

# Proper 11

Sunday, July 20, 2025 ❖ 8:00 am

*Celebrant and Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*



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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given by Karin Petersen in loving memory of her sister, Francie.*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### Sunday, July 20

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II) w/ Baptism (Charlotte Amber Bolden)

### Tuesday, July 22

- 7:00 pm Taizé (Chapel)

### Wednesday, July 23

- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Meeting

### Thursday, July 24

- 9:00 am Azure Verde
- 1:00 pm Quilting and Knitting Group

### Friday, July 25

- 9:30 am Annual Rummage Sale setup begins (Parish Hall)

### Sunday, July 27

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Annual Antiques Show Wrap-up Meeting

**The Processional Hymn: Blessed Jesus, At Thy Word****Hymnal #440**


Bless-ed Je-sus, at thy word we are gath-ered all to hear thee;  
All our know-ledge, sense, and sight lie in deep-est dark-ness shroud-ed,  
Gra-cious Lord, thy-self im-part! Light of Light, from God pro-ceed-ing,

let our hearts and souls be stirred now to seek and love and fear thee;  
till thy Spi-rit breaks our night with the beams of truth un-cloud-ed;  
o-pen thou our ears and heart, help us by thy Spi-rit's plead-ing.

by thy teach-ings pure and ho-ly, drawn from earth to love thee sole-ly.  
thou a-lone to God canst win us; thou must work all good with-in us.  
Hear the cry thy Church up-raises; hear, and bless our prayers and prais-es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: "Liebster Jesu," melody by Johann Rudolph Ahle (1625-1673); alt.; "Das grosse Cantional: oder Kirche-Gesangbuch," 1687; harm. George Herbert Palmer (1846-1926).

The Opening Acclamation .....	Book of Common Prayer p. 323
The Collect for Purity .....	Book of Common Prayer p. 323
The Summary of the Law .....	Book of Common Prayer p. 324
The Kyrie .....	Book of Common Prayer p. 324
The Collect of the Day .....	Book of Common Prayer p. 325
The First Lesson .....	Amos 8:1-12

<sup>1</sup>This is what the Lord GOD showed me—a basket of summer fruit. <sup>2</sup>He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me,

“The end has come upon my people Israel;

I will never again pass them by.

<sup>3</sup>The songs of the temple shall become wailings in that day,”

says the Lord GOD;

“the dead bodies shall be many,

cast out in every place. Be silent!”

<sup>4</sup>Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
<sup>5</sup>saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
<sup>8</sup>Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?

<sup>9</sup>On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
<sup>10</sup>I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.

<sup>11</sup>The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.  
<sup>12</sup>They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

The Response ..... Psalm 15 (Book of Common Prayer p. 599)

The Epistle ..... Colossians 1:15-28

<sup>15</sup>Jesus is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now

reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Holy Gospel ..... Luke 10:38-42

<sup>38</sup>As Jesus and his disciples went on their way, he entered a village where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Sermon.....The Rev. Jason Shelby

The Nicene Creed .....Book of Common Prayer p. 327

The Prayers of the People .....Book of Common Prayer p. 328

The Confession .....Book of Common Prayer p. 331

The Peace .....Book of Common Prayer p. 332

The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving .....Book of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

The Blessing and Sending Forth.....Book of Common Prayer p. 339

# The Recessional Hymn: Come with Us, O Blessed Jesus

Hymnal #336



Come with us, O bless - ed Je - sus, with us ev - er -  
 Come with us, O might - y Sa - vior, God from God, and  
 Come with us, O King of glo - ry, by an - gel - ic

7  
 more to be; and though leav - ing now thine al - tar, let us  
 Light from Light; thou art God, thy glo - ry veil - ing, so that  
 voic - es praised; in our hearts as in thy hea - ven, be en -

14  
 nev - er - more — leave thee. Be thou one with us for  
 we may bear — the sight. Now we go to seek and  
 rap - tured an - thems raised. Let the might - y cho - rus

20  
 ev - er, in our life thy love di - vine our own flesh and  
 serve thee, through our work as through our prayer; grant us light to  
 ev - er sing its glad ex - ul - tant songs; let its hymn be

27  
 blood has tak - en, and to us thou giv - est thine.  
 see and know thee, in thy peo - ple ev - ery - where.  
 heard for ev - er peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920); Sts. 2-3, © 1982, Charles P. Price.

Music: "Werde munter," Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

*The Postlude*

*Dawn of Triumph*

*Edward Broughton*

## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carole Konner, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Hector Gutierrez, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Our Staff

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