

Proper 17

Sunday, August 31, 2025 ✦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, August 31

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

Monday, September 1

- Labor Day (church office closed)

Wednesday, September 3

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 11:00 am pm Good Grief Meeting
- 8:00 pm Nurture Group

Thursday, September 4

- 1:00 pm Quilting and Knitting Group

Friday, September 5

- 9:00 am Beaders Group

Sunday, September 7 – Get Connected Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

Thanks to all who helped with the Rummage Sale. It was a big success!

My sincere appreciation to all. —Gloria Jones

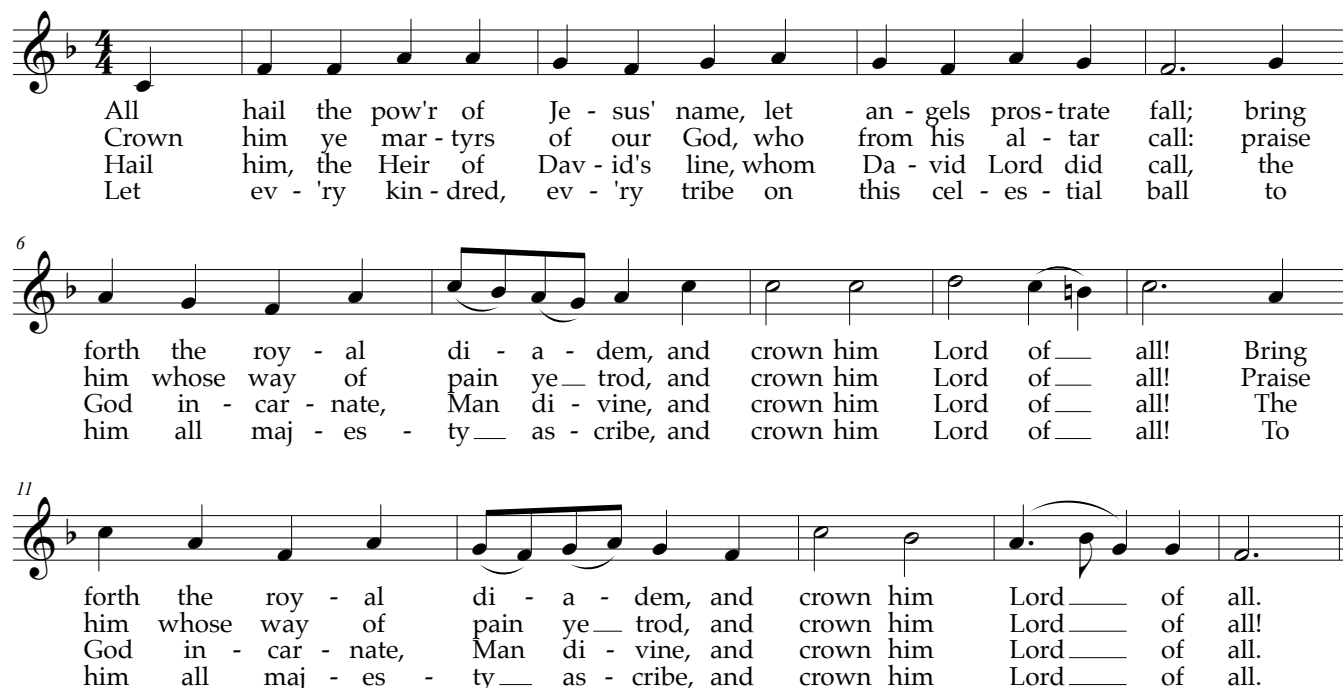
The Word of God

Please stand as able and join in singing.

The Processional Hymn

All Hail the Power of Jesus' Name

Hymnal #450



All hail the pow'r of Je - sus' name, let an - gels pros - trate fall; bring
Crown him ye mar - tyrs of our God, who from his al - tar call: praise
Hail him, the Heir of Dav - id's line, whom Da - vid Lord did call, the
Let ev - 'ry kin - dred, ev - 'ry tribe on this cel - es - tial ball to

6
forth the roy - al di - a - dem, and crown him Lord of all! Bring
him whose way of pain ye trod, and crown him Lord of all! Praise
God in - car - nate, Man di - vine, and crown him Lord of all! The
him all maj - es - ty as - cribe, and crown him Lord of all! To

11
forth the roy - al di - a - dem, and crown him Lord of all.
him whose way of pain ye trod, and crown him Lord of all!
God in - car - nate, Man di - vine, and crown him Lord of all.
him all maj - es - ty as - cribe, and crown him Lord of all.

Words: Edward Perronet (1726-1792), alt. Music: "Coronation," Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939);
Descant © 1979, G. i. A. Publications, Inc.

The Opening Acclamation

Celebrant **✙ Blessed be God: Father, Son, and Holy Spirit.**
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
 of the world: havemer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
 you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the most high, Je-sus Christ,
 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Please be seated.

The First Lesson: Jeremiah 2:4-13

Reader A Reading from the book of the prophet Jeremiah.

⁴Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. ⁵Thus says the LORD:

What wrong did your ancestors find in me
 that they went far from me,
 and went after worthless things, and became worthless themselves?

⁶They did not say, "Where is the LORD
 who brought us up from the land of Egypt,
 who led us in the wilderness,
 in a land of deserts and pits,

in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

⁷I brought you into a plentiful land
to eat its fruits and its good things.

But when you entered you defiled my land,
and made my heritage an abomination.

⁸The priests did not say, "Where is the LORD?"
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

⁹Therefore once more I accuse you,
says the LORD,
and I accuse your children's children.

¹⁰Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

¹¹Has a nation changed its gods,
even though they are no gods?
But my people have changed their glory
for something that does not profit.

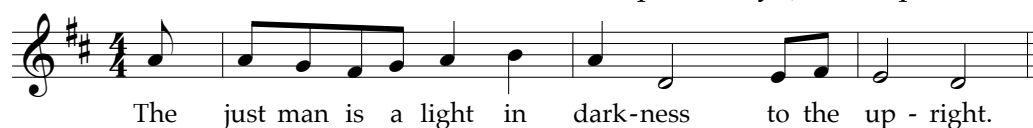
¹²Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,

¹³for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

<i>Reader</i>	The Word of the Lord
<i>People</i>	Thanks be to God.

The Response: Psalm 112

Reader Let us read from Psalm 112 responsively (the People reading the text in bold).



Psalm Response: O Lord, Our God - Words: English translation from Lectionary for Mass,
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All rights reserved; Music: Michel Guimont, from Lectionary Psalms: The Revised Grail Psalms,
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Happy are they who fear the Lord *

and have great delight in his commandments!

²Their descendants will be mighty in the land; *

the generation of the upright will be blessed.

³Wealth and riches will be in their house, *

and their righteousness will last for ever.

⁴Light shines in the darkness for the upright; *

the righteous are merciful and full of compassion.

⁵It is good for them to be generous in lending *

and to manage their affairs with justice.Refrain

⁶For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors; *

their heart is right;

they put their trust in the Lord.

⁸Their heart is established and will not shrink, *

until they see their desire upon their enemies.

⁹They have given freely to the poor, *

and their righteousness stands fast for ever;

they will hold up their head with honor.

¹⁰The wicked will see it and be angry;

they will gnash their teeth and pine away; *

the desires of the wicked will perish.Refrain

The Second Lesson: Hebrews 13:1-8, 15-16

Reader A Reading from the letter to the Hebrews.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of

their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Joyful, Joyful, We Adore Thee

Hymnal #376

Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
All thy works with joy sur - round thee, earth and heaven re -
Thou art giv - ing and for - giv - ing, ev - er bless - ing,

Lord of love; hearts un - fold like flowers be - fore thee,
flect thy rays, stars and an - gels sing a - round thee,
ev - er blest, well - spring of the joy of liv - ing,

prais - ing thee, their sun a - bove. Melt the clouds of
cen - ter of un - bro - ken praise, field and for - est,
o - cean depth of hap - py rest! Thou our Fa - ther,

sin and sad - ness; drive the dark of doubt a - way; gi -
vale and mount - tain, bloom - ing mea - dow, flash - ing sea, Chant -
Christ our Bro - ther; all who live in love are thine; teach

- ver of im - mor - tal glad - ness, fill us with the light of day.
- ing bird and flow - ing foun - tain, call us to re - joice in thee.
- us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: "Hymn to Joy,"
Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Please remain standing as able.

The Gospel: Luke 14:1, 7-14

Deacon ✝ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon Lord, in your mercy

People **Hear our prayer.**

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Musical Offering

In Paradisum

Gregorian Chant

*In paradisum deducant te angeli; in tuo adventu
suscipiant te martyres, et perducant te in
civitatem sanctam Jerusalem.*

*Chorus angelorum te suscipiat, et cum Lazaro
quondam paupere æternam habeas requiem.*

*May the angels lead you into paradise; may the
martyrs receive you at your arrival and lead you
to the holy city Jerusalem. May choirs of angels
receive you and with Lazarus, once a poor man,
may you have eternal rest.*

Gracie Feige, soprano

The Offertory Hymn

Come, Thou Fount of Every Blessing

Hymnal #686

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;
 O to grace how great a debt - or dai - ly I'm con - strained to be!

5 streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.
 5 Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;

9 Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 9 prone to wan - der, Lord, I feel it, prone to leave the God I love;

13 praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 13 here's my heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," melody from
 "A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

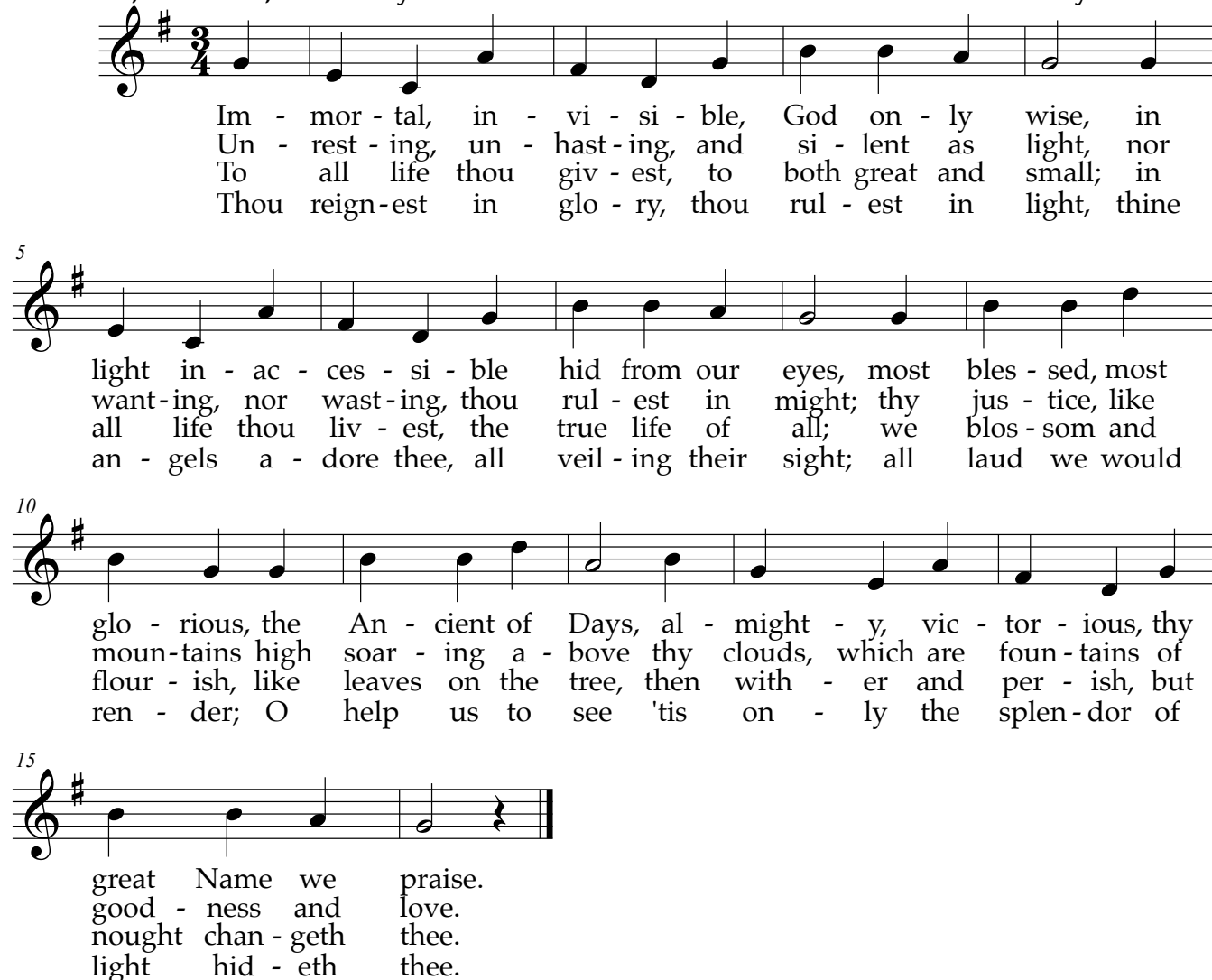
Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem

Immortal, Invisible, God Only Wise

Hymnal #423



Im - mor - tal, in - vi - si - ble, God on - ly wise, in
Un - rest - ing, un - hast - ing, and si - lent as light, nor
To all life thou giv - est, to both great and small; in
Thou reign - est in glo - ry, thou rul - est in light, thine

5
light in - ac - ces - si - ble hid from our eyes, most bles - sed, most
want - ing, nor wast - ing, thou rul - est in might; thy jus - tice, like
all life thou liv - est, the true life of all; we blos - som and
an - gels a - dore thee, all veil - ing their sight; all laud we would

10
glo - rious, the An - cient of Days, al - might - y, vic - tor - ious, thy
moun - tains high soar - ing a - bove thy clouds, which are foun - tains of
flour - ish, like leaves on the tree, then with - er and per - ish, but
ren - der; O help us to see 'tis on - ly the splen - dor of

15
great Name we praise.
good - ness and love.
nought chan - geth thee.
light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: "St. Denio," Welsh hymn from
"Caniadau y Cyssegr," 1839; adapt. John Roberts (1822-1877);
harm. "The English Hymnal," 1906, alt.

The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

My God, Thy Table Now Is Spread

Hymnal #321

My God, thy ta - ble now is spread, thy
O let thy ta - ble hon - ored be, and
Drawn by thy quick - ening grace, O Lord, in
Nor let thy spread - ing Gos - pel rest till

5
cup with love doth o - ver - flow; be all thy chil - dren
fur - nished well with joy - ful guests; and may each soul sal -
count - less num - bers let them come and gath - er from their
through the world thy truth has run, till with this Bread shall

11
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt..
Music: "Rockingham," melody from "Second Supplement to Psalms in Miniature," ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
All My Hope on God is Founded

Hymnal #665



1 All my hope on God is found - ed;
Mor - tal pride and earth - ly glo - ry,
God's great good - ness e'er en - dur - eth,
Still from earth to God e - ter - nal

3 he doth still my trust re - new, me through
sword and crown be - tray our trust; though with
deep his wis - dom pass - ing thought: splen - dor,
sac - ri - fice of praise be done, high a -

5 change and chance he guid - eth, on - ly good and on - ly
care and toil we build them, tower and tem - ple fall to
light, and life at - tend him, beaut - y spring - eth out of
bove all prais - es prais - ing for the gift of Christ, his

8 true. God un - known, he a - lone calls my heart to be his
dust. But God's power, hour by hour, is my tem - ple and my
nought. Ev - er - more from his store new-born worlds rise and a -
son. Christ doth call one and all: ye who fol - low shall not

12 own.
tower.
dore.
fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680).
Music: "Michael," Herbert Howells (1892-1983).

The Postlude

Fanfare on "Now Thank We All Our God"

arr. Paul Fey

Volunteers Needed!



**We're seeking volunteers for these roles
at our Sunday Services:**

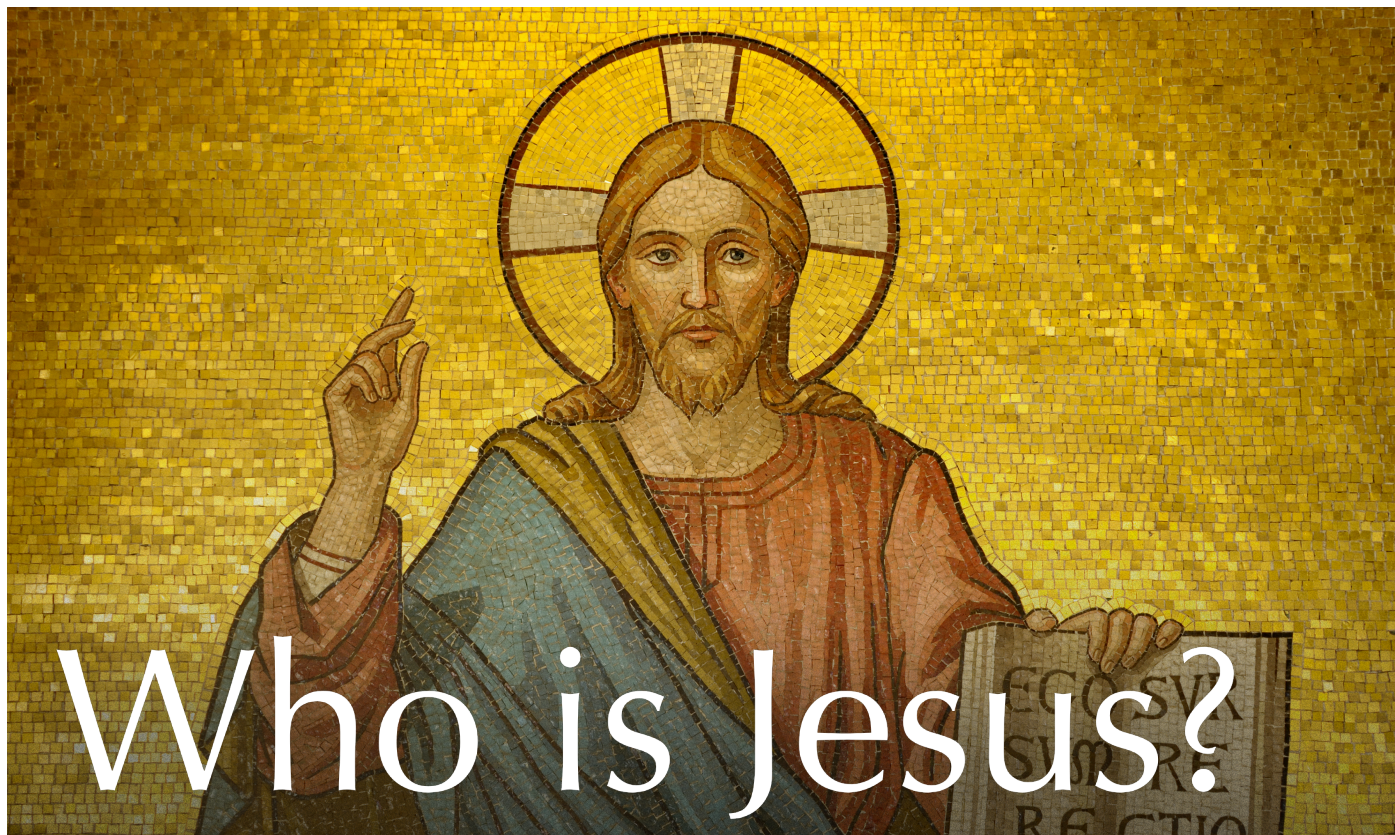
- Usher (10am)
- Greeter (8am & 10am)
- Reader (8am)
- Verger (10am)
- Chalice Bearer (10am)
- Oblation Bearer (10am)
- Prayer Team (10am)
- Live-streaming (10am)
- Sound (10am)

**Would you be willing to serve in any of these
important ministries?**

When you sign up, your name will be added to the volunteer roster.
Volunteers are rotated and may be scheduled one or two* Sundays a month.

*Depending on the availability and number of volunteers in each role, some people may be asked to serve more than two Sundays in any given month.

Contact Gina McQueen to sign up or for more information.
Call: (310) 375-4617 • Email: gina.mcqueen@stfrancispalosverdes.org



Continuing Spiritual Formation Series Every Sunday in the St. Francis Library

Have you ever found yourself wondering about Jesus—who he is, what he teaches, and what his words might mean for us today? Whether you're curious, questioning, seeking a deeper connection, or exploring baptism or confirmation, you're warmly invited to join us for a new series of conversations: Who Is Jesus?

We'll meet on **Sundays at 9:10ish–9:45 a.m.** in the **St. Francis Library**, between the morning services. Each gathering will grow out of our Sunday readings, offering space for honest questions, open conversation, and shared discovery.

To RSVP or learn more, please reach out to Deacon Celeste at 310-913-1069 or cstump@thecanterbury.org. I look forward to the journey with you!



St. Francis Episcopal Church
2200 Via Rosa
Palos Verdes Estates 90274
www.stfrancispalosverdes.org



ST. STEPHEN'S EPISCOPAL CHURCH

Donation Drop-off for families affected by ICE

MONDAYS & TUESDAYS 9:30 AM-5:00 PM

WEDNESDAYS 11:00 AM-5:00 PM

THURSDAYS & FRIDAYS 9:30 AM-5:00 PM

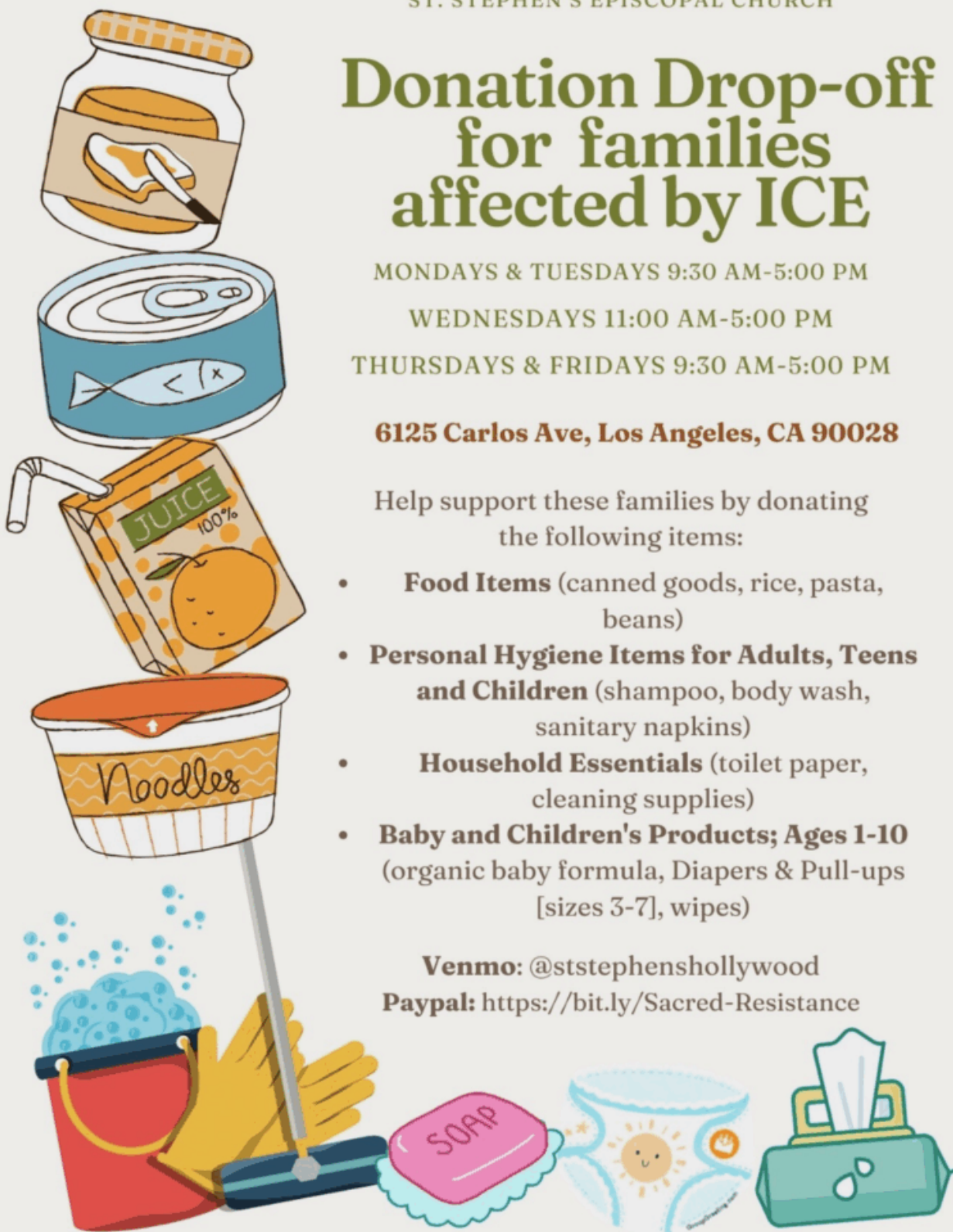
6125 Carlos Ave, Los Angeles, CA 90028

Help support these families by donating
the following items:

- **Food Items** (canned goods, rice, pasta, beans)
- **Personal Hygiene Items for Adults, Teens and Children** (shampoo, body wash, sanitary napkins)
- **Household Essentials** (toilet paper, cleaning supplies)
- **Baby and Children's Products; Ages 1-10** (organic baby formula, Diapers & Pull-ups [sizes 3-7], wipes)

Venmo: @ststephenshollywood

Paypal: <https://bit.ly/Sacred-Resistance>



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's. And on this 20th anniversary of Hurricane Katrina, we pray for the victims, survivors and all whose lives were affected.

We pray for all who have died, that they may have a place in your eternal kingdom.

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The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



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