

Proper 14

Sunday, August 10, 2025 ❖ 10:00 am



Guest Preacher: Angie Witt

Celebrant: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump

We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

The flowers on the altar are given to the glory of God and in loving memory of Jeffrey Michael Long by Diane Diekman, marking the anniversary of his passing on August 10, 2017.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, August 10

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, August 11

- 9:30 am Rummage Sale Setup (Parish Hall)

Tuesday, August 12

- 9:30 am Rummage Sale Setup (Parish Hall)

Wednesday, August 13

- 9:30 am Rummage Sale Setup (Parish Hall)
- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Meeting
- 6:00 pm Men's Corner

Thursday, August 14

- 9:30 am Rummage Sale Setup (Parish Hall)
- 1:00 pm Quilting and Knitting Group

Friday, August 15

- 9:30 am St. Francis Annual Rummage Sale Day 1

Saturday, August 16

- 9:30 am St. Francis Annual Rummage Sale Day 2

Sunday, August 17

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)


The Word of God

Please stand as able and join in singing.

The Processional Hymn

Holy God, We Praise Thy Name

Hymnal #366



Ho - ly God, we praise thy name, Lord of all — we bow be - fore thee;
Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit Three we name thee,

9
all on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;
cher - u - bim — and ser - a - phin, in un - ceas - ing cho - rus prais - ing;
pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;

17
in - fi - nite thy vast do - main, ev - er - last - ing is — thy reign.
fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly, Lord.
and, from morn till set of sun, through the Church the song goes on.
then, a - dor - ing bend the knee and con - fess — the mys - ter - y.

Words: Para. of "Te Deum"; sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900);
Music: "Grosser Gott," melody from "Katholisches Gesangbuch," 1686, alt. "Cantate," 1851;
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872).

The Opening Acclamation

Celebrant **✙ Blessed be God: Father, Son, and Holy Spirit.**

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
 13 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
 25 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
 40 of the world: havemer-cy on us; you are seat-ed at the right hand of the Father: re-ceive our prayer. For
 56 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
 70 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Isaiah 1:1, 10-20

Reader A Reading from the book of the prophet Isaiah.

¹⁰Hear the word of the LORD,
 you rulers of Sodom!

Listen to the teaching of our God,
 you people of Gomorrah!

¹¹What to me is the multitude of your sacrifices?
 says the LORD;

I have had enough of burnt offerings of rams
 and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

¹²When you come to appear before me,
who asked this from your hand?

Trample my courts no more;

¹³bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.

¹⁴Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

¹⁵When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;

your hands are full of blood.

¹⁶Wash yourselves; make yourselves clean;
remove the evil of your doings

from before my eyes;

cease to do evil,

¹⁷learn to do good;

seek justice,

rescue the oppressed,

defend the orphan,

plead for the widow.

¹⁸Come now, let us argue it out,
says the LORD:

though your sins are like scarlet,
they shall be like snow;

though they are red like crimson,
they shall become like wool.

¹⁹If you are willing and obedient,
you shall eat the good of the land;

²⁰but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader
People

The Word of the Lord
Thanks be to God.

The Response: Psalm 33:12-22

Reader Let us read from Psalm 33 responsively (the People reading the text in bold).



Let your mer-cy be on us, O God, as we place our trust in you.

Words: Psalm 33, para. Music: Marty Haugen; from the "Lectionary for Mass, © 1969,
International Committee on English in the Liturgy © 1988 by G. I. A. Publications, Inc.
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¹²Happy is the nation whose God is the LORD! *

happy the people he has chosen to be his own!

¹³The LORD looks down from heaven, *

and beholds all the people in the world.

¹⁴From where he sits enthroned he turns his gaze *

on all who dwell on the earth.

¹⁵He fashions all the hearts of them *

and understands all their works.

¹⁶There is no king that can be saved by a mighty army; *

a strong man is not delivered by his great strength. Refrain

¹⁷The horse is a vain hope for deliverance; *

for all its strength it cannot save.

¹⁸Behold, the eye of the LORD is upon those who fear him, *

on those who wait upon his love,

¹⁹To pluck their lives from death, *

and to feed them in time of famine.

²⁰Our soul waits for the LORD; *

he is our help and our shield.

²¹Indeed, our heart rejoices in him, *

for in his holy Name we put our trust.

²²Let your loving-kindness, O LORD, be upon us, *

as we have put our trust in you. Refrain

The Second Lesson: Hebrews 11:1-3, 8-16

Reader A Reading from the letter to the Hebrews.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they

saw and greeted them. They confessed that they were strangers and foreigners on the earth,
¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had
 been thinking of the land that they had left behind, they would have had opportunity to
 return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not
 ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

When Morning Gilds the Skies

Hymnal #427

When morn-ing gilds the skies, my heart, a - wak - ing cries, may Je-sus Christ be praised! When
 When mirth for mu-sic longs, this is my song of songs: may Je-sus Christ be praised! God's
 No love - lier an - ti - phon in all high heaven is known than, Je-sus Christ be praised! There
 Ye na - tions of man - kind, in this your con - cord find: may Je-sus Christ be praised! Let
 Sing, suns and stars of space, sing, ye that see his face, sing, Je-sus Christ be praised! God's

8
 eve - ning sha - dows fall, this rings my cur - few call, may Je - sus Christ be praised!
 ho - ly house of prayer hath none that can com - pare with: Je - sus Christ be praised!
 to the'e - ter - nal Word the'e - ter - nal psalm is heard: may Je - sus Christ be praised!
 all the earth a - round ring joy - ous with the sound: may Je - sus Christ be praised!
 whole cre - a - tion o'er, both now and ev - er - more shall Je - sus Christ be praised!

8

Words: German, ca 1800, tr. Robert Seymour Bridges (1844-1930), alt. Music: "Laudes Domini," Joseph Barnby (1838-1896).

Please remain standing as able.

The Gospel: Luke 12:32-40

Deacon ✚ The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, ³²"Do not be afraid, little flock, for it is your Father's good pleasure
 to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves
 that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth
 destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵"Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their
 master to return from the wedding banquet, so that they may open the door for him as soon as
 he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes;
 truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and
 serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so,
 blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Angie Witt

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

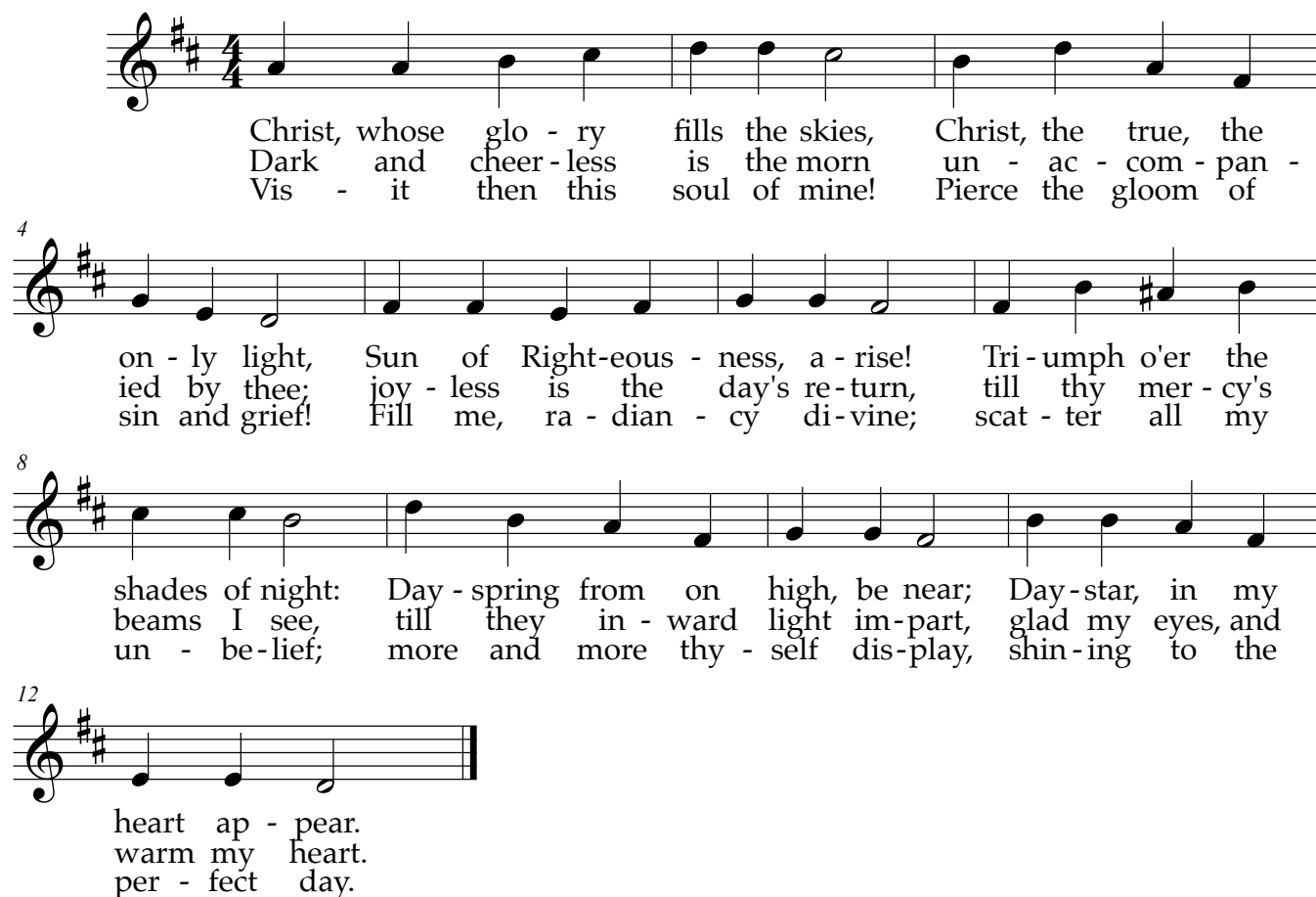
The Musical Offering

“On the Willows” by Stephen Schwartz

**Susie Zimmerman, Marion Horton,
and Teri Horton**

The Offertory Hymn
Christ, Whose Glory Fills the Skies

Hymnal #7



Christ, whose glo - ry fills the skies, Christ, the true, the
Dark and cheer - less is the morn un - ac - com - pan -
Vis - it then this soul of mine! Pierce the gloom of
on - ly light, Sun of Right - eous - ness, a - rise! Tri - umph o'er the
ied by thee; joy - less is the day's re - turn, till thy mer - cy's
sin and grief! Fill me, ra - dian - cy di - vine; scat - ter all my
shades of night: Day - spring from on high, be near; Day - star, in my
beams I see, till they in - ward light im - part, glad my eyes, and
un - be - lief; more and more thy - self dis - play, shin - ing to the
heart ap - pear.
warm my heart.
per - fect day.

Words: Charles Wesley (1707-1788). Music: "Ratisbon," 1524; melody from
"Geystliche gesangk Buchleyn," 1524; adapt. and harm. William Henry Havergal (1793-1870), alt.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

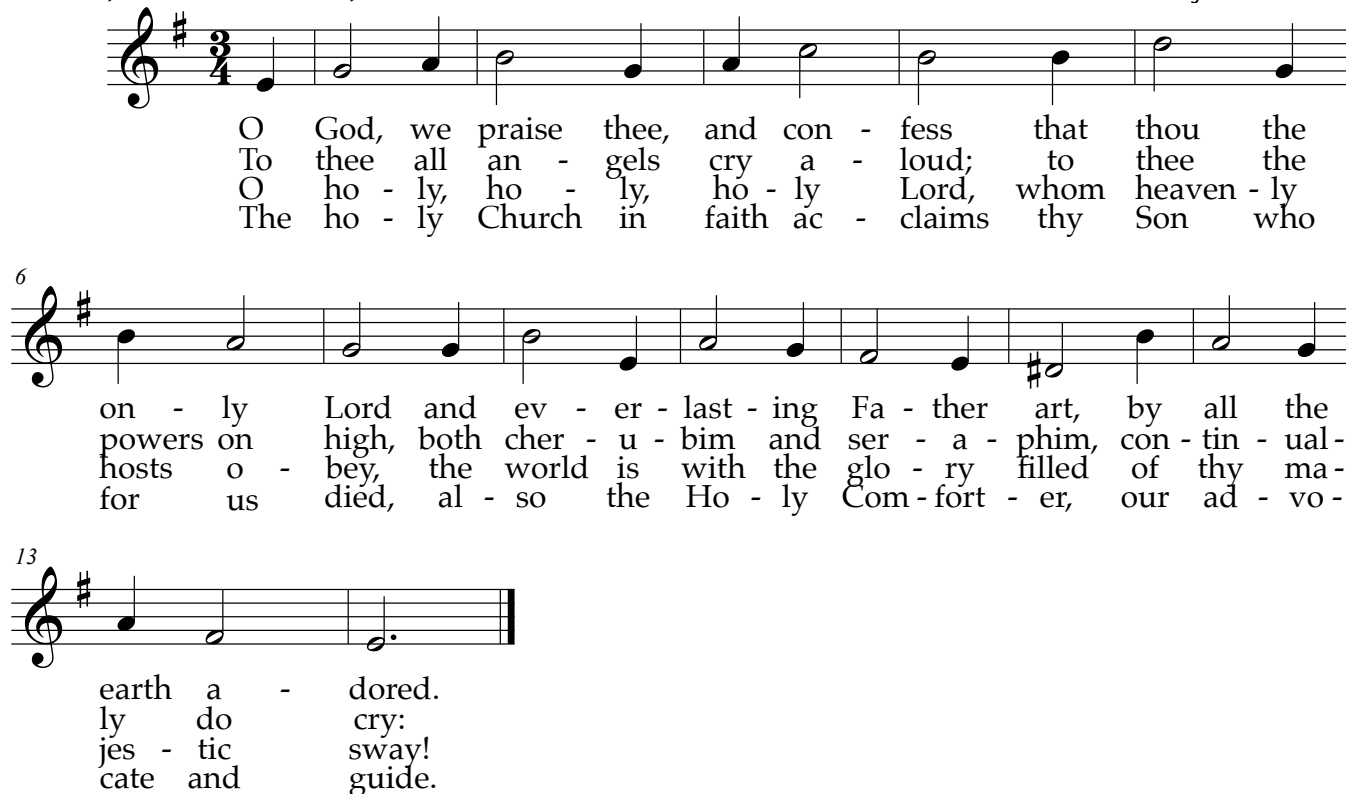
Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem

O God, We Praise Thee, and Confess

Hymnal #364



O God, we praise thee, and confess that thou the
 To thee all an - gels cry a - loud; to thee the
 O ho - ly, ho - ly, ho - ly Lord, whom heaven - ly
 The ho - ly Church in faith ac - claims thy Son who

on - ly Lord and ev - er - last - ing Fa - ther art, by all the
 powers on high, both cher - u - bim and ser - a - phim, con - tin - ual -
 hosts o - bey, the world is with the glo - ry filled of thy ma -
 for us died, al - so the Ho - ly Com - fort - er, our ad - vo -

earth a - dored.
 ly do cry:
 jes - tic sway!
 cate and guide.

Words: Para. of "Te Deum;" sts. 1-5, "A Supplement to the New Version of the Psalms of David," 1698, alt.;
 sts. 6-8, ver. "Hymnal 1982." Music: "Manchester," melody and bass
 Thomas Ravencroft (1592?-1635?); harm. "Hymanl 1982."

The Invitation

Celebrant Remember that Christ died for you, and feed on him on your hearts, by faith,
 with thanksgiving.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Fairest Lord Jesus

Hymnal #383

Fair - est Lord Je - sus, Rul - er of all nat - ture,
Fair are the mea - dows, fair - er still the wood - lands,
Fair is the sun - shine, fair - er still the moon - light,

5
O thou of God and Man the Son; thee will I
robed in the bloom - ing garb of spring: Je - sus is
and all the twink - ling star - ry host: Je - sus shines

10
cher - ish, thee will I hon - or, thou, my soul's glo - ry,
fair - er, Je - sus is pur - er, who makes the woe - ful
bright - er, Je - sus shines pur - er, than all the an - gels

14
joy, and crown.
heart to sing.
heaven can boast.

Words: German composite, tr. pub. New York, 1850, alt. Music: "St. Elizabeth", 1842;
melody from "Schlesische Volkslieder," 1842; harm. Thomas Tertius Noble (1867-1953).

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

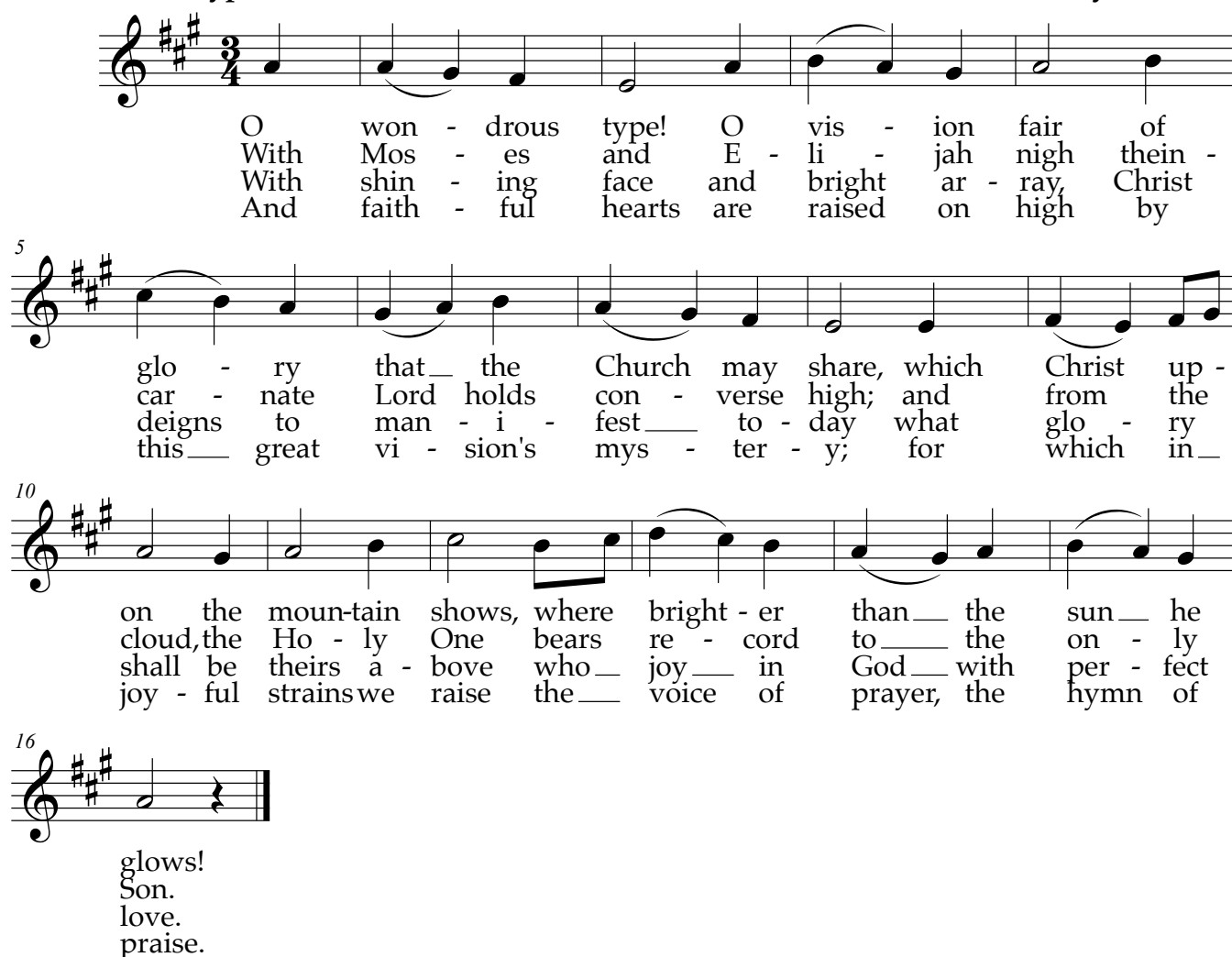
Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
O Wondrous Type, O Vision Fair

Hymnal #137



O wondrous type! O vision fair of their -
With Moses and Elijah high their -
With shining face and bright array, Christ
And faithful hearts are raised on high by
glo - ry that the Church may share, which Christ up -
car - nate Lord holds con - verse high; and from the
deigns to man - i - fest to - day what glo - ry
this great vi - sion's mys - ter - y; for which in -
on the moun - tain shows, where bright - er than the sun he
cloud, the Ho - ly One bears re - cord to the on - ly
shall be theirs a - bove who joy in God with per - fect
joy - ful strains we raise the voice of prayer, the hymn of
glows!
Son.
love.
praise.

Words: Latin, 15th cent.; tr. "Hymns Ancient and Modern," 1861, after John Mason Neale (1818-1866), alt..
Music: "Wareham," melody William Knapp (1698-1768), alt.; harm. "Hymns Ancient and Modern," 1875,
after James Turle (1802-1882); desc. Sudney Hugo Nicholson (1875-1947),
by permission of the Royal School of Church Music.

The Postlude

Les Cloches

Nicolas Lebegue

Volunteers Needed!



**We're seeking volunteers for these roles
at our Sunday Services:**

- Usher (10am)
- Greeter (8am & 10am)
- Reader (8am)
- Verger (10am)
- Chalice Bearer (10am)
- Oblation Bearer (10am)
- Prayer Team (10am)
- Live-streaming (10am)
- Sound (10am)

**Would you be willing to serve in any of these
important ministries?**

When you sign up, your name will be added to the volunteer roster.
Volunteers are rotated and may be scheduled one or two* Sundays a month.

*Depending on the availability and number of volunteers in each role, some people may be asked to serve more than two Sundays in any given month.

Contact Gina McQueen to sign up or for more information.
Call: (310) 375-4617 • Email: gina.mcqueen@stfrancispalosverdes.org



2025 Annual



August 15-16 and August 22-23

8:00 AM—2:00 PM

2200 Via Rosa, Palos Verdes Estates, Ca 90274

It's time to get ready! The 2025 gigantic St. Francis Annual Rummage Sale will be held on two consecutive Fridays and Saturdays: August 15-16 and August 22-23 from 8:00 AM to 2:00 PM in the Parish Hall.

Drop off donations from July 21st to August 11th, Monday through Friday from 9:30 AM to 4:00 PM in the Parish Hall. We will be accepting donations of gently used items such as clothing, kitchenware, furniture and other odds and ends.

Can you help? We need helpers from July 21 to August 27 to prepare items for the sale and help with cleaning up and packing unsold items after the sale. We will meet Monday-Friday, 9:30 AM – 4:00 PM in the Parish Hall. The task of preparing for the sale involves sitting, standing and walking. Come for a few hours or stay all day (bring your lunch, we take a break between Noon and 1:00 PM). Whether you are new to St. Francis or have worked the annual sale for the past 25 years, we welcome your help. Participation is a great way to raise funds for the church and to get to know one another! Please join us!

All the money raised through the sale goes towards the long-term upkeep of the buildings at St. Francis. In 2024, the funds paid for the replacement of half of the roof on the Parish Hall. This year, we funded plumbing repairs for the Chapel. Our goal is to raise enough to complete the Parish Hall roof in the future.

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Staff

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Chaplain at The Canterbury

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