mine is the morn - ing born of the one light

10
like the first bird. Praise for the sing - ing, praise for the morn - ing!
on the first grass. Praise for the sweet - ness of the wet gar - den,
E - den saw play! Praise with e - la - tion, praise ev - 'ry morn - ing.

19
Praise for them spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt.; Copyright by permission of David Higham Associates Limited, London.
Music: "Bunessan," Gaelic melody; harm. Alec Wynton (b. 1921)

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem
 Spirit Divine, Attend Our Prayers

Hymnal #509

Spi - rit di - vine, at - tend our prayers,
 Come as the light; to us re - veal
 Come as the fire, and purge our hearts
 Come as the dove, and spread thy wings,
 Spi - rit di - vine, at - tend our prayers;

2
 and make this house thy home;
 our emp - ti - ness and woe,
 like sac - ri - fi - cial flame;
 the wings of peace - ful love;
 make a lost world thy home;

3
 de - scend with all thy gra - cious powers,
 and lead us in those paths of life
 let our whole soul an of - fering be
 and let thy Church on earth be - come
 de - scend with all thy gra - cious powers;

4
 O come, great Spi - rit, come!
 where - on the right - eous go.
 to our Re - deem - er's Name.
 blest as the Church a - bove.
 O come, great Spi - rit come!

Words: Andrew Reed (1787-1862). Music: "Nun danket all und bringet Ehr,"
 melody att. Johann Cruger (1598-1662).

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith,
 with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

O Holy Spirit, by Whose Breath

Hymnal #501

O You In Flood From Praise Ho - ly are the you God's our dull in - ner to the Spi - rit, seek - er's en - er - ges with strife grant us Fa - ther, by whose sure re - gy is your re - lease; life of shown, light; turn and

ris - es vi - brant out of death; come to cre -
burn - ing love the liv - ing source, pro - tec - tor
us your var - ied gifts make known. Teach us to
mu - tual love our hearts u - nite. Your power the
na - tions to the ways of peace. To ful - ler
to the Spi - rit; God the Lord, to whom all

ate, re - new, in - spire; come, kin - dle in our hearts your fire.
in the midst of strife, the giv - er and the Lord of life.
speak, teach us to hear; yours is the tongue and yours the ear.
whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
life your peo - ple bring that as one bo - dy we may sing.
ho - nor, glo - ry be both now and for e - ter - ni - ty.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.;
para. of "Veni Creator Spiritus"; Copyright © 1971, John Webster Grant.

Music: "Komm, Gott Schöpfer," melody from "Eyn Enchiridion," 1524; harm. "The Lutheran Hymnal," 1941.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Closing Hymn

Come, Gracious Spirit, Heavenly Dove

Hymnal #512



Come, gra-cious Spi - rit, heav-en-ly Dove, with light and
The light of truth to us dis - play, and make us
Lead us to Christ, the liv - ing Way, nor let us
Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard-ian, thou our guide
know and choose thy way; plant ho - ly fear in ev - ery heart,
from his pre - cepts stray; lead us to ho - li - ness, the road
joy for ev - er there; lead us to God, our fin - al rest,



o'er ev - ery thought and step pre - side.
that we from thee may ne'er de - part.
that we must take to dwell with God.
to be with him for ev - er blest.

Text: Simon Browne (1680-1732), alt. Music: "Mendon," melody from
"Methodist Harmonist," 1821; adapt. and harm. Lowell Mason (1792-1872).

The Postlude

Prelude and Fugue in C minor (BWV 847)

J.S. Bach

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelman, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, especially Rosina "Joni" McIntyre, that they may have a place in your eternal kingdom.

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