

Proper 16

Sunday, August 24, 2025 ♦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Laura & David Fenn and in loving memory of their Aunt Peggy (7/17/36 -8/30/24).

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, August 24

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

Monday, August 25

- 9:30 am Rummage Sale Cleanup (Parish Hall)

Tuesday, August 26

- 9:30 am Rummage Sale Cleanup (Parish Hall)
- 7:00 pm Taizé (Chapel)

Wednesday, August 27

- 9:30 am Rummage Sale Clean (Parish Hall)
- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Meeting

Thursday, August 28

- 9:30 am Rummage Sale Cleanup (Parish Hall)
- 1:00 pm Quilting and Knitting Group

Friday, August 29

- 9:30 am Rummage Sale Cleanup (Parish Hall)

Sunday, August 31

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)


The Word of God

Please stand as able and join in singing.

The Processional Hymn

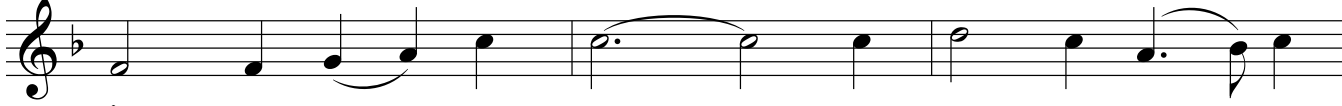
I Come with Joy to Meet My Lord

Hymnal #304




I come with joy — to meet my Lord, for —
 I come with Christ - ians far and near — to
 As Christ breaks bread and bids us share, each
 And thus with joy — we meet our Lord. His
 To - geth - er met, — to - geth - er bound, we'll

3



giv - en loved, and free, — in awe and won - der
 find, as all — are fed, — the new com - mu - ni -
 proud di - vi - sion ends. — That love that made — us
 pres - ence al - ways near, — is in such friend - ship
 go our dif - ferent ways, — and as his peo - ple

6



to re - call — his life laid down for me. —
 ty of love — in Christ's com - mun - ion bread. —
 makes us one, — and stran - gers now — are friends. —
 bet - ter known: we see and praise him here. —
 in the world, we'll live and speak his praise. —

Words: Brian A. Wren (b. 1936), alt. Music: "Land of Rest," American folk melody;
 adapt. and harm. Annabel Morris Buchanan (1889-1983).

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The Opening Acclamation

Celebrant
People

✙ Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant
People

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin

of the world: havemer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,

with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Jeremiah 1:4-10

Reader A Reading from the book of the prophet Jeremiah.

⁴Now the word of the LORD came to me saying,

⁵"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." ⁷But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,
"Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 103:1-8

Reader Let us read from Psalm 103 responsively (the People reading the text in bold).

O bless the Lord, my soul! His grace to thee pro-claim! And
all that is within me join to bless his holy name.

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5.
Music: "St. Thomas (Williams)," melody Aaron Williams (1731-1776);
harm. Lowell Mason (1792-1872).

¹Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.

²Bless the LORD, O my soul, *
and forget not all his benefits.

³He forgives all your sins *
and heals all your infirmities;

⁴He redeems your life from the grave *
and crowns you with mercy and loving-kindness;Refrain

⁵He satisfies you with good things, *
and your youth is renewed like an eagle's.

⁶The LORD executes righteousness *
and judgment for all who are oppressed.

⁷He made his ways known to Moses *
and his works to the children of Israel.

⁸The LORD is full of compassion and mercy, *
slow to anger and of great kindness.....Refrain

The Second Lesson: Hebrews 12:18-29

Reader A Reading from the letter to the Hebrews.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

God of the Prophets, Bless the Prophets' Heirs!

Hymnal #359



God of the pro - phets, bless the pro-phets' heirs!
A - noint them priests! help them to in - ter - cede
Make them a - pos - tles, her - alds of thy cross;

E - li - jah's man - tle o'er E - li - sha cast: each age for
with all thy roy - al priest - hood born of grace; through them thy
forth may they go to tell all realms thy grace: in - spired of

thine own sol - emn task pre - pares, makes each one
Church pre - sents in word and deed, Christ's one true
thee, may they count all but loss, and stand at

strong - er, no - bler than the last.
sac - ri - fice with thank - ful praise.
last with joy be - fore thy face.

Words: St. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; St. 3, Carl P. Daw, Jr. (b. 1944),
Copyright © 1982, by Hope Publishing Company. All Rights Reserved. Used by permission.
Music: "Toulon," melody from "Pseumes octante trois de David," 1551, abridged;
harm. Charles Winfred Douglas (1867-1944).

Please remain standing as able.

The Gospel: Luke 13:10-17

Deacon **✝ The Holy Gospel of our Lord Jesus Christ according to Luke.**
People **Glory to you, Lord Christ.**

¹⁰Now Jesus was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free

from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon Lord, in your mercy
People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Musical Offering

"Swing Low, Sweet Chariot" (Traditional Spiritual)

Susan Tsuji, tenor

Refrain:

*Swing low, sweet chariot,
Coming for to carry me home.
Swing low, sweet chariot,
Coming for to carry me home.*

*I looked over Jordan, and what did I see,
Coming for to carry me home.
A band of angels coming after me,
Coming for to carry me home.*

Refrain

*If you get there before I do,
Coming for to carry me home.
Tell all my friends I'm coming too,
Coming for to carry me home.*

Refrain

*The brightest day that ever I saw,
Coming for to carry me home.
When Jesus washed my sins away,
Coming for to carry me home.*

Refrain

*I'm sometimes up and sometimes down,
Coming for to carry me home.
But still my soul feels heavenly bound,
Coming for to carry me home.*

Refrain

The Offertory Hymn
O for a Thousand Tongues to Sing

Hymnal #493

O for a thou - sand tongues to sing my
Je - sus! the Name that charms our fears and
Glo - ry to God and praise and love be

3
dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease; 'tis mu - sic in the
now and ev - er given by saints be - low and

6
God and King, the tri - umphs of his grace!
sin - ner's ears, 'tis life and health and peace.
saints a - bove, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: "Azmon," Carl Gotthilf Gläser (1784-1829);
adapt. and arr. Lowell Mason (1792-1872).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem

Jesus, Lover of My Soul

Hymnal #699



Je - sus, Lov - er of my soul, let me to thy
O - ther ref - uge have I none, hangs my help - less
Plen - teous grace with thee is found, grace to cleanse from

4
bos - om fly, while the near - er wa - ters roll, while the tem - pest
soul on thee; leave, ah! leave me not a - lone, still sup - port and
ev - ery sin; let the heal - ing streams a - bound, make and keep me

8
still is high: hide me, O my Sa - vior, hide, till the storm of
com - fort me! All my trust on thee is stayed; all my help from
pure with - in. Thou of life the foun - tain art, free - ly let me

12
life be past; safe in - to the hav - en guide, O re - ceive my
thee I bring; cov - er my de - fense - less head with the sha - dow
take of thee: spring thou up with - in my heart, rise to all e -

16
soul at last.
of thy wing.
ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: "Aberystwyth," Joseph Parry (1841-1903).

The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Heal Me, Hands of Jesus

Hymnal #773



Heal — me, hands of Je-sus, — and search out all my pain: re -
 Cleanse me, blood of Je-sus, — take bit - ter-ness a - way; let
 Know — me, mind of Je-sus, — and show me all my sin; dis -
 Fill — me, joy of Je-sus: — anx - i - e - ty shall cease and

5



store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry © 1982, 1989 Hope Publishing Co., All rights reserved. Used by permission.

Music: "Sharpe," Carl Haywood (b. 1949), from "Tunes for Grace," © 1997 Carl Haywood.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in**

pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and
The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn Morning Has Broken

Hymnal #8

Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken
Sweet the rain's new fall sun - lit from heav - en, like the first dew fall
Mine is the sun - light! Mine is the morn - ing born of the one light

10
like the first bird. Praise for the sing - ing, praise for the morn - ing!
on the first grass. Praise for the sweet - ness of the wet gar - den,
E - den saw play! Praise with e - la - tion, praise ev - 'ry morn - ing.

19
Praise for them spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt.; Copyright by permission of David Higham Associates Limited, London.
Music: "Bunessan," Gaelic melody; harm. Alec Wynton (b. 1921)

The Postlude

Pasticcio

Jean Langlais

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

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