

# First Sunday after Pentecost: Trinity Sunday / Father's Day

Sunday, June 15, 2025 ♦ 10:00 am



*Celebrant: The Rev. Jason Shelby*

*Guest Preacher: Dale Westervelt*

*Deacon: The Rev. Celeste Stump*

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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given to the glory of God and by:*

- *Liz & Dick Cantine in thanksgiving for Liz's sister, Diane Karma Holiday, on her birthday,*
- *The Henry Family in celebration of Fred on his birthday,*
- *Mark & Mead Duley in loving memory of their father, Carol Dean Duley, on this first Father's Day since his passing, and*
- *Kazu Sue, Liz and Margaret Iida in loving memory of David T. Iida.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### **Sunday, June 15 – Father's Day / Trinity Sunday**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### **Monday, June 16**

- 7:00 pm Choir Rehearsal

### **Tuesday, June 17**

- 11:00 am Scholarship Fund Fundraiser (Giving Tuesday) at Bettolino Kitchen
- 6:00 pm Finance Committee Meeting
- 7:00 pm Vestry Meeting

### **Wednesday, June 18**

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Meeting

### **Thursday, June 19**

- 1:00 pm Quilting and Knitting Group
- 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

### **Sunday, June 22**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### Holy, Holy, Holy!, Lord God Almighty

Hymnal #362

Ho-ly, ho-ly, ho - ly!, Lord God, Al - might - y!, Ear - ly in the  
 Ho-ly, ho-ly, ho - ly!, All the saints a - dore thee, cast - ing down their  
 Ho-ly, ho-ly, ho - ly!, Though the dark - ness hide thee, though the sin - ful  
 Ho-ly, ho-ly, ho - ly!, Lord God Al - might - y! All thy works shall

6  
 morn - ing our song shall rise to Thee: Ho - ly, ho - ly, ho - ly!,  
 gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim  
 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;  
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

6  
 11  
 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.  
 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.  
 there is none be - side thee, per - fect in power, in love, and pu - ri - ty.  
 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Trin - i - ty.

11

Words: Reginal Heber (1783-1826), alt. Music: "Nicea," John Bacchus Dykes (1823-1876).

## The Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

## The Gloria

### Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
of the world: havemer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,  
with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson: Proverbs 8:1-4, 22-31

*Reader*            A Reading from the book of Proverbs.

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.  
<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—  
<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.  
<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

## The Response: Psalm 8

*Reader*      Let us read from Psalm 8 responsively (the People reading the text in bold).



O Lord, our God, how won-der-ful your name in all the earth!

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997  
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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"  
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- <sup>1</sup>O LORD our Governor, \*  
**how exalted is your Name in all the world!**
- <sup>2</sup>Out of the mouths of infants and children \*  
**your majesty is praised above the heavens.**
- <sup>3</sup>You have set up a stronghold against your adversaries, \*  
**to quell the enemy and the avenger.**
- <sup>4</sup>When I consider your heavens, the work of your fingers, \*  
**the moon and the stars you have set in their courses,**
- <sup>5</sup>What is man that you should be mindful of him? \*  
**the son of man that you should seek him out?..... Refrain**
- <sup>6</sup>You have made him but little lower than the angels; \*  
**you adorn him with glory and honor;**
- <sup>7</sup>You give him mastery over the works of your hands; \*  
**you put all things under his feet:**
- <sup>8</sup>All sheep and oxen, \*  
**even the wild beasts of the field,**
- <sup>9</sup>The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**
- <sup>10</sup>O LORD our Governor, \*  
**how exalted is your Name in all the world!..... Refrain**

## The Second Lesson: Romans 5:1-5

*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ,  
<sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our  
hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings,  
knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character  
produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into  
our hearts through the Holy Spirit that has been given to us.

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

## The Sequence Hymn

O God, We Praise Thee, and Confess

Hymnal #364

O God, we praise thee, and confess that thou the  
To thee all an - gels cry a - loud; to thee the  
O ho - ly, ho - ly, ho - ly Lord, whom heaven - ly  
The ho - ly Church in faith ac - claims thy Son who  
on - ly Lord and ev - er - last - ing Fa - ther art, by all the  
powers on high, both cher - u - bim and ser - a - phim, con - tin - ual -  
hosts o - bey, the world is with the glo - ry filled of thy ma -  
for us died, al - so the Ho - ly Com - fort - er, our ad - vo -  
earth a - dored.  
ly do cry:  
jes - tic sway!  
cate and guide.

Words: Para. of "Te Deum;" sts. 1-5, "A Supplement to the New Version of the Psalms of David," 1698, alt.;  
sts. 6-8, ver. "Hymnal 1982." Music: "Manchester," melody and bass  
Thomas Ravenscroft (1592?-1635?); harm. "Hymnal 1982."

*Please remain standing as able.*

## The Gospel: John 16:12-15

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus said to his disciples, <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*Dale Westervelt*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All*                **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

## The Prayers of the People (the People read the responses in **bold**)

*Reader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*



## The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

### **"Sing Gently" by Eric Whitacre**

*May we sing together,  
Always,  
May our voice be soft,  
May our singing be music for others,  
And may it keep others aloft.*

*Sing gently, always,  
Sing gently as one.*

*May we stand together,  
Always,  
May our voice be strong,  
May we hear the singing, always,  
And may we always sing along.*

*Sing gently, always,  
Sing gently as one.*

*St. Francis Choir*

# The Offertory Hymn

## Come, Thou Fount of Every Blessing

Hymnal #686

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
 Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;  
 O to grace how great a debt - or dai - ly I'm con - strained to be!

5  
 streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.  
 Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;

9  
 Teach me some mel - o - dious son - net sung by\_\_ flam - ing tongues a - bove;  
 Je - sus sought me when a strang - er. wan - d'ring from the fold of God;  
 prone to\_\_ wan - der, Lord, I feel\_\_ it, prone to\_\_ leave the God I love;

13  
 praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," melody from  
 "A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

*Please stand as able.*

## The Great Thanksgiving (Eucharistic Prayer B)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

### Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8  
might, heav-en and earth are full of your glo-ry. Ho - san - na

15  
in the high-est. Bless-ed is he who comes in the name of the

22  
Lord. Ho - san - na in the high-est, ho - san - na in the

30  
high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*                **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

*Celebrant*        And now, as Savior Christ has taught us, we are bold to say,

*All*                **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*        Christ our Passover is sacrificed for us;  
*People*            **Therefore let us keep the feast.**

# The Fraction Anthem

## I Sing the Almighty Power of God

Hymnal #398

I sing the al-might-y power of God, that made the moun-tains rise, that  
 I sing the good-ness of the Lord, that filled the earth with food; he  
 There's not a plant or flower be-low, but makes thy glo-ries known; and

spread the flow-ing seas a-broad and built the loft-y skies. I  
 formed the crea-tures with his Word, and then pro-nounced them good. Lord,  
 clouds a-rise, and tem-pests blow, by or-der from thy throne; while

sing the wis-dom that or-dained the sun to rule the day; the  
 how thy won-ders are dis-played, wher-e'er I turn my eye, if  
 all that bor-rows life from thee is ev-er in thy care, and

moon shines full at his com-mand, and all the stars o-bey.  
 I sur-vey the ground I tread, or gaze up-on the sky!  
 ev-ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.; Music: "Forest Green," English melody, adapt and harm.  
 Ralph Vaughan Williams (1872-1959); by permission of Oxford University Press.

## The Invitation

*Celebrant* Remember that Christ died for you, and feed on him on your hearts, by faith,  
 with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

## The Communion Song

### Come Down, O Love Divine

Hymnal #516

Come down, O Love di - vine, seek thou this soul of  
O let it free - ly burn, til earth - ly pas - sions  
And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dor glow - ing;  
turn to dust and ash - es in its heat con - sum - ing;  
long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear, and  
and let thy glo - rious light shine ev - er on my sight, and  
for none can guess its grace, till Love cre - ate a place where -

kin - dle it, thy ho - ly flame be - stow - ing.  
clothe me round, the while my path il - lum - ing.  
in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frededrick Littledale (1833-1890), alt.  
Music: "Down Ampney," Ralph Vaughan Williams (1872-1958); By permission of Oxford University Press.

*Please kneel or stand as able.*

### The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### The Blessing

*Celebrant* And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

### The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*Please stand as able and join in singing.*



The Closing Hymn  
Holy Father, Great Creator

Hymnal #368

Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion  
God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
hosts pro - claim, while we hear thy won - drous sto - ry,  
from a - bove, touch our hearts with sa - cred fire,  
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,  
meet and wor - ship in thy name, dear Re - deem - er,  
fill them with the Sa - vior's love. Source of com - fort,  
ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.  
dear Re - deem - er, in our hearts thy peace pro - claim.  
Source of com - fort, cheer us with the Sa - vior's love.  
great Je - ho - vah, form our hearts and make them shine.

Words: Alexander Viets Griswold (1766-1843), alt. Music: "Regent Square,"  
Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971);  
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*The Postlude*

*March and Cortège*

*Flor Peeters*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelman, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, The Johnson Family, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, especially Rosina "Joni" McIntyre, that they may have a place in your eternal kingdom.

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