# Proper 10 Sunday, July 13, 2025 \* 8:00 am

Celebrant and Preacher: The Rev. Jason Shelby Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.* 

Flowers on the altar are given to the glory of God by Rosalind & Richard Hadley and Bryce & Arden Hadley in loving memory of Richard Earl Cox (1937-2025).

Please take a moment to silence your cellphone. Thank you.

### Coming Events

#### Sunday, July 13

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

#### Monday, July 14

• 9:00 am Art Camp

#### Tuesday, July 15

• 9:00 am Art Camp

#### Wednesday, July 16

- 9:00 am Art Camp
- 5:00 pm Good Grief Meeting

#### Thursday, July 17

- 9:00 am Art Camp
- 1:00 pm Quilting and Knitting Group

#### Friday, July 18

- 9:00 am Art Camp
- 4:00 pm St. Luke's Breakfast Prep volunteers needed!

#### Saturday, July 19

- 7:15 am St. Luke's Breakfast
- 9:30 am Rummage Sale setup

#### Sunday, July 20

- 8:00 am Morning Prayer (Rite I, Chapel)
- 10:00 am Morning Prayer (Rite II) w/ Baptism (Charlotte Amber Bolden)



Words: Brian A. Wren (b. 1936), alt. Music: "Land of Rest," American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983). Words: Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by permission.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' <sup>13</sup>Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe."

The Response ...... Psalm 25:1-9 (Book of Common Prayer p. 614) The Epistle ..... Colossians 1:1-14

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

The Holy Gospel......Luke 10:25-37 <sup>25</sup>Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." <sup>28</sup>And he said to him, "You have given the right answer; do this, and you will live."

<sup>29</sup>But wanting to justify himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Sermon	The Rev. Jason Shelby
The Nicene Creed	Book of Common Prayer p. 327
The Prayers of the People	Book of Common Prayer p. 328
The Confession	Book of Common Prayer p. 331
The Peace	Book of Common Prayer p. 332

#### The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing: Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving ......Book of Common Prayer p. 333 The Post-Communion Prayer.....Book of Common Prayer p. 339 The Blessing and Sending Forth.....Book of Common Prayer p. 339

#### The Recessional Hymn: Praise to the Lord, the Almighty

Hymnal #390



Words: Joachim Neander (1650-1680); tr. "Hymnal 1940, alt. Music: "Lobe den Herren," melody from "Erneuerten Gesangbuch," 1665; harm. "The Chorale Book for England," 1863; desc. Craig Sellar Lang (1891-1971); Descant, © 1953, Novello and Company Limited. Used by permission.

The Postlude

Malagueña (Our Lady of Malaga)

Ernesto Lecuona

### Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carole Konner, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Jane Sharp, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

### Our Staff

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# Children and Families

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