

Proper 10

Sunday, July 13, 2025 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Rosalind & Richard Hadley and Bryce & Arden Hadley in loving memory of Richard Earl Cox (1937-2025).

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, July 13

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, July 14

- 9:00 am Art Camp

Tuesday, July 15

- 9:00 am Art Camp

Wednesday, July 16

- 9:00 am Art Camp
- 5:00 pm Good Grief Meeting

Thursday, July 17

- 9:00 am Art Camp
- 1:00 pm Quilting and Knitting Group

Friday, July 18

- 9:00 am Art Camp
- 4:00 pm St. Luke's Breakfast Prep – volunteers needed!

Saturday, July 19

- 7:15 am St. Luke's Breakfast
- 9:30 am Rummage Sale setup

Sunday, July 20

- 8:00 am Morning Prayer (Rite I, Chapel)
- 10:00 am Morning Prayer (Rite II) w/ Baptism (Charlotte Amber Bolden)

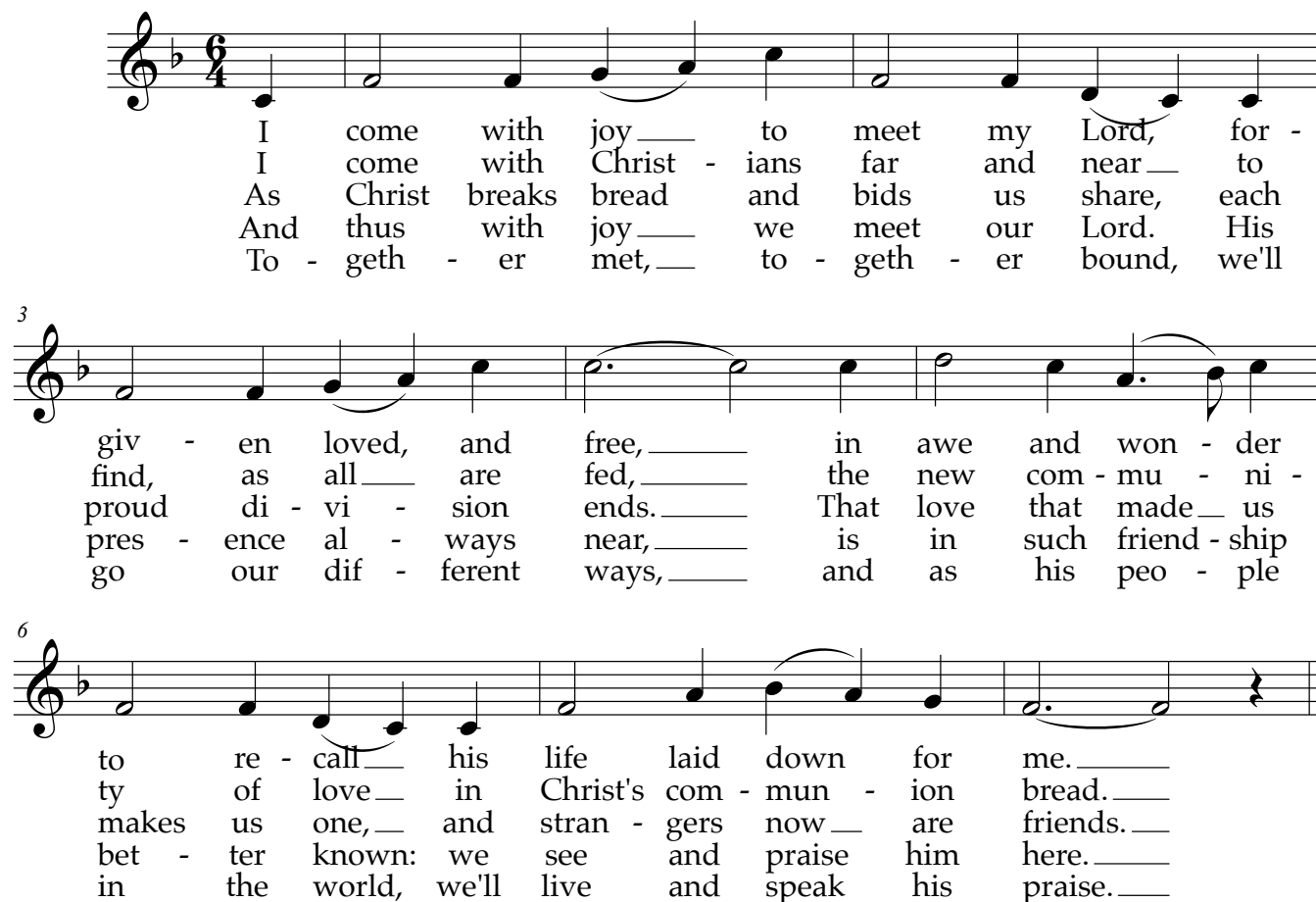
The Word of God

Please stand as able and join in singing.

The Processional Hymn

I Come With Joy to Meet My Lord

Hymnal #304



1 I come with joy — to meet my Lord, for -
 I come with Christ - ians far and near — to
 As Christ breaks bread and bids us share, each
 And thus with joy — we meet our Lord. His
 To - geth - er met, — to - geth - er bound, we'll

3 giv - en loved, and free, — in awe and won - der
 find, as all — are fed, — the new com - mu - ni -
 proud di - vi - sion ends. — That love that made — us
 pres - ence al - ways near, — is in such friend - ship
 go our dif - ferent ways, — and as his peo - ple

6 to re - call — his life laid down for me. —
 ty of love — in Christ's com - mun - ion bread. —
 makes us one, — and stran - gers now — are friends. —
 bet - ter known: we see and praise him here. —
 in the world, we'll live and speak his praise. —

Words: Brian A. Wren (b. 1936), alt. Music: "Land of Rest," American folk melody;
 adapt. and harm. Annabel Morris Buchanan (1889-1983).

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The Opening Acclamation

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Deuteronomy 30:9-14

Reader A Reading from the book of Deuteronomy.

Moses said to the people of Israel, ⁹“The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

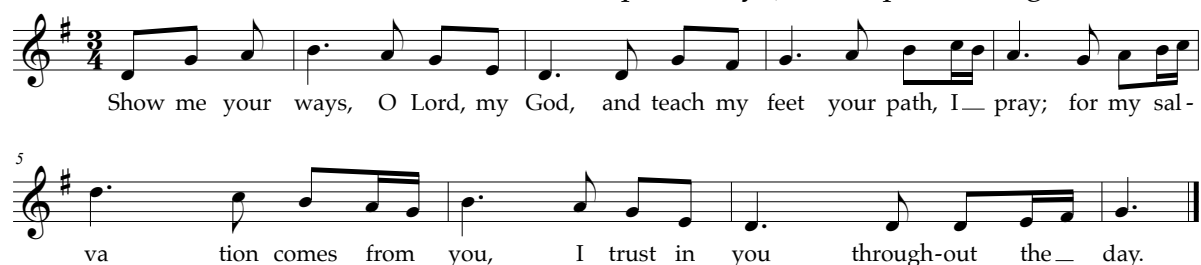
¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ ¹³Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 25:1-9

Reader Let us read from Psalm 25 responsively (the People reading the text in bold).



Words: Psalm 38, Paraphrase of Psalm 138 by Christopher L Webber © 1986.
Music: "O Waly, Waly, English folk melody, harm. © 1990 John Weaver.

- ¹To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
**let me not be humiliated,
nor let my enemies triumph over me.**
- ²Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³Show me your ways, O LORD, *
and teach me your paths.
- ⁴Lead me in your truth and teach me, *
**for you are the God of my salvation;
in you have I trusted all the day long. Refrain**
- ⁵Remember, O LORD, your compassion and love, *
for they are from everlasting.
- ⁶Remember not the sins of my youth and my transgressions; *
**remember me according to your love
and for the sake of your goodness, O LORD.**
- ⁷Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- ⁸He guides the humble in doing right *
and teaches his way to the lowly.
- ⁹All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies. Refrain

The Second Lesson: Colossians 1:1-14

Reader A Reading from Paul's letter to the Church in Colossus.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Come, We that Love the Lord

Hymnal #392

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Alto parts. The lyrics are as follows:

Come, we that love the Lord, and let our joys be
Let those re-fuse to sing that nev-er knew our
The heirs of grace have found glo-ry be-gun be-
Then let our song a-bound and let our tears be

5
known; join in a song with sweet ac-cord and thus sur-round the throne.
God; but chil-dren of the heav'n-ly King may speak their joys a-broad.
low; ce-les-tial fruits on earth-ly ground from faith and hope may grow.
dry; we're march-ing through Em-man-uel's ground to fair-er worlds on high.

5

Words: Isaac Watts (1674-1748), alt. Music: "Festal Song," William H. Walter (1825-1893),
Copyright © 1974, Harold Flammer, Inc.

Please remain standing as able.

The Gospel: Luke 10:25-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live."

²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able.

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Please remain standing as able.

The Prayers for the Candidate (the People read the responses in **bold**)

Celebrant Let us now pray for her who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Celebrant Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All **Amen.**

The Baptism

Celebrant Morgan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

Celebrant Morgan, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Welcome the Newly Baptized

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Offertory Anthem

Standin' in the Need of Prayer **Traditional Spiritual, arr. Carl Haywood**

Refrain:

It's me, it's me, it's me, O Lord, Standin' in the need of prayer;

It's me, it's me, it's me, O Lord, Standin' in the need of prayer.

Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer,

Not my brother, not my sister, but it's me, O Lord, standin' in the need of prayer

Susan Tsuji, tenor

Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer,

Not the preacher, not the deacon, but it's me, O Lord, standin' in the need of prayer.

Lloyd Mistele, bass

Not my father, not my mother, but it's me, O Lord, standin' in the need of prayer,

Not my father, not my mother, but it's me, O Lord, standin' in the need of prayer.

Wendy Pratt, soprano

Not the stranger, not my neighbor, but it's me, O Lord, standin' in the need of prayer,

Not the stranger, not my neighbor, but it's me, O Lord, standin' in the need of prayer.

St. Francis Choir

The Offertory Hymn Praise to the Living God

Hymnal #372

Praise to the liv-ing God! All prais-ed be his Name who was, and is, and
E - ter - nal life hath he im - plant-ed in the soul; his love shall be our

is to be, for ay the same. The one e - ter-nal God ere aught that now ap -
strength and stay while a - ges roll. Praise to the liv-ing God! All prais - ed be his

pears; the first, the last, be - yond all _ thought his time - less years.
Name who was, and is, and is to _ be for _ ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926).
Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem

What Does the Lord Require

Hymnal #605

What does the Lord re - quire for praise and of - fer - ing?
 Rul - ers of earth, give ear! Should you not jus - tice show?
 Still down the a - ges ring the pro - phet's stern com - mands.
 How shall my soul ful - fill God's law so hard and high?

4

What sac - ri - fice de - sire, or tri - bute bid you
 Will God your plead - ing hear, while crime and cruel - ty
 To mer - chant, work - er, king he brings God's high de -
 Let Christ en - due our will with grace to for - ti -

6

bring? Do just - ly; love mer - cy; walk hum - bly with your God.
 grow? Do just - ly; love mer - cy; walk hum - bly with your God.
 mands. Do just - ly; love mer - cy; walk hum - bly with your God.
 fy. Then just - ly; in mer - cy; we'll hum - bly walk with God.

Text: Albert F. Bayly (1901-1984), © 1949 Albert Bayly. Used by permission of Oxford University Press.
 Music: "Sharphorne," Erik Routley (1917-1982), Copyright © 1969 by Hope Publishing Company.
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The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith, with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

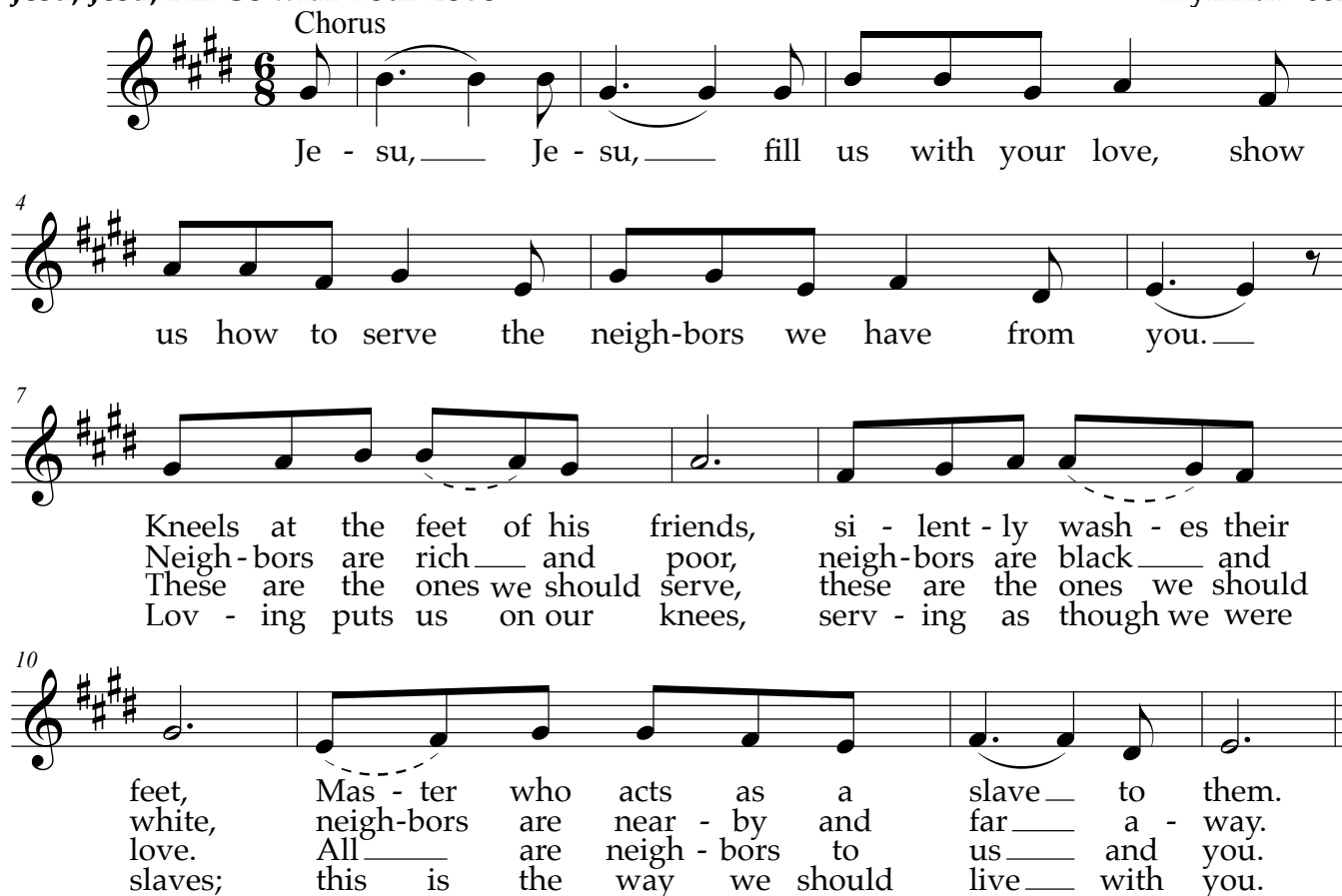
All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Jesu, Jesu, Fill Us with Your Love

Hymnal #602

Chorus



Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.
Kneels at the feet of his friends, si - lent - ly wash - es their
Neigh - bors are rich and poor, neigh-bors are black
These are the ones we should serve, these are the ones we should
Lov - ing puts us on our knees, serv - ing as though we were
feet, white, Mas - ter who acts as a slave to them.
love. neigh-bors are near - by and far a - way.
slaves; All are neigh - bors to us and you.
this is the way we should live with you.

Words: Ghanian; tr. Thomas Colvin (b. 1925), alt. Music: "Chereponi (Jesu, Jesu),"
Ghanian folk song, adapt. Thomas Colvin (b. 1925).
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Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

Praise to the Lord, the Almighty

Hymnal #390

Praise to the Lord, the Al - might - y, the King of cre - a - tion!
Praise to the Lord: o - ver all things he glo - rious - ly reign - eth:
Praise to the Lord, who doth pros - per thy way and de - fend thee;
Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!
borne as on ea - gle - wings, safe - ly his saints he sus - stain - eth:
sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
All that hath life and breath, come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song, sound-ing in glad ad - o - ra - tion!
Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?
pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.
Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. "Hymnal 1940, alt. Music: "Lobe den Herren," melody from "Erneueren Gesangbuch," 1665;
harm. "The Chorale Book for England," 1863; desc. Craig Sellar Lang (1891-1971);
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The Postlude

Malagueña (Our Lady of Malaga)

Ernesto Lecuona

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carole Konner, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

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