First Sunday after Pentecost: Trinity Sunday / Father's Day



Sunday, June 15, 2025 * 10:00 am

Celebrant: The Rev. Jason Shelby Guest Preacher: Dale Westervelt Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God and by:

- Liz & Dick Cantine in thanksgiving for Liz's sister, Diane Karma Holiday, on her birthday,
- The Henry Family in celebration of Fred on his birthday,
- Mark & Mead Duley in loving memory of their father, Carol Dean Duley, on this first Father's Day since his passing, and
- Kazu Sue, Liz and Margaret Iida in loving memory of David T. Iida.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, June 15 – Father's Day / Trinity Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, June 16

• 7:00 pm Choir Rehearsal

Tuesday, June 17

- 11:00 am Scholarship Fund Fundraiser (Giving Tuesday) at Bettolino Kitchen
- 6:00 pm Finance Committee Meeting
- 7:00 pm Vestry Meeting

Wednesday, June 18

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Meeting

Thursday, June 19

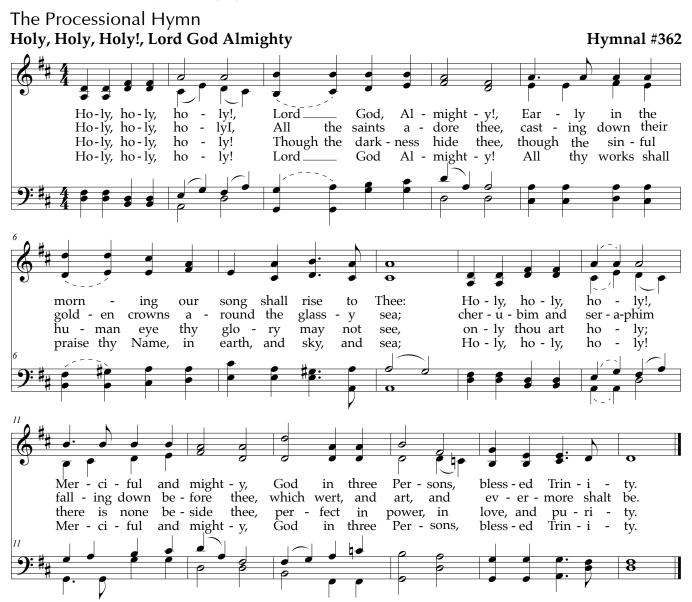
- 1:00 pm Quilting and Knitting Group
- 7:00 pm Adult Christian Education: Screwtape Letter class led by Dale Westervelt

Sunday, June 22

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.



Words: Reginal Heber (1783-1826), alt. Music: "Nicea," John Bacchus Dykes (1823-1876).

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through

Christ our Lord. Amen.

The Gloria



Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen*.

Please be seated.

The First Lesson: Proverbs 8:1-4, 22-31

Reader A Reading from the book of Proverbs.

Does not wisdom call,

and does not understanding raise her voice?

²On the heights, beside the way,

at the crossroads she takes her stand;

³beside the gates in front of the town,

at the entrance of the portals she cries out:

4"To you, O people, I call, and my cry is to all that live.

²²The LORD created me at the beginning of his work, the first of his acts of long ago.

²³Ages ago I was set up,

at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth, when there were no springs abounding with water.

²⁵Before the mountains had been shaped, before the hills, I was brought forth—

²⁶when he had not yet made earth and fields, or the world's first bits of soil.

²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep,

²⁸when he made firm the skies above, when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,

so that the waters might not transgress his command, when he marked out the foundations of the earth,

30then I was beside him, like a master worker;

and I was daily his delight,

rejoicing before him always,

³¹rejoicing in his inhabited world and delighting in the human race.

Reader The Word of the Lord People Thanks be to God.

The Response: Psalm 8

Reader Let us read from Psalm 8 responsively (the People reading the text in bold).



O Lord, our God, how won-der-ful your name in all the earth!

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997
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Music: Michel Guimont, from "Lectionary Psalms: The Revised Grail Psalms,"
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O LORD our Governor, *

how exalted is your Name in all the world!

²Out of the mouths of infants and children *

your majesty is praised above the heavens.

³You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.

⁴When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

⁵What is man that you should be mindful of him? *

⁶You have made him but little lower than the angels; *

you adorn him with glory and honor;

⁷You give him mastery over the works of your hands; *

you put all things under his feet:

8All sheep and oxen, *

even the wild beasts of the field,

The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

¹⁰O LORD our Governor, *

The Second Lesson: Romans 5:1-5

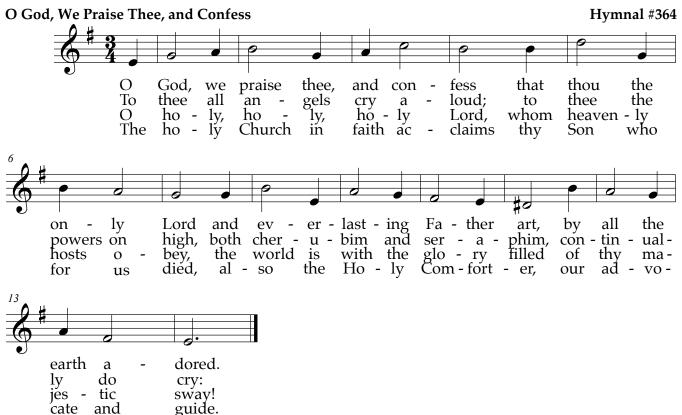
Reader A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord People Thanks be to God.

Please stand as able and join in singing.

The Sequence Hymn



Words: Para. of "Te Deum;" sts. 1-5, "A Supplement to the New Version of the Psalms of David," 1698, alt.; sts. 6-8, ver. "Hymnal 1982." Music: "Manchester," melody and bass Thomas Ravencroft (1592?-1635?); harm. "Hymnal 1982."

Please remain standing as able.

The Gospel: John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon Dale Westervelt

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your

truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy People Hear our prayer.

Reader Guide the people of this land, and of all the nations, in the ways of justice and

peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy People Hear our prayer.

Reader Give us all a reverence for the earth as your own creation, that we may use its

resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve

Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy People Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage

and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy People Hear our prayer.

Reader We commend to your mercy all who have died, that your will for them may be

fulfilled; and we pray that we may share with all your saints in your eternal

kingdom.

Silence

Reader Lord, in your mercy People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only

what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your

will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit

keep you in eternal life. Amen.

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his

table.

The Offertory Anthem

"Sing Gently" by Eric Whitacre

May we sing together,
Always,
May our voice be soft,
May our singing be music for others,
And may it keep others aloft.

Sing gently, always, Sing gently as one.

May we stand together,
Always,
May our voice be strong,
May we hear the singing, always,
And may we always sing along.

Sing gently, always, Sing gently as one. St. Francis Choir



Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," melody from "A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

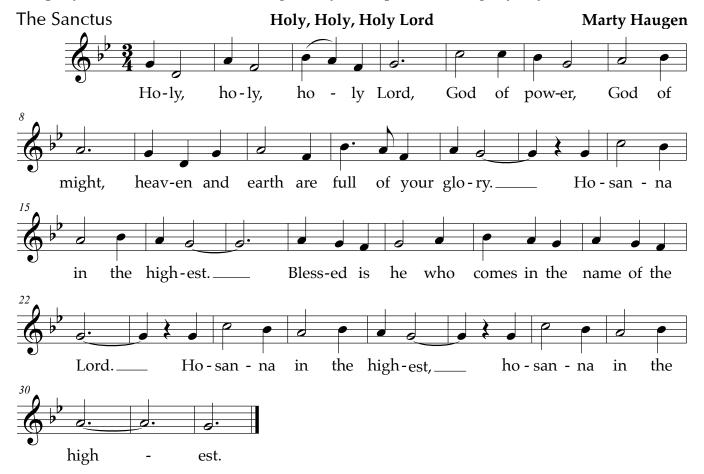
Celebrant
People
Celebrant
People
Lift up your hearts.
We lift them to the Lord.

CelebrantPeopleLet us give thanks to the Lord our God.It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.



Words: Isaac Watts (1674-1748), alt.; Music: "Forest Green," English melody, adapt and harm. Ralph Vaughan Williams (1872-1959); by permission of Oxford University Press.

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.



Words: Bianco da Siena (d. 1434?); tr. Richard Frededrick Littledale (1833-1890), alt. Music: "Down Ampney," Ralph Vaughan Williams (1872-1958); By permission of Oxford University Press.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with

gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People Where there is hatred, let us sow love; where there is injury, pardon; where

there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal

life. Amen.

The Blessing

Celebrant And, the blessing of God Almighty, + The Father, The Son, and

The Holy Spirit be with you always.

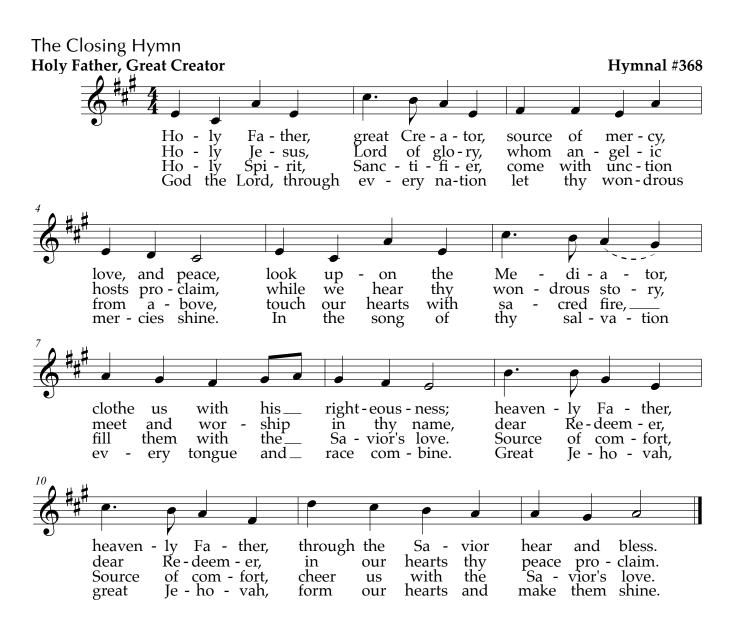
All Amen.

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Please stand as able and join in singing.



Words: Alexander Viets Griswold (1766-1843), alt. Music: "Regent Square," Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971); © 1953, Novello and Company Limited. Used by Permission.

The Postlude March and Cortege Flor Peeters

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, The Johnson Family, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, especially Rosina "Joni" McIntyre, that they may have a place in your eternal kingdom.

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