

# Proper 9

Sunday, July 6, 2025 ❖ 8:00 am

Guest Celebrant and Preacher: The Rev. Peter Huang

Deacon: The Rev. Celeste Stump



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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or [Gina.McQueen@stfrancispalosverdes.org](mailto:Gina.McQueen@stfrancispalosverdes.org).*

*A new pair of speakers for the chapel have been donated in loving memory of Judie Ann Turner by QSC and her family.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### Sunday, July 6

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### Monday, July 7

- 7:00 pm Choir Rehearsal

### Wednesday, July 9

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Meeting
- 6:00 pm Men's Corner

### Thursday, July 10

- 1:00 pm Quilting and Knitting Group

### Friday, July 11

- 9:00 am Beaders Group

### Sunday, July 13

- 8:00 am Morning Prayer (Rite I, Chapel)
- 10:00 am Morning Prayer (Rite II)

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*Note: Fr. Jason returns from vacation on July 8.*

**The Processional Hymn: Love Divine, All Loves Excelling****Hymnal #657**

Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,  
 Come, Al - might - y to de - liv - er; let us all thy life — re - ceive.  
 Fin - ish, then, thy new cre - a - tion; pure and spot - less let — us be.

9  
 fix in us — thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
 Sud - den - ly — re - turn, and nev - er, nev - er more thy tem - ples leave.  
 Let us see — thy great sal - va - tion per - fect - ly re - stored in thee.

9  
 Je - sus, thou — art all com - pas - sion, pure, un - bound - ed love thou art;  
 Thee we would be al - ways bless - ing, serve thee as — thy hosts a - bove,  
 Changed from glo - ry in - to glo - ry, 'til in heav'n we take our place,

17  
 vis - it us — with thy — sal - va - tion, en - ter ev - ery trem - bling heart.  
 pray and praise thee with - out ceas - ing, glo - ry in — thy per - fect love.  
 'til — we cast — our crowns be - fore — thee, lost in won - der, love, and praise.

25

Words: Charles Wesley (1707-1788). Music: "Hyfrydol," Rowland Hugh Prichard (1811-1887).

The Opening Acclamation .....	Book of Common Prayer p. 323
The Collect for Purity .....	Book of Common Prayer p. 323
The Summary of the Law.....	Book of Common Prayer p. 324
The Kyrie.....	Book of Common Prayer p. 324
The Collect of the Day .....	Book of Common Prayer p. 325

The First Lesson..... 2 Kings 5:1-14

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Response..... Psalm 66:1-8 (Book of Common Prayer p. 673)

The Epistle ..... Galatians 6:7-16

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Holy Gospel..... Luke 10:1-11, 16-20

<sup>1</sup>The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse,

no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house.

<sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Sermon.....	The Rev. Peter Huang
The Nicene Creed .....	Book of Common Prayer p. 327
The Prayers of the People .....	Book of Common Prayer p. 328
The Confession .....	Book of Common Prayer p. 331
The Peace .....	Book of Common Prayer p. 332
The Welcome and Announcements	

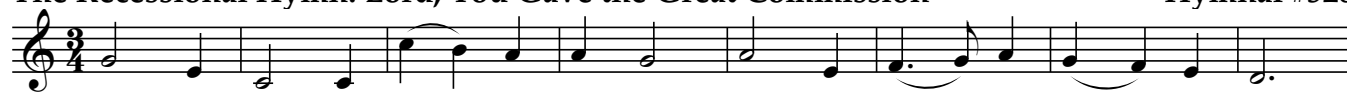
*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving .....	Book of Common Prayer p. 333
The Post-Communion Prayer.....	Book of Common Prayer p. 339
The Blessing and Sending Forth.....	Book of Common Prayer p. 339

# The Recessional Hymn: Lord, You Gave the Great Commission

Hymnal #528



Lord, you give the great com - mis - sion: "Heal the sick\_\_\_ and preach the word."  
 Lord, you call us to\_\_\_ your serv - ice: "In my name bap - tize\_\_\_ and teach."  
 Lord, you make the com - mon ho - ly: "This my bo - dy, this\_\_\_ my blood."



Lest the church ne - glect\_\_\_ its mis - sion and the gos - pel go\_\_\_ un - heard,  
 That the world may trust\_\_\_ your pro - mise, life a - bun - dant meant for each,  
 Let your priests, for earth's true glo - ry, dai - ly lift\_\_\_ life hea - ven - ward,



help us wit - ness to\_\_\_ your pur - pose with re - newed in - teg - ri - ty.  
 give us all new fer - vor, draw us clos - er in\_\_\_ com - mu - ni - ty.  
 ask - ing that the world a - round us share your chil - dren's lib - er - ty;



With the Spi - rit's gifts em - pow'r us for\_\_\_ the work of min - is - try.

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 Music: "Abbot's Leigh," Cyril Vincent Taylor (1907-1991); Copyright © 1942, Renewal, 1970 by Hope Publishing Company.  
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*The Postlude*

*The Stars and Stripes Forever*

*John Philip Sousa*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, The Johnson Family, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

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