

Proper 7

Sunday, June 22, 2025 ♦ 10:00 am

Celebrant: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, June 22

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, June 23

- 6:00 pm St. Anne's Meeting
- 7:00 pm Choir Rehearsal

Tuesday, June 24

- 7:00 pm Taizé (Chapel)

Wednesday, June 25

- 11:00 am Good Grief Meeting

Thursday, June 26

- 1:00 pm Quilting and Knitting Group

Sunday, June 29

- 8:00 am Morning Prayer (Rite I, Chapel)
- 10:00 am Morning Prayer (Rite II)

Note: Fr. Jason will be on vacation this week.

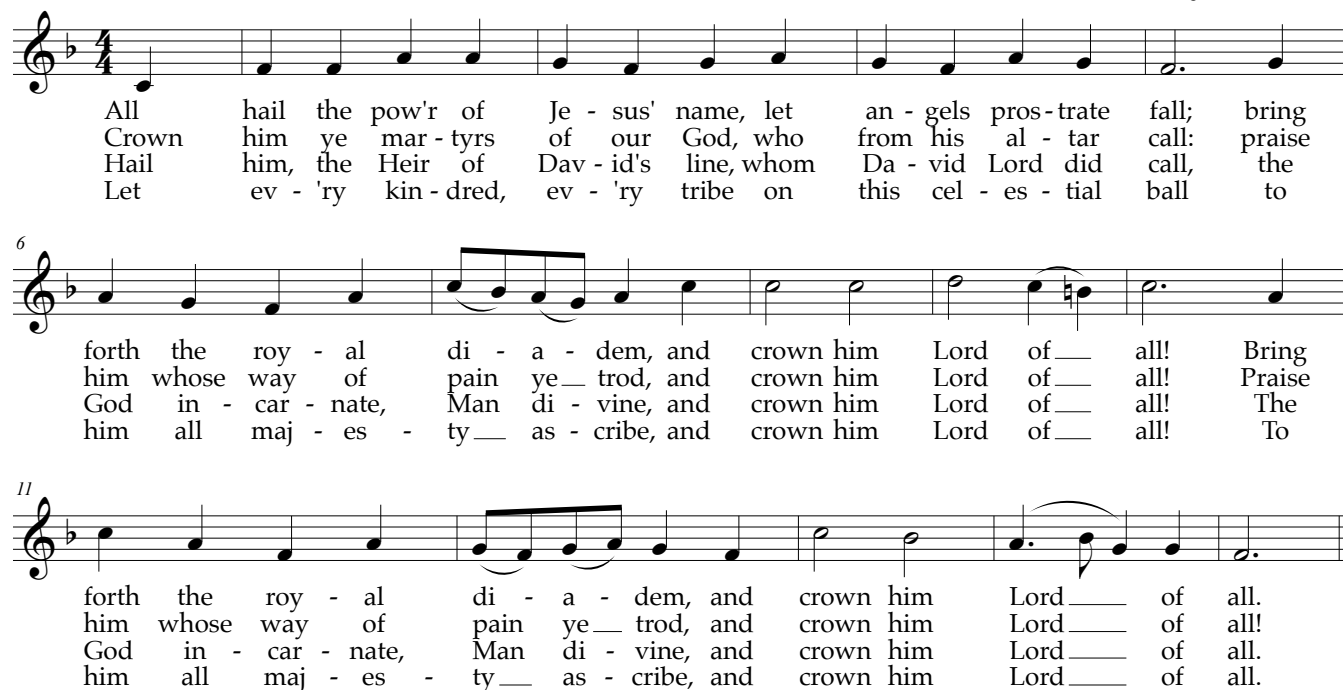
The Word of God

Please stand as able and join in singing.

The Processional Hymn

All Hail the Power of Jesus' Name

Hymnal #450



All hail the pow'r of Je - sus' name, let an - gels pros - trate fall; bring
Crown him ye mar - tyrs of our God, who from his al - tar call: praise
Hail him, the Heir of Dav - id's line, whom Da - vid Lord did call, the
Let ev - 'ry kin - dred, ev - 'ry tribe on this cel - es - tial ball to

6
forth the roy - al di - a - dem, and crown him Lord of — all! Bring
him whose way of pain ye — trod, and crown him Lord of — all! Praise
God in - car - nate, Man di - vine, and crown him Lord of — all! The
him all maj - es - ty — as - cribe, and crown him Lord of — all! To

11
forth the roy - al di - a - dem, and crown him Lord — of all.
him whose way of pain ye — trod, and crown him Lord — of all!
God in - car - nate, Man di - vine, and crown him Lord — of all.
him all maj - es - ty — as - cribe, and crown him Lord — of all.

Words: Edward Perronet (1726-1792), alt. Music: "Coronation," Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939);
Descant © 1979, G. i. A. Publications, Inc.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin

of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For

you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the most high, Je-sus Christ,

with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 65:1-9

Reader A Reading from the book of the prophet Isaiah.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 22:18-27

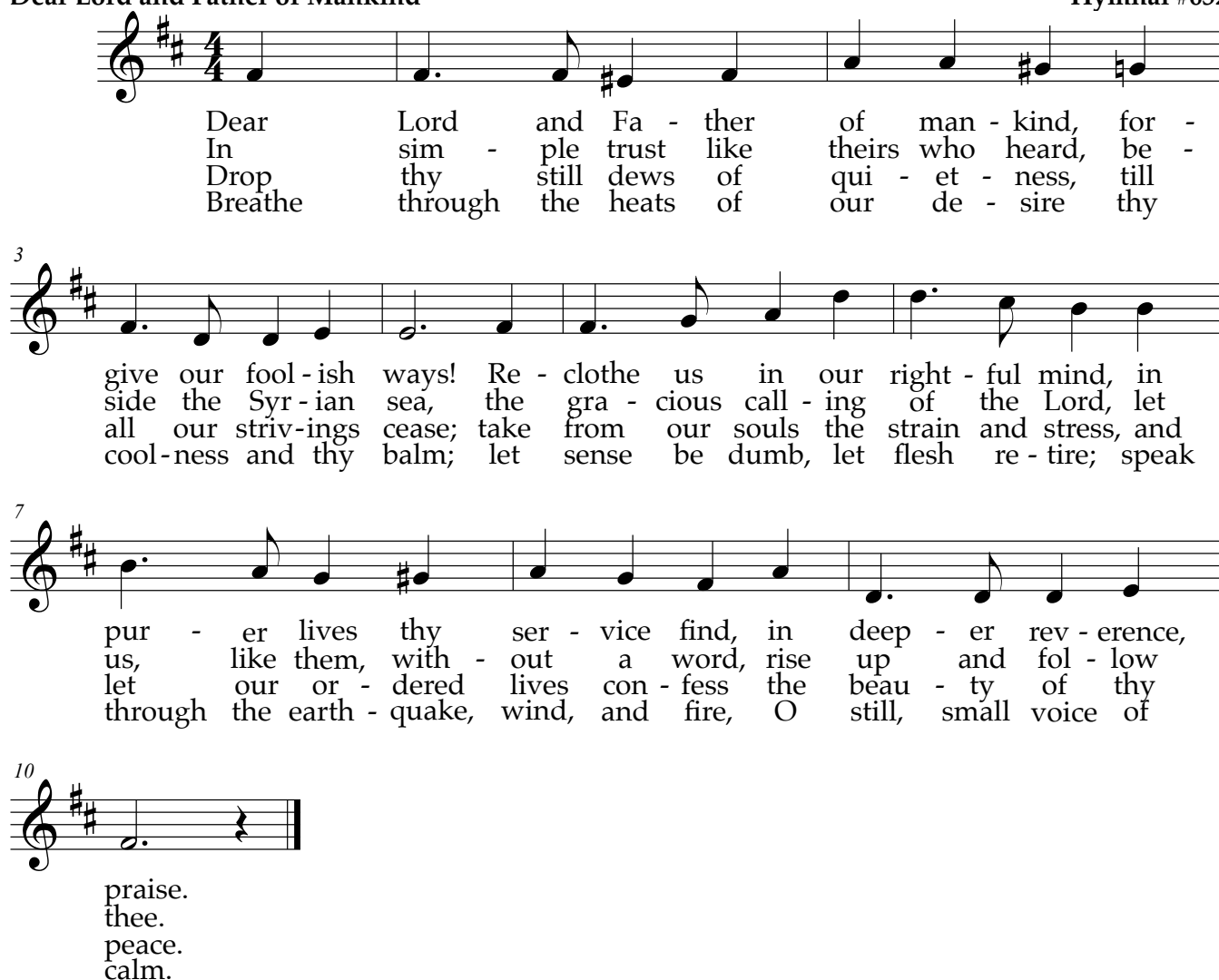
Reader Let us read from Psalm 22 responsively (the People reading the text in bold).



The Sequence Hymn

Dear Lord and Father of Mankind

Hymnal #652



Dear Lord and Fa - ther of man - kind, for -
In sim - ple trust like theirs who heard, be -
Drop thy still dew's of qui - et - ness, till
Breathe through the heats of our de - sire thy

3
give our fool - ish ways! Re - clothe us in our right - ful mind, in
side the Syr - ian sea, the gra - cious call - ing of the Lord, let
all our striv - ings cease; take from our souls the strain and stress, and
cool - ness and thy balm; let sense be dumb, let flesh re - tire; speak

7
pur - er lives thy ser - vice find, in deep - er rev - erence,
us, like them, with - out a word, rise up and fol - low
let our or - dered lives con - fess the beau - ty of thy
through the earth - quake, wind, and fire, O still, small voice of

10
praise.
thee.
peace.
calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: "Rest," Frederick Charles Maker (1844-1927).

Please remain standing as able.

The Gospel: Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²⁶Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee.²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the

abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Reader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy

People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

“The Shelter of Shalom” by Craig Courtney

*You wrap yourself in wondrous light and let it shine on me.
You spread the heavens like a tent and cover me with peace.
You make a shelter of Yourself, my dwelling place, my home.
A refuge in the wilderness, a shelter of shalom.*

Refrain:

*Lead me home, lead me home, lead me home at last to You.
O lead me home, O lead me home, lead me home at last to You.*

*The sorrows of this life are great and, God, my heart so small.
The fragile peace within the world cannot withstand them all.
Yet even in the shadowlands, You will not let me go.
My haven and my hiding place, the shelter of shalom.*

Refrain

*When stars above my head at night are whispering “Shalom,”
I do not fear my brokenness; I know I shall be whole.
And when my earthly tent comes down, this house of flesh and bone,
O lead me home to peace at last, Your shelter of shalom.*

Refrain

St. Francis Choir & Guest Singers:

*Cristina Navarro, soprano, Kate Gremillion, mezzo soprano, Sal Malaki, tenor, JJ Lopez, tenor
Jason Francisco, tenor, Matt Kellaway, baritone, Randy Gremillion, bass*

The Offertory Hymn
Heal Me Hands of Jesus

Hymnal #773

Heal me, hands of Je-sus, and search out all my pain: re -
Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
Know me, mind of Je-sus, and show me all my sin; dis -
Fill me, joy of Je-sus: anx - i - e - ty shall cease and

5
store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for - given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry © 1982, 1989 Hope Publishing Co., All rights reserved. Used by permission.
Music: "Sharpe," Carl Haywood (b. 1949), from "Tunes for Grace," © 1997 Carl Haywood.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem

As Longs the Deer for Cooling Streams

Hymnal #658

As longs the deer for cool - ing streams in parched and bar - ren ways, so
 For thee, my God, the liv - ing God, my thirst - y soul doth pine: O
 Why rest - less, why cast down, my soul? Hope still, and thou shalt sing the
 To Fa - ther, Son, and Ho - ly Ghost, the God whom we a - dore, be

9
 longs my soul, O God, for thee and thy — re - fresh - ing grace.
 when shall I be - hold thy face, and thou Ma - jes - ty di - vine?
 praise of him who is thy God, thy health's e - ter - nal spring.
 glo - ry, as it was, is now, and shall — be — ev - er — more.

9

Words: "New Version of the Psalms of David," 1696, alt.; para. of Psalm 42: 1-7.

Music: "Martyrdom," melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829).

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

My God, Thy Table Now Is Spread

Hymnal #321

My God, thy ta - ble now is spread, thy
O let thy ta - ble hon - ored be, and
Drawn by thy quick - ening grace, O Lord, in
Nor let thy spread - ing Gos - pel rest till

5
cup with love doth o - ver - flow; be all thy chil - dren
fur - nished well with joy - ful guests; and may each soul sal -
count - less num - bers let them come and gath - er from their
through the world thy truth has run, till with this Bread shall

11
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt..
Music: "Rockingham," melody from "Second Supplement to Psalmody in Miniature," ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

The Post-Communion Anthem

"Song of Peace" by Vincent Persichetti

Peace, O Lord. Alleluia, alleluia, alleluia.

These tears, these tears are the night.

Alleluia, alleluia, alleluia.

O God, let us walk in Thy light.

Alleluia, alleluia, alleluia.

O God give us Peace. Fear not, my soul.

Alleluia, alleluia, alleluia. Peace, O Lord.

St. Francis Choir Tenors & Basses

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Closing Hymn

Praise the Spirit in Creation

Hymnal #506

1

Praise the Spi - rit in cre - a - tion,
 Praise the Spi - rit, close com - pan - ion
 Praise the Spi - rit, who en - light - ened
 Praise, O praise the Ho - ly Spi - rit,

2

breath of God, life's or i - gin:
 of our in - most thoughts and ways;
 priests and pro - phets with the word;
 praise the Fa - ther, praise the the Word,

3

Spi - rit, mov - ing on the wa - ters,
 who, in show - ing us God's won - ders,
 his the truth be - hind the spi - wis - doms
 Source, and Truth, and In - ra - tion,

4

quick - ening worlds to life with - in,
 is him - self to the power to gaze;
 which as yet know not our Lord;
 Trin - i - ty in deep ac - cord:

5

source of breath to all things breath - ing,
 and God's will, to those who lis - ten,
 by whose love and power, in Je - sus
 through your voice which speaks with - in us

6

life in whom all lives be - gin.
 by a still small voice con - veys.
 God him - self was seen and heard.
 we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt., By permission of Oxford University Press.
 Music: "Finnian," Christopher Dearnly (b. 1930), By permission of Oxford University Press.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Drew Deley, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Charlotte Baker, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, The Johnson Family, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, Tony Deley, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Staff

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