

# Proper 9

Sunday, July 6, 2025 ♦ 10:00 am

*Guest Celebrant and Preacher: The Rev. Peter Huang*

*Deacon: The Rev. Celeste Stump*



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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or [Gina.McQueen@stfrancispalosverdes.org](mailto:Gina.McQueen@stfrancispalosverdes.org).*

*A new pair of speakers for the chapel have been donated in loving memory of Judie Ann Turner by QSC and her family.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### **Sunday, July 6**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### **Monday, July 7**

- 7:00 pm Choir Rehearsal

### **Wednesday, July 9**

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Meeting
- 6:00 pm Men's Corner

### **Thursday, July 10**

- 1:00 pm Quilting and Knitting Group

### **Friday, July 11**

- 9:00 am Beaders Group

### **Sunday, July 13**

- 8:00 am Morning Prayer (Rite I, Chapel)
- 10:00 am Morning Prayer (Rite II)

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*Note: Fr. Jason returns from vacation on July 8.*

# The Word of God

Please stand as able and join in singing.

## The Processional Hymn

### Love Divine, All Loves Excelling

Hymnal #657

Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,  
Come, Al - might - y to de - liv - er; let us all thy life re - ceive.  
Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be.

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
Sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
Let us see thy great sal - va - tion per - fect - ly re - stored in thee.

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,  
Changed from glo - ry in - to glo - ry, 'til in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.  
pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
'til we cast our crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: "Hyfrydol," Rowland Hugh Prichard (1811-1887).

## The Opening Acclamation

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

## The Collect for Purity

*Celebrant* Almighty God,  
*People* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

## The Gloria

### Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin  
of the world: havemer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,  
with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor:  
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart,  
and united to one another with pure affection; through Jesus Christ our Lord, who lives and  
reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## The First Lesson: 2 Kings 5:1-14

*Reader*            A Reading from the Second book of Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

## The Response: Psalm 66

*Reader* Let us read from Psalm 66 responsively (the People reading the text in bold).

Words: Psalm 66, para., Christopher L. Webber © 1986. Music: "Azmon," Carl Gotthilf Gläser (1784-1829).

- <sup>1</sup>Be joyful in God, all you lands; \*  
**sing the glory of his Name;**  
**sing the glory of his praise.**
- <sup>2</sup>Say to God, "How awesome are your deeds! \*  
**because of your great strength your enemies cringe before you.**
- <sup>3</sup>All the earth bows down before you, \*  
**sings to you, sings out your Name."**
- <sup>4</sup>Come now and see the works of God, \*  
**how wonderful he is in his doing toward all people..... Refrain**
- <sup>5</sup>He turned the sea into dry land,  
 so that they went through the water on foot, \*  
**and there we rejoiced in him.**
- <sup>6</sup>In his might he rules for ever;  
 his eyes keep watch over the nations; \*  
**let no rebel rise up against him.**
- <sup>7</sup>Bless our God, you peoples; \*  
**make the voice of his praise to be heard;**
- <sup>8</sup>Who holds our souls in life, \*  
**and will not allow our feet to slip..... Refrain**

## The Second Lesson: Galatians 6:7-16

*Reader*            A Reading from Paul's letter to the Church in Galatia.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

# The Sequence Hymn

## Lord Christ, When First Thou Cam'st to Earth

Hymnal #598

Lord Christ, when first thou cam'st to earth, up -  
 O awe - ful Love, which found no room in  
 New ad - vent of the love of Christ, shall  
 O wound - ed hands of Je - sus, build in

on a cross they bound thee, and mocked thy sav - ing  
 life where sin de - nied thee, and, doomed to death, must  
 we a - gain re - fuse thee, till in the night of  
 us thy new cre - a - tion; our pride is dust, our

king - ship then by thorns with which they crowned thee: and  
 bring to doom the powers which cru - ci - fied thee, till  
 hate and war we per - ish as we lose thee? From  
 vaunt is stilled, we wait thy rev - e - la - tion: O

still our wrongs may weave thee now new thorns to pierce that  
 not a stone was left on stone, and all those na - tions'  
 old un - faith our souls re - release to seek the king - dom  
 love that tri - umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.  
 pride, o'er-thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we choose thee.  
 fore the cross, to fin - ish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt. Music: "Mit Freuden zart," melody from "Une pastourelle gentille," 1529; adapt. "Psaumes cinquante de David," 1547, and "Kirchengesang darinnen die Heubartikel des Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872-1958), after Henirich Reimann (19 cent.).

*Please remain standing as able.*

## The Gospel: Luke 10:1-11, 16-20

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

<sup>1</sup>The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

<sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Peter Huang*

*There will be a moment of silence for reflection following the sermon.*

*Please stand as able and join in saying the Nicene Creed.*

## The Nicene Creed

*All*                **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able.*

**The Prayers of the People** (the People read the responses in **bold**)

*Reader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Reader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Reader* Lord, in your mercy  
*People* **Hear our prayer.**

*Celebrant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our

blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.  
**Amen.**

*Please kneel or sit as able.*

### The Confession of Sin

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Absolution

*Celebrant* Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand as able.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

### The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

*All* **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

### **Spirit of the Living God, Daniel Iverson/Ev'ry Time I Feel the Spirit**

*Spirit of the Living God, Fall fresh on me,*

*Spirit of the Living God, Fall fresh on me.*

*Melt me, mold me, Fill me, use me.*

*Spirit of the Living God, Fall fresh on me.*

### *Refrain:*

*Ev'ry time I feel the spirit movin' in my heart, I will pray*

*Yes, ev'ry time I feel the spirit movin' in my heart, I will pray.*

*Upon the mountain my Lord spoke. Out of his mouth came fire and smoke.*

*All around me looks so fine, ask my Lord if all was mine.*

*Jordan River runs right cold, chills the body, not the soul.*

*Ain't but one train on this track, runs to heaven and right back.*

*St. Francis Choir*

## The Offertory Hymn

### The Head that Once Was Crowned with Thorns

Hymnal #483

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff contains the first line of the hymn, with lyrics: 'The head that once was crowned with thorns is crowned in glo - ry'. The second staff contains the second line, with lyrics: 'The high - est place that heaven af - fords is his, is his by the joy of all who dwell a - bove, the joy of all be -'. The third staff contains the third line, with lyrics: 'now; a roy - al di - a - dem a - dorns the might - y vic - tor's right, the King of kings, and Lord of lords, and heaven's e - ter - nal low, to whom he man - i - fests his love and grants his Name to'. The score ends with a double bar line and a repeat sign.

The head that once was crowned with thorns is crowned in glo - ry  
The high - est place that heaven af - fords is his, is his by  
the joy of all who dwell a - bove, the joy of all be -  
now; a roy - al di - a - dem a - dorns the might - y vic - tor's  
right, the King of kings, and Lord of lords, and heaven's e - ter - nal  
low, to whom he man - i - fests his love and grants his Name to  
brow.  
Light;  
know.

Words: Thomas Kelly (1769-1855). Music: "St. Mangus," melody from "Divine Companion," 1707;  
harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

*Please stand as able.*

## The Great Thanksgiving (Eucharistic Prayer B)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# The Sanctus

## Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*                    **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

*Celebrant* And now, as Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

# The Fraction Anthem

## Jesus Shall Reign Where'er the Sun

Hymnal #544

Je - sus shall reign where - e're the sun  
 To him shall end less - prayer be made,  
 Peo - ple and realms of - ev ery tongue  
 Bless - ings a bound wher - e'er he reigns:

doth his suc - ces sive to jour neys run;  
 and prais - es thron to crown his head;  
 dwell on his love with sweet his song;  
 the pri - soners leap to to lose their chains,

his king - dom stretch from shore to shore,  
 his Name like sweet per - fume shall rise  
 and in - fant voic es - shall pro - claim  
 the wea - ry find e - ter nal rest,

'til moons shall wax and wane no more.  
 with ev - ery morn - ing sac - ri - fice.  
 their ear - ly bless - ings on his Name.  
 and all who suf - fer want are blest.

Words: Isaac Watts (1674-1748), alt. Music: "Duke Street," John Hatton (d. 1793).

## The Invitation

*Celebrant* Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

## The Communion Song

**Day by Day, Dear Lord** (Sing three times.)

**Hymnal #654**

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of eighth and quarter notes. The lyrics are written below the staff, aligned with the notes. The score is divided into three systems, with measure numbers 1, 5, and 10 indicated at the beginning of each system. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line.

Day by day, dear Lord, of thee three things I pray: to  
see thee more clear - ly, love thee more dear - ly, fol - low thee more  
near - ly, day by — day.

Words: Att. Richard of Chichester (1197-1253). Music: "Sumner," Arthur Henry Biggs (1906-1954).



*Please kneel or stand as able.*

### The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

### The Blessing

*Celebrant* And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

### The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*Please stand as able and join in singing.*

# The Recessional Hymn

## Lord, You Gave the Great Commission

Hymnal #528

Lord, you give the great com - mis - sion: "Heal the sick and preach the word."  
 Lord, you call us to your serv - ice: "In my name bap - tize and teach."  
 Lord, you make the com - mon ho - ly: "This my bo - dy, this my blood."

9  
 Lest the church ne - glect its mis - sion and the gos - pel go un - heard,  
 That the world may trust your pro - mise, life a - bun - dant meant for each,  
 Let your priests, for earth's true glo - ry, dai - ly lift life hea - ven - ward,

17  
 help us wit - ness to your pur - pose with re - newed in - teg - ri - ty.  
 give us all new fer - vor, draw us clos - er in com - mu - ni - ty.  
 ask - ing that the world a - round us share your chil - dren's lib - er - ty;

25  
 With the Spi - rit's gifts em - pow'r us for the work of min - is - try.

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*The Postlude*

*The Stars and Stripes Forever*

*John Philip Sousa*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, The Johnson Family, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

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