

# Proper 11

Sunday, July 20, 2025 ❖ 10:00 am

*Celebrant and Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*

*Guest Organist: Patricia Johnson*



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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given by Karin Petersen in loving memory of her sister, Francie.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### Sunday, July 20

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II) w/ Baptism (Charlotte Amber Bolden)

### Tuesday, July 22

- 7:00 pm Taizé (Chapel)

### Wednesday, July 23

- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Meeting

### Thursday, July 24

- 9:00 am Azure Verde
- 1:00 pm Quilting and Knitting Group

### Friday, July 25

- 9:30 am Annual Rummage Sale setup begins (Parish Hall)

### Sunday, July 27

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Annual Antiques Show Wrap-up Meeting

# The Word of God

*Please stand as able and join in singing.*

## The Processional Hymn

### Blessed Jesus, At Thy Word

Hymnal #440



Bless-ed Je-sus, at thy word we are gath-ered all to hear thee;  
All our know-ledge, sense, and sight lie in deep-est dark-ness shroud-ed,  
Gra-cious Lord, thy-self im-part! Light of Light, from God pro-ceed-ing,

let our hearts and souls be stirred now to seek and love and fear thee;  
till thy Spi-rit breaks our night with the beams of truth un-cloud-ed;  
o-pen thou our ears and heart, help us by thy Spi-rit's plead-ing.

by thy teach-ings pure and ho-ly, drawn from earth to love thee sole-ly.  
thou a-lone to God canst win us; thou must work all good with-in us.  
Hear the cry thy Church up-raises; hear, and bless our prayers and prais-es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: "Liebster Jesu," melody by Johann Rudolph Ahle (1625-1673); alt.; "Das grosse Cantional: oder Kirche-Gesangbuch," 1687; harm. George Herbert Palmer (1846-1926).

## The Opening Acclamation

*The people standing, the Celebrant says*

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant then continues*

**Celebrant** There is one Body and one Spirit;  
**People** **There is one hope in God's call to us;**  
**Celebrant** One Lord, one Faith, one Baptism;  
**People** **One God and Father of all.**

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## The First Lesson: Amos 8:1-12

*Reader*          A Reading from the book of the prophet Amos.

<sup>1</sup>This is what the Lord GOD showed me—a basket of summer fruit. <sup>2</sup>He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me,

“The end has come upon my people Israel;

I will never again pass them by.

<sup>3</sup>The songs of the temple shall become wailings in that day,” says the Lord GOD;

“the dead bodies shall be many,  
cast out in every place. Be silent!”

<sup>4</sup>Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,

<sup>5</sup>saying, “When will the new moon be over  
so that we may sell grain;

and the sabbath,  
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,

<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.”

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

<sup>8</sup>Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?

<sup>9</sup>On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.

<sup>10</sup>I will turn your feasts into mourning,  
and all your songs into lamentation;

I will bring sackcloth on all loins,  
and baldness on every head;

I will make it like the mourning for an only son,  
and the end of it like a bitter day.

<sup>11</sup>The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.

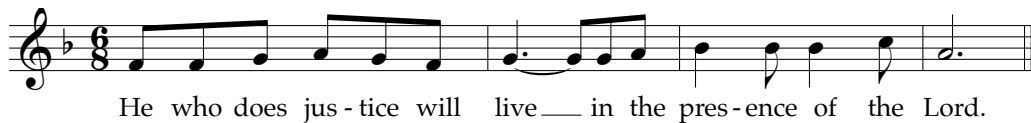
<sup>12</sup>They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

*Reader*            The Word of the Lord

*People*            **Thanks be to God.**

### The Response: Psalm 15

*Reader*            Let us read from Psalm 15 responsively (the People reading the text in bold).



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Music: James E. Moore, Jr., Copyright © 2012, G.I.A. Publications, Inc.  
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<sup>1</sup>LORD, who may dwell in your tabernacle? \*  
**who may abide upon your holy hill?**

<sup>2</sup>Whoever leads a blameless life and does what is right, \*  
**who speaks the truth from his heart.**

<sup>3</sup>There is no guile upon his tongue;  
he does no evil to his friend; \*

**he does not heap contempt upon his neighbor..... Refrain**

<sup>4</sup>In his sight the wicked is rejected, \*  
**but he honors those who fear the LORD.**

<sup>5</sup>He has sworn to do no wrong \*  
**and does not take back his word.**

<sup>6</sup>He does not give his money in hope of gain, \*  
**nor does he take a bribe against the innocent.**

<sup>7</sup>Whoever does these things \*  
**shall never be overthrown..... Refrain**

## The Second Lesson: Colossians 1:15-28

*Reader*            A Reading from Paul's letter to the Church in Colossus.

<sup>15</sup>Jesus is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

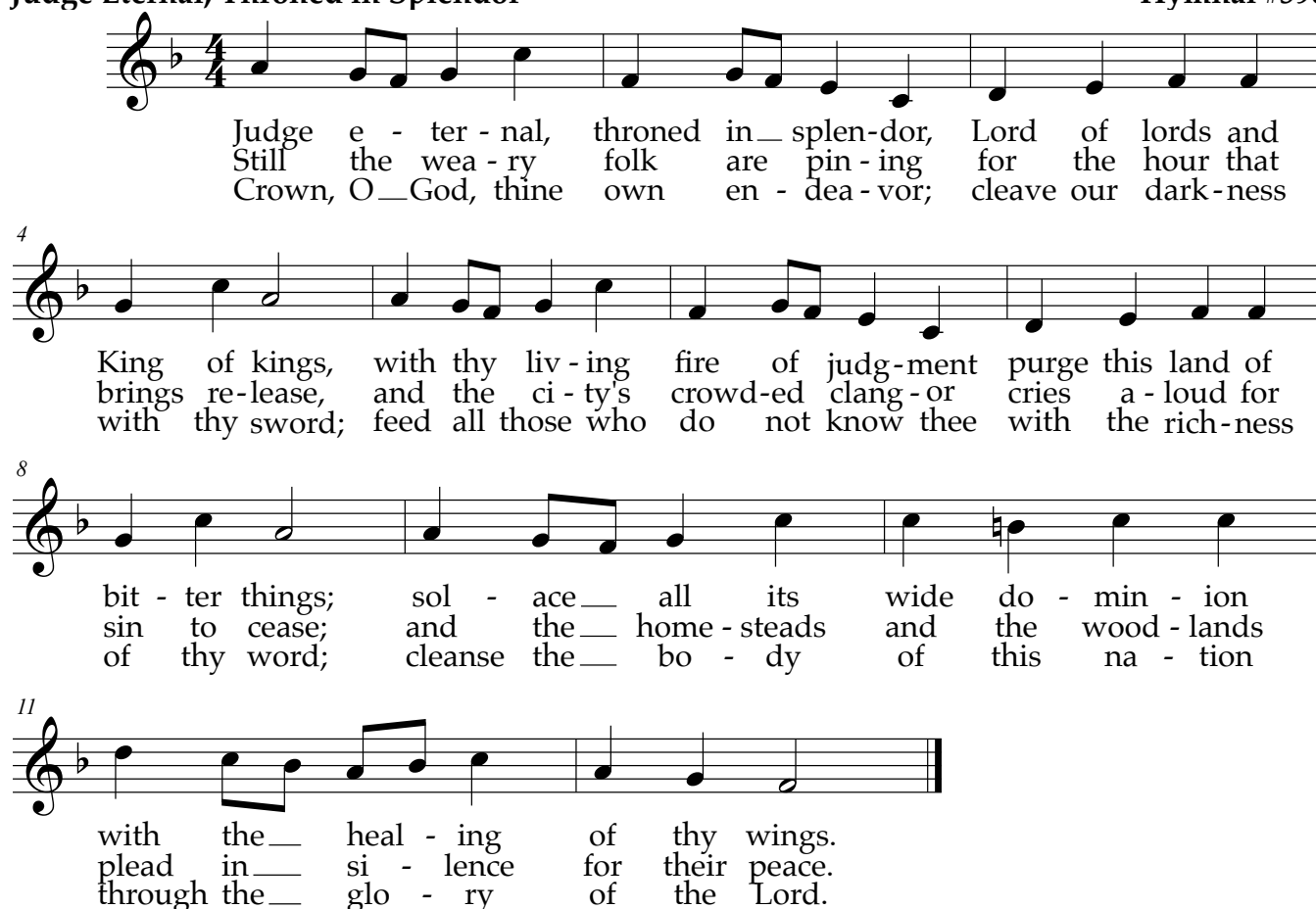
*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

## The Sequence Hymn

### Judge Eternal, Throned in Splendor

Hymnal #596



Judge e - ter - nal, throned in splen-dor, Lord of lords and  
Still the wea - ry folk are pin - ing for the hour that  
Crown, O God, thine own en - dea - vor; cleave our dark-ness

King of kings, with thy liv - ing fire of judg-ment purge this land of  
brings re-lease, and the ci - ty's crowd-ed clang - or cries a - loud for  
with thy sword; feed all those who do not know thee with the rich-ness

bit - ter things; sol - ace all its wide do - min - ion  
sin to cease; and the home - steads and the wood - lands  
of thy word; cleanse the bo - dy of this na - tion

with the heal - ing of thy wings.  
plead in si - lence for their peace.  
through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: "Komm, o komm, du Geist des Lebens,"  
melody from "Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch," 1693.

*Please remain standing as able.*

## The Gospel: Luke 10:38-42

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>38</sup>As Jesus and his disciples went on their way, he entered a village where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

*The Rev. Jason Shelby*

*There will be a moment of silence for reflection following the sermon.*

## The Presentation and Examination of the Candidate

*Celebrant*      The Candidate for Holy Baptism will now be presented.

*Then candidates who are unable to answer for themselves are presented individually by their Parents and Godparents*

*Parents and Godparents*

I present Charlotte to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

*Celebrant*      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*      Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*        I renounce them.

*Question*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*        I renounce them.

*Question*      Do you renounce all sinful desires that draw you from the love of God?

*Answer*        I renounce them.

*Question*      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*        I do.

*Question*      Do you put your whole trust in his grace and love?

*Answer*        I do.

*Question*      Do you promise to follow and obey him as your Lord?

*Answer*        I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

*Celebrant*      Will you who witness these vows do all in your power to support this person in their life in Christ?

*People*        **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**



## The Prayers for the Candidate (the People read the responses in **bold**)

*Celebrant* Let us now pray for her who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open her heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill her with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep her in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach her to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send her into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring her to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## The Thanksgiving over the Water

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

**Celebrant** Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**All** **Amen.**

## The Baptism

**Celebrant** Charlotte, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed, the Priest, at a place in full sight of the congregation, prays over them, saying*

**Celebrant** Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

**Celebrant** Charlotte, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

## Welcome the Newly Baptized

**Celebrant** Let us welcome the newly baptized.

**All** **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Please stand as able.*

## The Peace

**Celebrant** The peace of the Lord be always with you.

**People** **And also with you.**

*Ministers and People exchange signs of peace in the name of the Lord.*

*Please be seated.*

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

**All** **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

# The Holy Communion

## The Offertory Sentence

*Celebrant* Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

## The Offertory Anthem

### **Come, Thou Fount of Every Blessing Wyeth's Repository of Sacred Music (UMH)**

*Come, thou Fount of ev'ry bless-ing, tune my heart to sing thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet sung by flaming tongues above;  
Praise the mount, I'm fixed upon it, mount of God's unchanging love!*

*Here I raise my Ebenezer, hither by thy grace I'm come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger. wand'ring from the fold of God;  
He, to res-cue me from danger, inter-posed his precious blood.*

*O to grace how great a debt-or daily I'm con-strained to be!  
Let that grace now, like a fetter, bind my wan-d'ring heart to thee;  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it, seal it for thy courts above.*

*St. Francis Choir*

## The Offertory Hymn

### **The Lord Will Come and Be Not Slow**

**Hymnal #462**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. The melody is in the Soprano part. The lyrics are: 'The Lord will come and not be slow, his foot-steps can - not err; be - fore him right - eous - ness shall go, his roy - al har - bin - ger.' The score consists of two systems of staves. The first system has four staves (Soprano, Alto, Tenor, Bass) and the second system has four staves. The lyrics are placed below the staves. The score ends with a double bar line.

Words: John Milton (1608-1674), alt. Music: "St. Anne," melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

*Please stand as able.*

## The Great Thanksgiving (Eucharistic Prayer B)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

### Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8  
might, heav-en and earth are full of your glo-ry. Ho - san - na

15  
in the high-est. Bless-ed is he who comes in the name of the

22  
Lord. Ho - san - na in the high-est, ho - san - na in the

30  
high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

*Please kneel or stand as able as the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*                **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

*Celebrant*        And now, as Savior Christ has taught us, we are bold to say,

*All*                **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

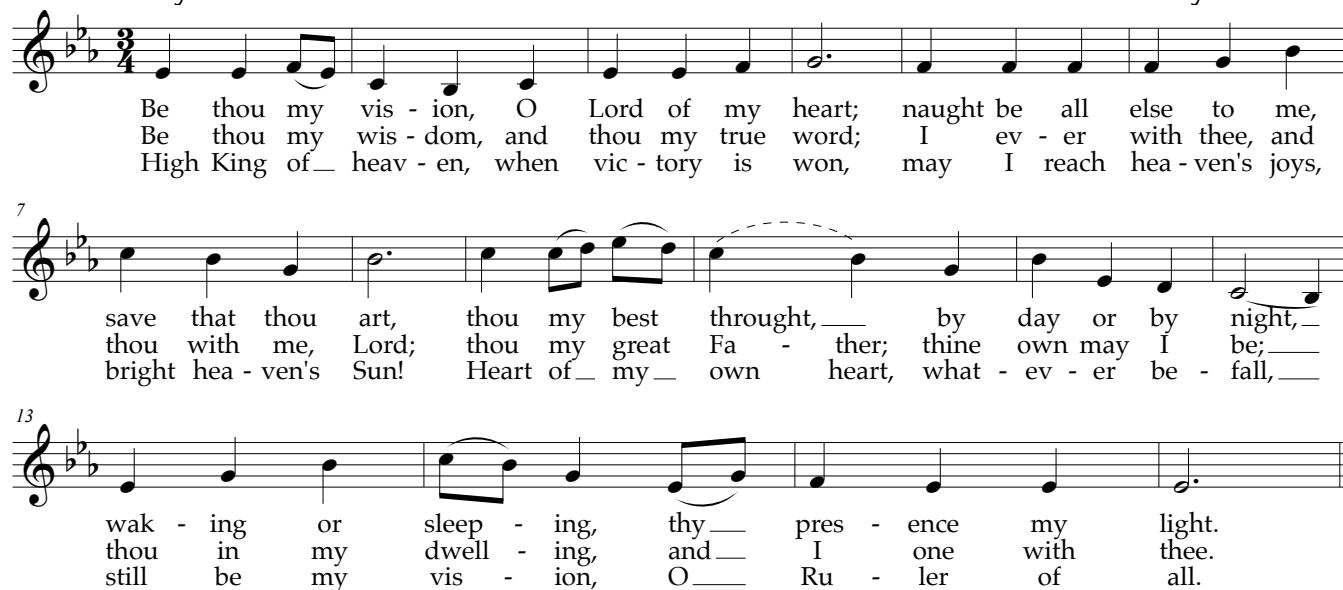
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*        Christ our Passover is sacrificed for us;  
*People*            **Therefore let us keep the feast.**

## The Fraction Anthem

### Be Thou My Vision

Hymnal #488



Be thou my vis - ion, O Lord of my heart; naught be all else to me,  
 Be thou my wis - dom, and thou my true word; I ev - er with thee, and  
 High King of heav - en, when vic - tory is won, may I reach hea - ven's joys,

7  
 save that thou art, thou my best thought, — by day or by night, —  
 thou with me, Lord; thou my great Fa - ther; thine own may I be; —  
 bright hea - ven's Sun! Heart of my own heart, what - ev - er be - fall, —

13  
 wak - ing or sleep - ing, thy — pres - ence my light.  
 thou in my dwell - ing, and — I one with thee.  
 still be my vis - ion, O — Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hall (1860-1935), alt.  
 Music: "Slane," Irish ballad melody; adapt. "The Church Hymnary," 1927,  
 harm. David Evans (1874-1948); By permission of Oxford University Press.

## The Invitation

**Celebrant** Remember that Christ died for you, and feed on him on your hearts, by faith,  
 with thanksgiving.

*For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.** (St. Alphonsus de Liguori, 1696-1787)

*If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.*

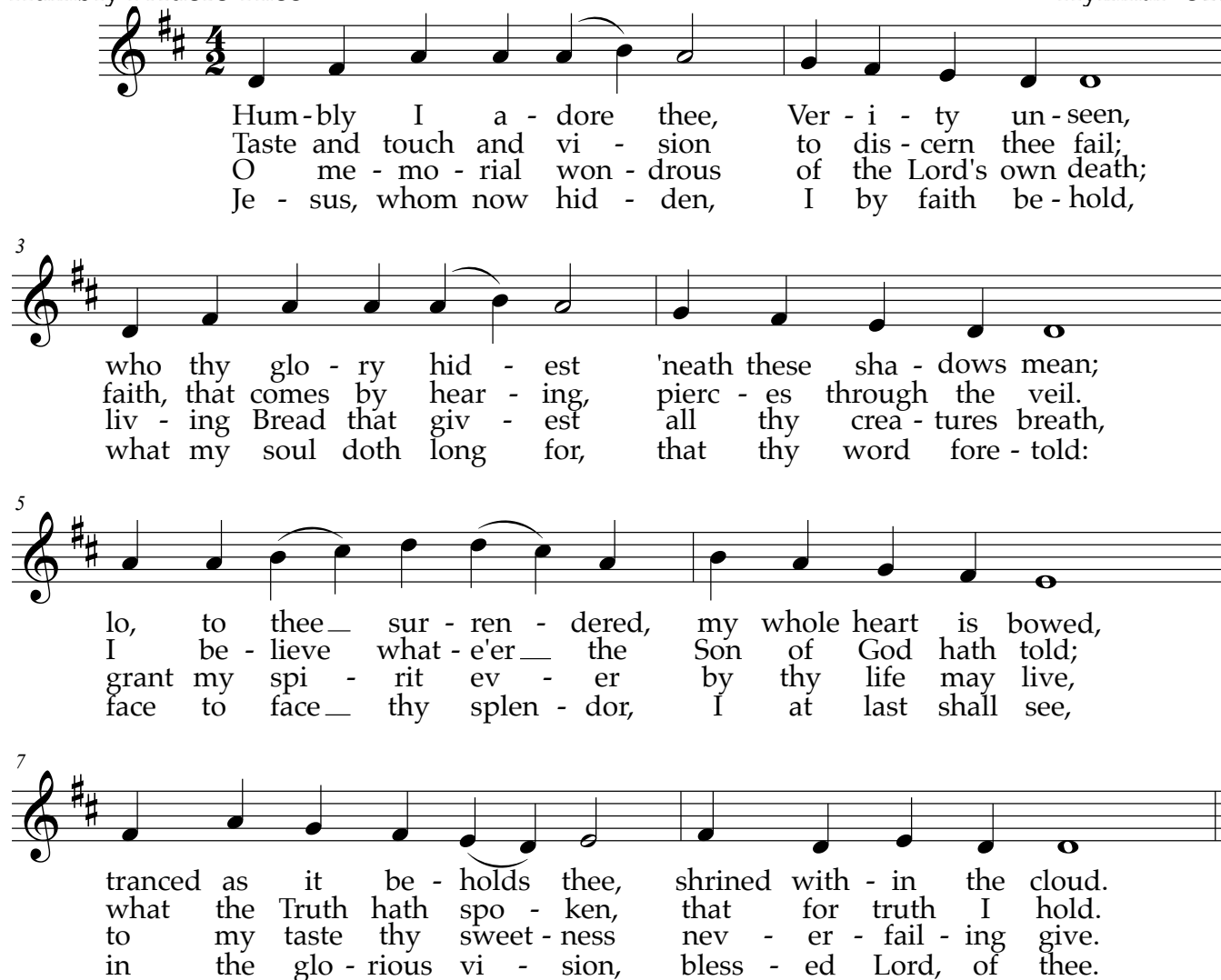
## The Communion of the People

*All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.*

## The Communion Song

### Humbly I Adore Thee

Hymnal #314



Hum-bly I a - dore thee, Ver - i - ty un - seen,  
Taste and touch and vi - sion to dis - cern thee fail;  
O me - mo - ri - al won - drous of the Lord's own death;  
Je - sus, whom now hid - den, I by faith be - hold,  
3 who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
5 lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
7 tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. "Hymnal 1940"; st. 4, tr. "Hymnal 1982." Music: "Adoro devote," French church melody, Mode 5, "Processionale," 1697; acc. Charles Winfred Douglas (1867-1944), alt.

*Please kneel or stand as able.*

## The Post-Communion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Prayer of St. Francis

*Celebrant* Lord, make us instruments of your peace.

*People* **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## The Blessing

*Celebrant* And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

*All* **Amen.**

## The Sending Forth

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

*Please stand as able and join in singing.*



The Recessional Hymn  
Come with Us, O Blessed Jesus

Hymnal #336



Come with us, O bless - ed Je - sus, with us ev - er -  
Come with us, O might - y Sa - vior, God from God, and  
Come with us, O King of glo - ry, by an - gel - ic

7  
more to be; and though leav - ing now thine al - tar, let us  
Light from Light; thou art God, thy glo - ry veil - ing, so that  
voic - es praised; in our hearts as in thy hea - ven, be en -

14  
nev - er - more — leave thee. Be thou one with us for  
we may bear — the sight. Now we go to seek and  
rap - tured an - thems raised. Let the might - y cho - rus

20  
ev - er, in our life thy love di - vine our own flesh and  
serve thee, through our work as through our prayer; grant us light to  
ev - er sing its glad ex - ul - tant songs; let its hymn be

27  
blood has tak - en, and to us thou giv - est thine.  
see and know thee, in thy peo - ple ev - ery - where.  
heard for ev - er peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920); Sts. 2-3, © 1982, Charles P. Price.  
Music: "Werde munter," Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

*The Postlude*

*Dawn of Triumph*

*Edward Broughton*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carole Konner, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

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