

# Proper 16

Sunday, August 24, 2025 ❖ 8:00 am

*Celebrant and Preacher: The Rev. Jason Shelby*

*Deacon: The Rev. Celeste Stump*



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*We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.*

*St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.*

*Flowers on the altar are given to the glory of God by Laura & David Fenn and in loving memory of their Aunt Peggy (7/17/36 -8/30/24).*

*Please take a moment to silence your cellphone. Thank you.*

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## Coming Events

### **Sunday, August 24**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

### **Monday, August 25**

- 9:30 am Rummage Sale Cleanup (Parish Hall)

### **Tuesday, August 26**

- 9:30 am Rummage Sale Cleanup (Parish Hall)
- 7:00 pm Taizé (Chapel)

### **Wednesday, August 27**

- 9:30 am Rummage Sale Clean (Parish Hall)
- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Meeting

### **Thursday, August 28**

- 9:30 am Rummage Sale Cleanup (Parish Hall)
- 1:00 pm Quilting and Knitting Group

### **Friday, August 29**


- 9:30 am Rummage Sale Cleanup (Parish Hall)

### **Sunday, August 31**

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 10:00 am Holy Eucharist (Rite II)

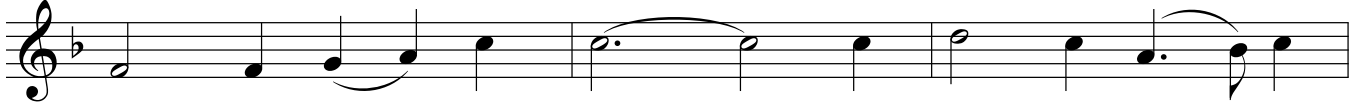
## The Processional Hymn: I Come with Joy to Meet My Lord

Hymnal #304



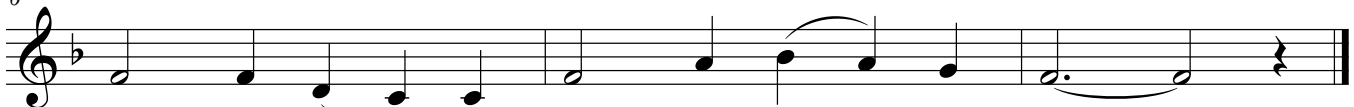
I come with joy — to meet my Lord, for —  
 I come with Christ - ians far and near — to  
 As Christ breaks bread and bids us share, each  
 And thus with joy — we meet our Lord. His  
 To - geth - er met, — to - geth - er bound, we'll

3



giv - en loved, and free, — in awe and won - der  
 find, as all — are fed, — the new com - mu - ni -  
 proud di - vi - sion ends. — That love that made — us  
 pres - ence al - ways near, — is in such friend - ship  
 go our dif - ferent ways, — and as his peo - ple

6



to re - call — his life laid down for me. —  
 ty of love — in Christ's com - mun - ion bread. —  
 makes us one, — and stran - gers now — are friends. —  
 bet - ter known: we see and praise him here. —  
 in the world, we'll live and speak his praise. —

Words: Brian A. Wren (b. 1936), alt. Music: "Land of Rest," American folk melody;  
 adapt. and harm. Annabel Morris Buchanan (1889-1983).

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The Opening Acclamation .....	Book of Common Prayer p. 323
The Collect for Purity .....	Book of Common Prayer p. 323
The Summary of the Law.....	Book of Common Prayer p. 324
The Kyrie.....	Book of Common Prayer p. 324
The Collect of the Day .....	Book of Common Prayer p. 325
The First Lesson.....	Jeremiah 1:4-10

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>"Before I formed you in the womb I knew you,  
 and before you were born I consecrated you;  
 I appointed you a prophet to the nations."

<sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me,

"Do not say, 'I am only a boy';  
 for you shall go to all to whom I send you,  
 and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,

for I am with you to deliver you,  
says the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
"Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

The Response ..... Psalm 103:1-8 (Book of Common Prayer p. 733)

The Epistle ..... Hebrews 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The Holy Gospel ..... Luke 13:10-17

<sup>10</sup>Now Jesus was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Sermon ..... The Rev. Jason Shelby

The Nicene Creed ..... Book of Common Prayer p. 327

The Prayers of the People ..... Book of Common Prayer p. 328

The Confession ..... Book of Common Prayer p. 331

The Peace ..... Book of Common Prayer p. 332

## The Welcome and Announcements

*Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:*

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great Thanksgiving .....Book of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

The Blessing and Sending Forth.....Book of Common Prayer p. 339

## The Recessional Hymn: Morning Has Broken

Hymnal #8

Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken  
Sweet the rain's new fall sun - lit from heav - en, like the first dew fall  
Mine is the sun - light! Mine is the morn - ing born of the one light

10  
like the first bird. Praise for the sing - ing, praise for the morn - ing!  
on the first grass. Praise for the sweet - ness of the wet gar - den,  
E - den saw play! Praise with e - la - tion, praise ev - 'ry morn - ing.

19  
Praise for them spring - ing fresh from the Word!  
sprung in com - plete - ness where God's feet pass.  
God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt.; Copyright by permission of David Higham Associates Limited, London.  
Music: "Bunessan," Gaelic melody; harm. Alec Wynton (b. 1921)

*The Postlude*

*Pasticcio*

*Jean Langlais*



# Volunteers Needed!



**We're seeking volunteers for these roles  
at our Sunday Services:**

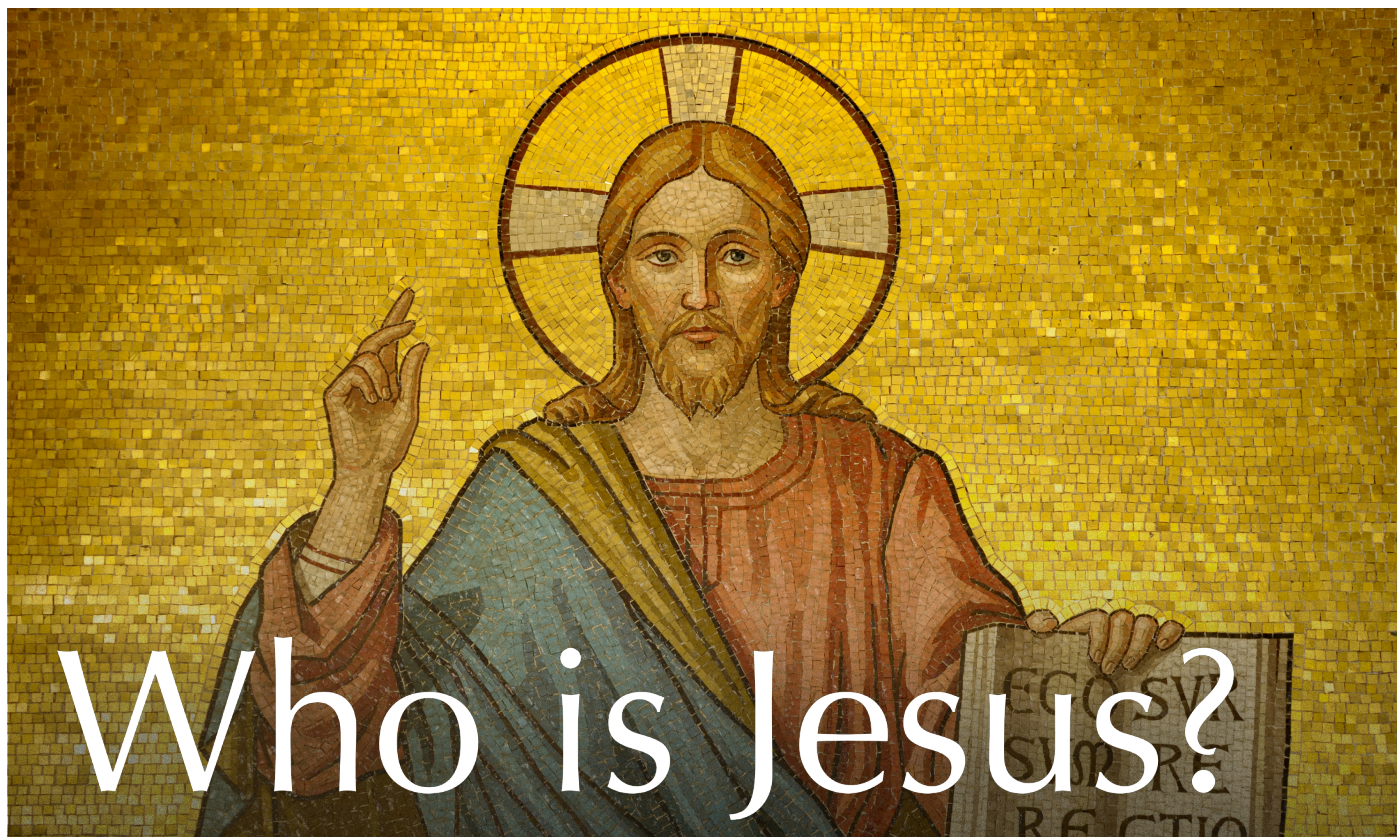
- Usher (10am)
- Greeter (8am & 10am)
- Reader (8am)
- Verger (10am)
- Chalice Bearer (10am)
- Oblation Bearer (10am)
- Prayer Team (10am)
- Live-streaming (10am)
- Sound (10am)

**Would you be willing to serve in any of these  
important ministries?**

When you sign up, your name will be added to the volunteer roster.  
Volunteers are rotated and may be scheduled one or two\* Sundays a month.

\*Depending on the availability and number of volunteers in each role, some people may be asked to serve more than two Sundays in any given month.

Contact Gina McQueen to sign up or for more information.  
Call: (310) 375-4617 • Email: [gina.mcqueen@stfrancispalosverdes.org](mailto:gina.mcqueen@stfrancispalosverdes.org)



## Continuing Spiritual Formation Series Every Sunday in the St. Francis Library

Have you ever found yourself wondering about Jesus—who he is, what he teaches, and what his words might mean for us today? Whether you're curious, questioning, seeking a deeper connection, or exploring baptism or confirmation, you're warmly invited to join us for a new series of conversations: Who Is Jesus?

We'll meet on **Sundays at 9:10ish–9:45 a.m.** in the **St. Francis Library**, between the morning services. Each gathering will grow out of our Sunday readings, offering space for honest questions, open conversation, and shared discovery.

To RSVP or learn more, please reach out to Deacon Celeste at 310-913-1069 or [cstump@thecanterbury.org](mailto:cstump@thecanterbury.org). I look forward to the journey with you!



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## Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

## Our Staff

### **Gina McQueen, Office Admin & Receptionist**

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### **Elaine Mistele, Business Manager**

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### **Dr. Mark Bennett, Director of Music**

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### **David Knight, Organist**

### **Shelley Reece, Programming and Youth**

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### **Joel Miranda, Sexton**

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### **Wayne Hastings, Communications**

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## Children and Families

### **Kristina Pelá**

[krab3@yahoo.com](mailto:krab3@yahoo.com)

## Our Clergy

### **The Rev. Jason Shelby, Rector**

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