

Proper 19

Sunday, September 14, 2025 ✦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by the Stephen R. Larrabee family in memory of Christopher Larrabee and all 9/11 victims and first responders.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, September 14

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

Monday, September 15

- 7:00 pm Choir Rehearsal

Tuesday, September 16

- 8:00 am Special Children's Mustard Making
- 6:00 pm Finance Meeting
- 7:00 pm Vestry Meeting

Wednesday, September 17

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Meeting

Thursday, September 18

- 1:00 pm Quilting and Knitting Group

Friday, September 19

- 4:00 pm St. Luke's Breakfast Prep

Saturday, September 20

- 7:15 am St. Luke's Breakfast

Sunday, September 21

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

The God of Abraham Praise

Hymnal #401

The God of A - braham praise, who reigns en - throned a - bove; An - cient of ev - er -
 He by him - self hath sworn; we on his oath de - pend; we shall on ea - gle -
 There dwells the Lord, our King, the Lord, our Right - eous - ness, tri - um - phant o'er the
 The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly,
 The whole tri - um - phant host give thanks to God on high; "Hail, Fa - ther, Son, and

7
 last - ing days, and God of love; the Lord, the great I AM, by — earth and heaven con -
 wings up - borne, to heaven a - scend: we shall be - hold his face, we — shall his power a -
 world and sin, the Prince of Peace; on Zi - on's sa - cred height his — king - dom he main -
 ho - ly," cry, "Al - might - y King! Who was, and is, the same, and ev - er - more shall
 Ho - ly Ghost!" they ev - er cry; hail, A - braham's Lord di - vine! With heaven our songs we

7
 fessed: we bow and bless the sa - cred Name for — ev - er blest.
 dore, — and sing the won - ders of his — grace, for — ev - er - more.
 tains, and glo - rious with his saints in — light, for — ev - er reigns.
 be: — e - ter - nal Fa - ther, great I — AM, we — wor - ship thee."
 raise; all might and ma - jes - ty are — thine, and end - less praise.

13

Words: Thomas Olivers (1725-1799), alt.; Medieval Jewish Liturgy.
 Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

The Opening Acclamation

Celebrant

✙ Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
of the world: have mer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The First Lesson: Jeremiah 4:11-12, 22-28

Reader A Reading from the book of the prophet Jeremiah.

¹¹At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—¹²a wind too strong for that. Now it is I who speak in judgment against them.

²²“For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.
They are skilled in doing evil,
but do not know how to do good.”

²³I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

²⁴I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

²⁵I looked, and lo, there was no one at all,
and all the birds of the air had fled.

²⁶I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the LORD, before his fierce anger.

²⁷For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

²⁸Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 51:1-11

Reader Let us read from Psalm 51 responsively (the People reading the text in bold).



Words: from "Lectionary for Mass," © 1969, 1981, 1997, ICEL. All rights reserved.
Music: Michel Guimont, from "Lectionary Psalms-Michel Guimont, The Revised Grail Psalms,"
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- ¹Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- ²Wash me through and through from my wickedness, *
and cleanse me from my sin.
- ³For I know my transgressions, *
and my sin is ever before me.Refrain
- ⁴Against you only have I sinned *
and done what is evil in your sight.
- ⁵And so you are justified when you speak *
and upright in your judgment.
- ⁶Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- ⁷For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- ⁸Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.Refrain
- ⁹Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- ¹⁰Hide your face from my sins, *
and blot out all my iniquities.
- ¹¹Create in me a clean heart, O God, *
and renew a right spirit within me.Refrain

The Second Lesson: 1 Timothy 1:12-17

Reader A Reading from Paul's First letter to Timothy.

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

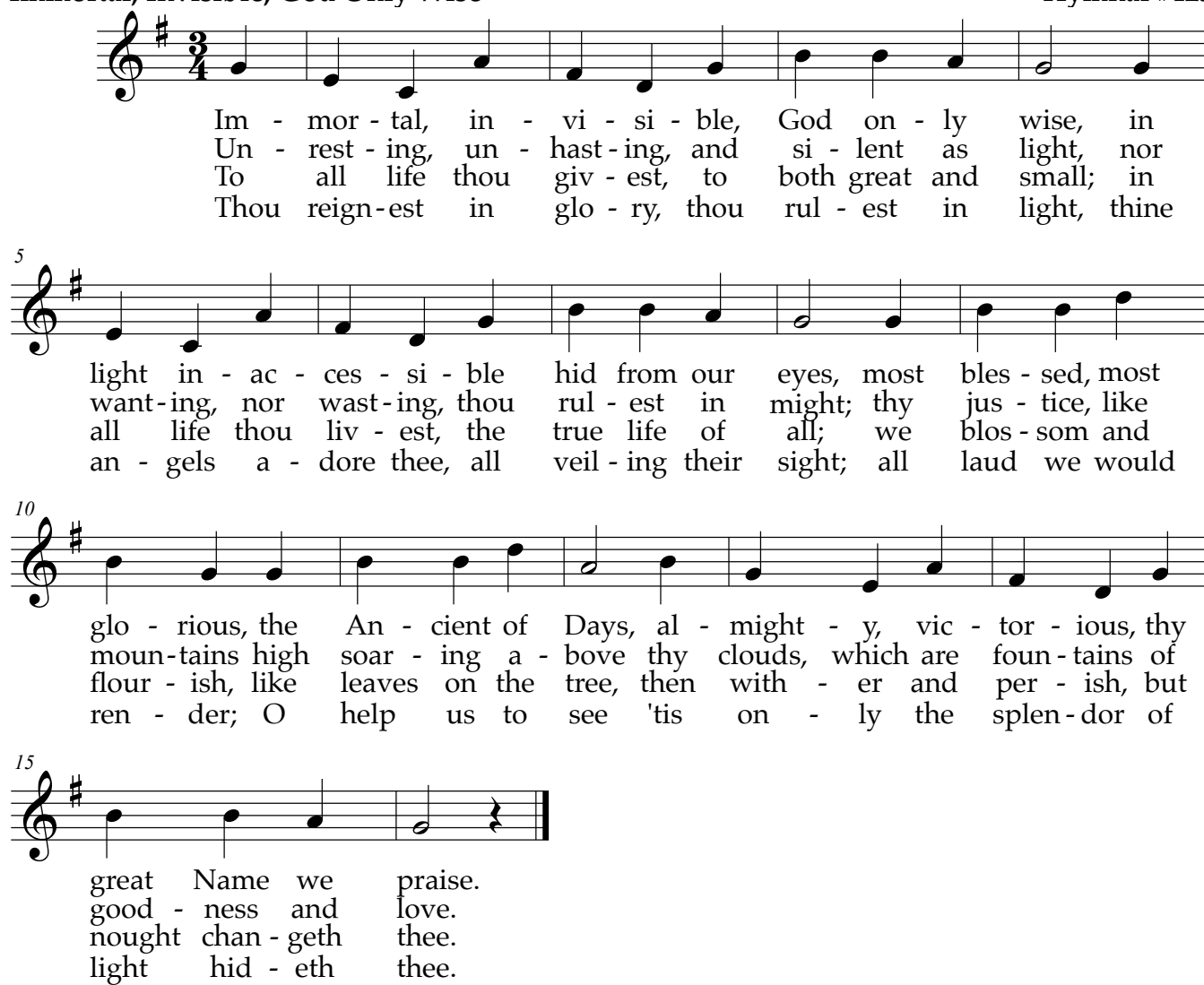
Reader The Word of the Lord
People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Immortal, Invisible, God Only Wise

Hymnal #423



Im - mor - tal, in - vi - si - ble, God on - ly wise, in
Un - rest - ing, un - hast - ing, and si - lent as light, nor
To all life thou giv - est, to both great and small; in
Thou reign - est in glo - ry, thou rul - est in light, thine

5
light in - ac - ces - si - ble hid from our eyes, most bles - sed, most
want - ing, nor wast - ing, thou rul - est in might; thy jus - tice, like
all life thou liv - est, the true life of all; we blos - som and
an - gels a - dore thee, all veil - ing their sight; all laud we would

10
glo - rious, the An - cient of Days, al - might - y, vic - tor - ious, thy
moun - tains high soar - ing a - bove thy clouds, which are foun - tains of
flour - ish, like leaves on the tree, then with - er and per - ish, but
ren - der; O help us to see 'tis on - ly the splen - dor of

15
great Name we praise.
good - ness and love.
nought chan - geth thee.
light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: "St. Denio," Welsh hymn from
"Caniadau y Cyssegr," 1839; adapt. John Roberts (1822-1877);
harm. "The English Hymnal," 1906, alt.

Please remain standing as able.

The Gospel: Luke 15:1-10

Deacon **✝ The Holy Gospel of our Lord Jesus Christ according to Luke.**

People **Glory to you, Lord Christ.**

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ⁴"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

- Deacon* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."
- For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People* **Lord, have mercy.**
- Deacon* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People* **Lord, have mercy.**
- Deacon* For our Bishop John, and for all the clergy and people, let us pray to the Lord.
- People* **Lord, have mercy.**
- Deacon* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* **Lord, have mercy.**
- Deacon* For this city, and for every city and community, and for those who live in them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Deacon* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People* **Lord, have mercy.**
- Deacon* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
- People* **Lord, have mercy.**
- Deacon* For all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leay, Mark Kappelmann, Michael Heredia, Michale Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring, let us pray to the Lord.
- People* **Lord, have mercy.**
- Deacon* For those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, the victims of violence everywhere, and for those who commit violence, that they may cease their evil ways and know the Love of Christ.
- People* **Lord, have mercy.**
- Deacon* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People* **Lord, have mercy.**

Deacon For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Deacon For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Deacon That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Deacon In the communion of St. Francis and all saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, ✙ Father, Son, and Holy Spirit, now and for ever. Amen.

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy ✙ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Communion Anthem

The Lord Is My Shepherd

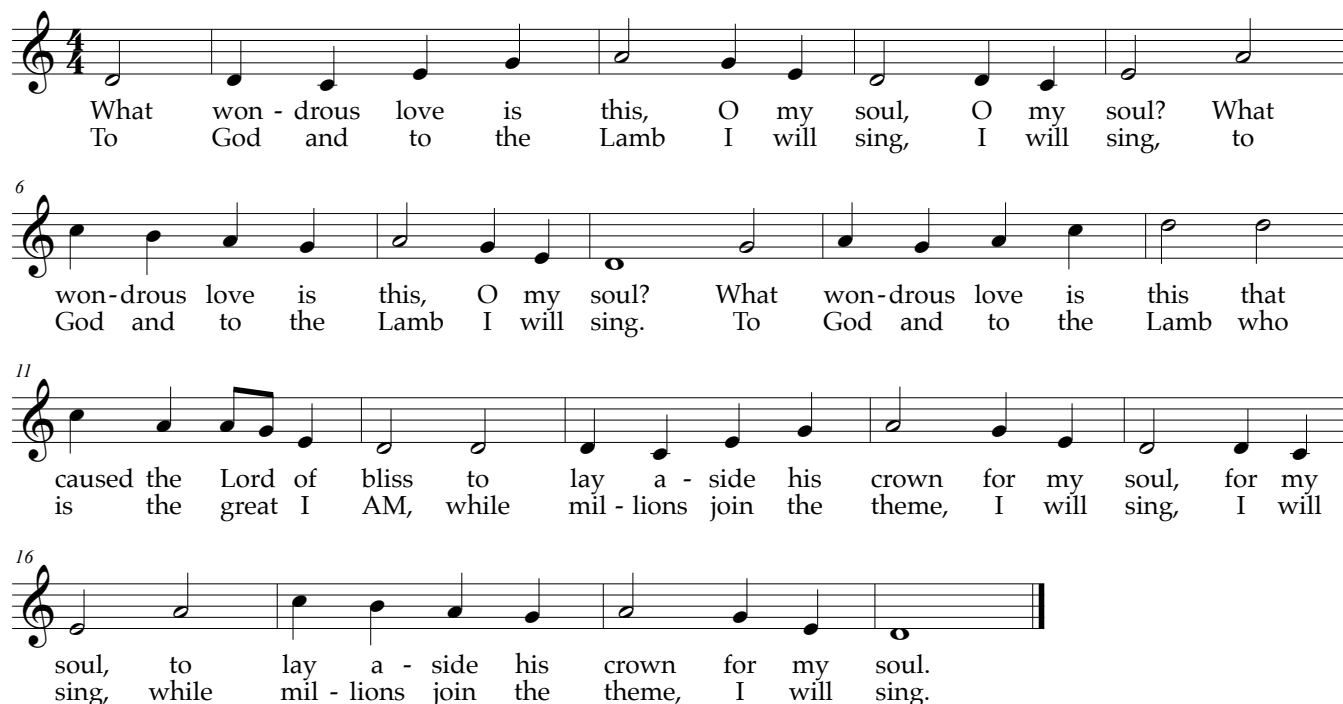
John Rutter

*The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk thro' the valley of the shadow of death, I will fear no evil;
For thou art with me: Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.*

St. Francis Choir

The Offertory Hymn What Wondrous Love Is This

Hymnal #439



What won - drous love is this, O my soul, O my soul? What
To God and to the Lamb I will sing, I will sing, to
won - drous love is this, O my soul? What To God and to the Lamb who
caused the Lord of bliss to lay a - side his crown for my soul, for my
is the great I AM, while mil - lions join the theme, I will sing, I will
soul, to lay a - side his crown for my soul.
sing, while mil - lions join the theme, I will sing.

Words: American folk hymn, ca. 1835. Music : "Wondrous Love", from "The Southern Harmony", 1835.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

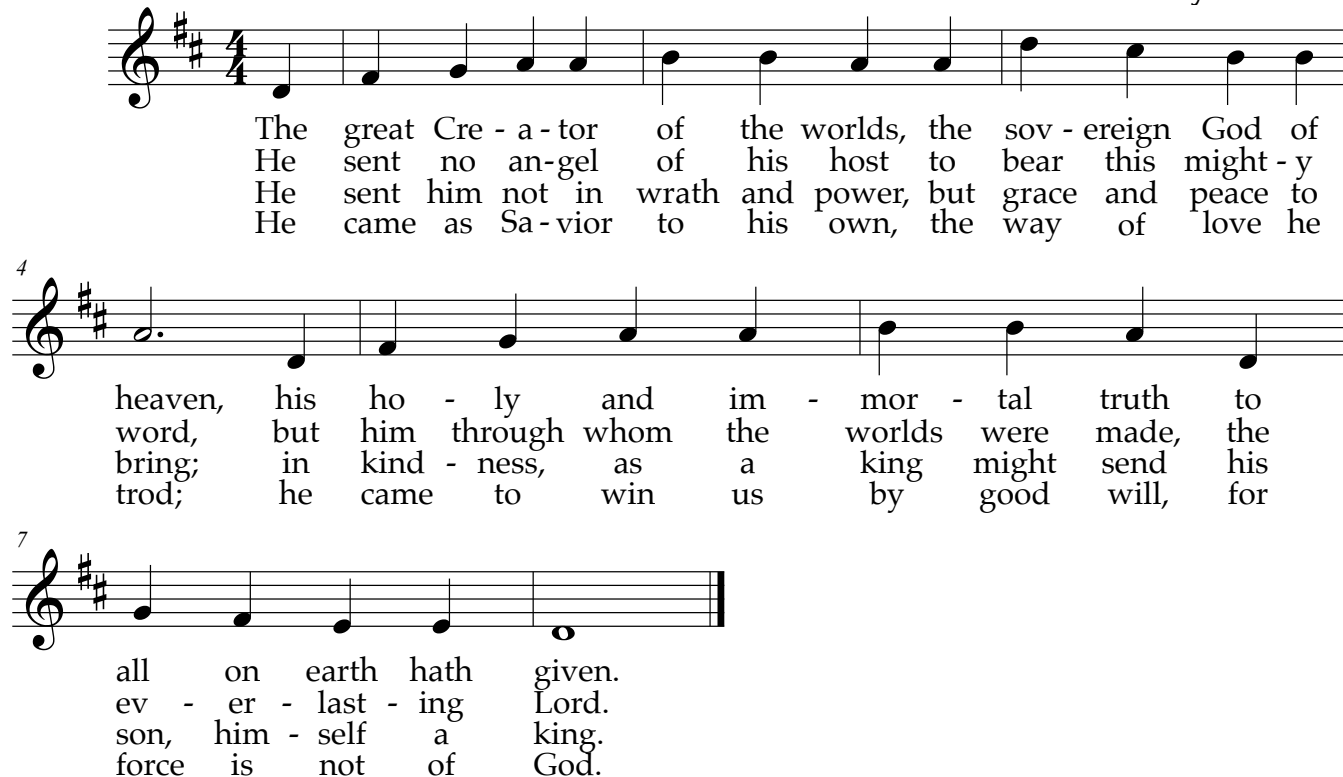
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem The Great Creator of the Worlds

Hymnal #489



The great Cre - a - tor of the worlds, the sov - ereign God of
He sent no an - gel of his host, to bear this might - y
He sent him not in wrath and power, but grace and peace to
He came as Sa - vior to his own, the way of love he
heaven, his ho - ly and im - mor - tal truth to
word, but him through whom the worlds were made, the
bring; in kind - ness, as a king might send his
trod; he came to win us by good will, for
all on earth hath given.
ev - er - last - ing Lord.
son, him - self a king.
force is not of God.

Words: "Epistle to Diogenetus," ca. 150; tr. F. Bland Tucker (1895-1984), rev.

Music: "Tallis' Ordinal," Thomas Tallis (1505?-1585).

The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song
The King of Love My Shepherd Is

Hymnal #645

The King of love my shep-herd is, whose
Where streams of liv-ing wa-ter flow, my
Per-verse and fool-ish oft I strayed, but
In death's dark vale I fear no ill with
Thou spread'st a ta-ble in my sight; thy
And so through all the length of days thy

5
good-ness fail-eth nev-er; I noth-ing lack if I am
ran-somed soul he lead-eth, and where the ver-dant pas-tures
yet in love he sought me, and on his shoul-der gent-ly
thee, dear Lord, be-side me; thy rod and staff my com-fort
unc-tion grace be-stow-eth; and oh, what transport of de-
good-ness fail-eth ne-ver; Good Shep-herd, may I sing thy

12
his, and he is mine for ev-er.
grow, with food ce-les-tial feed-eth.
laid, and home, re-joic-ing, brought me.
still, thy cross be-fore to guide me.
light from thy pure chal-ice flow-eth!
praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23.

Music: "St. Columba," Irish melody; harm. "Hymnal, 1982."

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to**

understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing

Celebrant And, the blessing of God Almighty, ✚ The Father, The Son, and The Holy Spirit be with you always.

All Amen.

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Please stand as able and join in singing.

The Recessional Hymn

There's a Wideness in God's Mercy

Hymnal #470

There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 There is no place where earth's sor - rows are more felt than up in heaven;
 For the love of God is broad - er than the meas - ure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: "Beecher," 1870, John Zundel (1815-1882), alt.

The Postlude

Prelude and Fugue in C major (BWV 553)

J.S. Bach

Volunteers Needed!



**We're seeking volunteers for these roles
at our Sunday Services:**

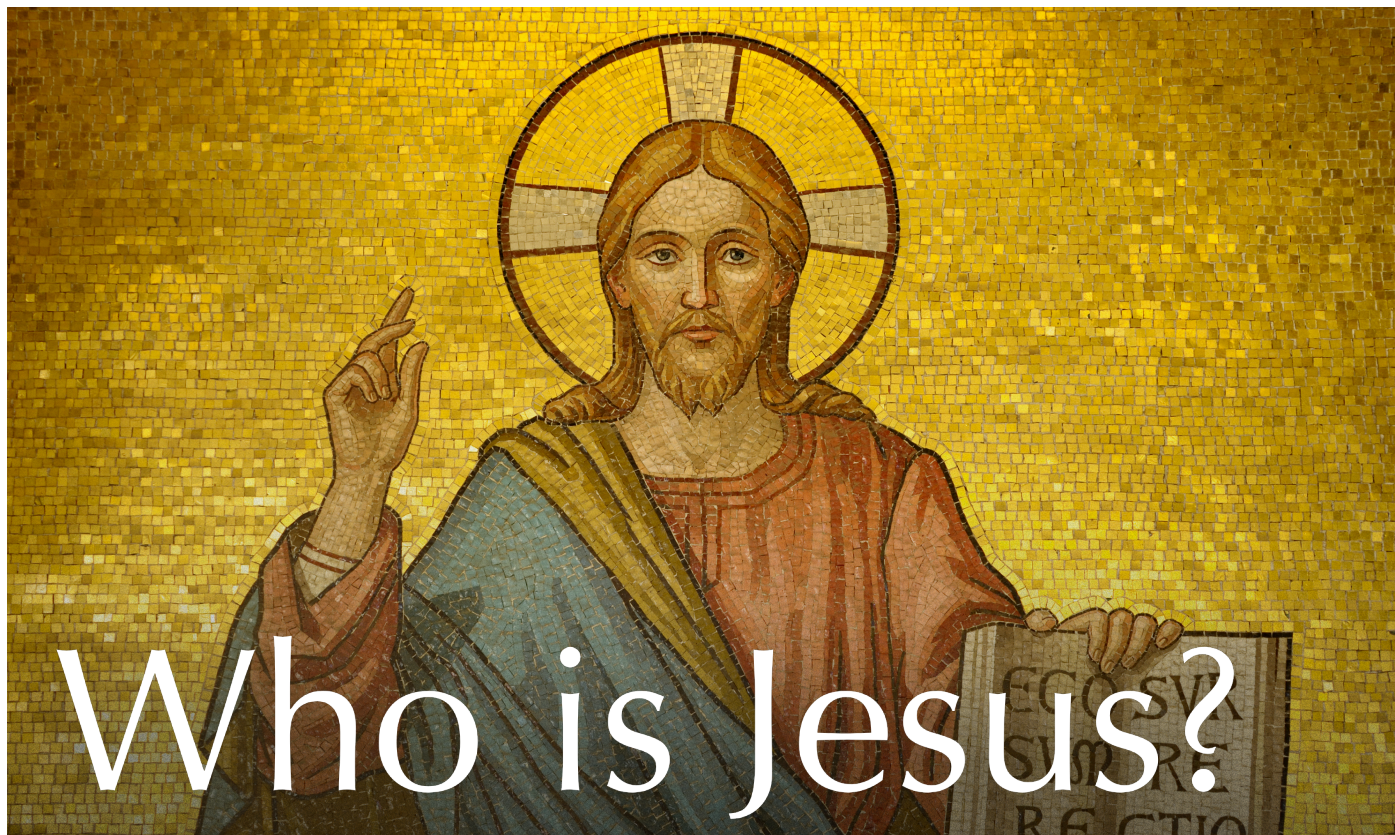
- Usher (10am)
- Greeter (8am & 10am)
- Reader (8am)
- Verger (10am)
- Chalice Bearer (10am)
- Oblation Bearer (10am)
- Prayer Team (10am)
- Live-streaming (10am)
- Sound (10am)

**Would you be willing to serve in any of these
important ministries?**

When you sign up, your name will be added to the volunteer roster.
Volunteers are rotated and may be scheduled one or two* Sundays a month.

*Depending on the availability and number of volunteers in each role, some people may be asked to serve more than two Sundays in any given month.

Contact Gina McQueen to sign up or for more information.
Call: (310) 375-4617 • Email: gina.mcqueen@stfrancispalosverdes.org



Continuing Spiritual Formation Series Every Sunday in the St. Francis Library

Have you ever found yourself wondering about Jesus—who he is, what he teaches, and what his words might mean for us today? Whether you're curious, questioning, seeking a deeper connection, or exploring baptism or confirmation, you're warmly invited to join us for a new series of conversations: Who Is Jesus?

We'll meet on **Sundays at 9:10ish–9:45 a.m.** in the **St. Francis Library**, between the morning services. Each gathering will grow out of our Sunday readings, offering space for honest questions, open conversation, and shared discovery.

To RSVP or learn more, please reach out to Deacon Celeste at 310-913-1069 or cstump@thecanterbury.org. I look forward to the journey with you!



St. Francis Episcopal Church
2200 Via Rosa
Palos Verdes Estates 90274
www.stfrancispalosverdes.org



ST. STEPHEN'S EPISCOPAL CHURCH

Donation Drop-off for families affected by ICE

MONDAYS & TUESDAYS 9:30 AM-5:00 PM

WEDNESDAYS 11:00 AM-5:00 PM

THURSDAYS & FRIDAYS 9:30 AM-5:00 PM

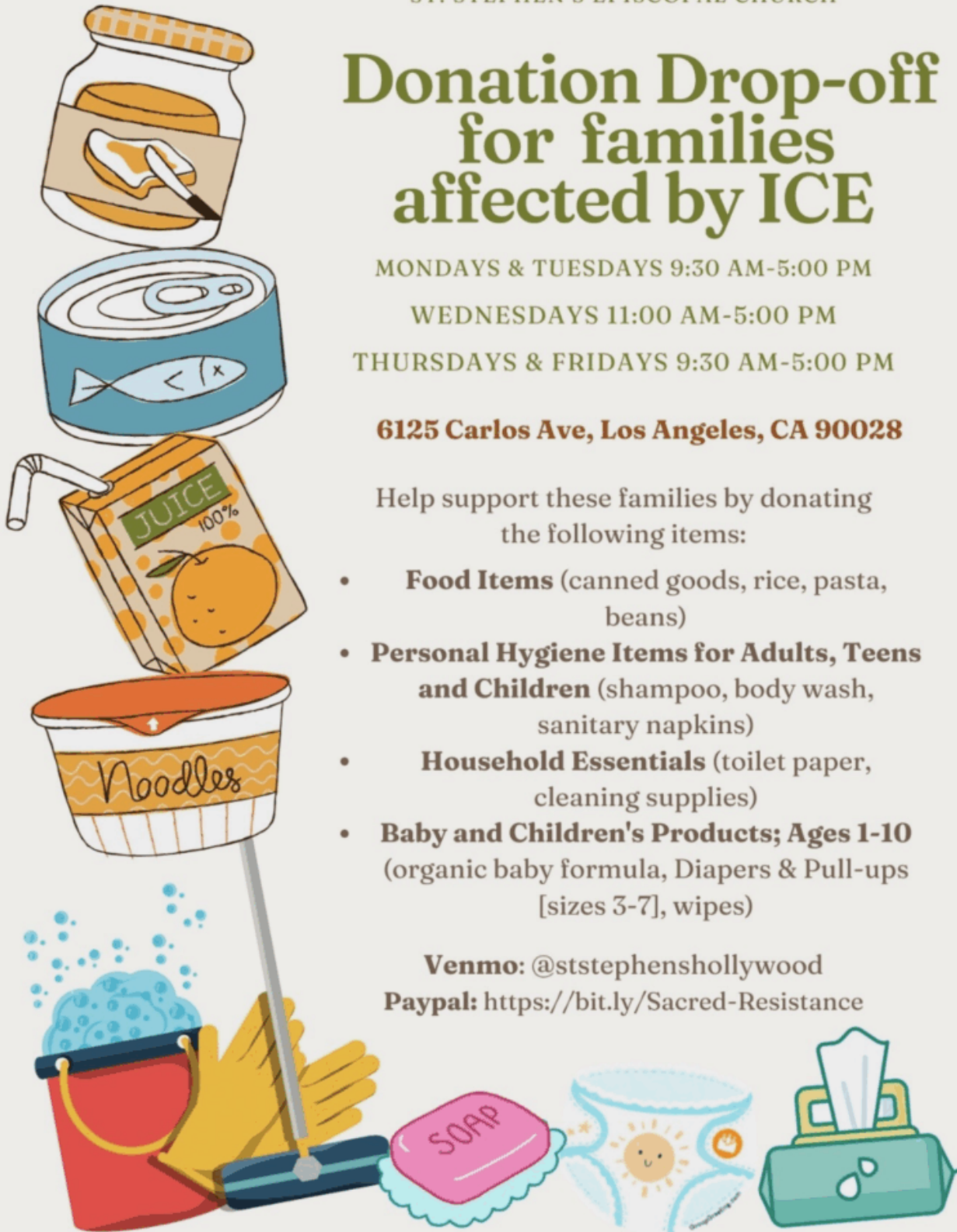
6125 Carlos Ave, Los Angeles, CA 90028

Help support these families by donating
the following items:

- **Food Items** (canned goods, rice, pasta, beans)
- **Personal Hygiene Items for Adults, Teens and Children** (shampoo, body wash, sanitary napkins)
- **Household Essentials** (toilet paper, cleaning supplies)
- **Baby and Children's Products; Ages 1-10** (organic baby formula, Diapers & Pull-ups [sizes 3-7], wipes)

Venmo: @ststephenshollywood

Paypal: <https://bit.ly/Sacred-Resistance>



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Staff

Gina McQueen

Office Administrator & Receptionist

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

Elaine Mistele

Business Manager

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

Dr. Mark Bennett

Director of Music

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

David Knight

Organist

Kristina Pelá

Prayer and Pastoral Care Leader

krab3@yahoo.com

Shelley Reece

Missioner for Programming and Youth

shelley.reece@stfrancispalosverdes.org

Joel Miranda

Sexton

mirandajoel@outlook.com

Wayne Hastings

Communications

wayne@stfrancispalosverdes.org / (901) 219-6564

Our Clergy

The Rev. Jason Shelby, Rector

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa
Palos Verdes, CA 90274

(310) 375-4617

www.stfrancispalosverdes.org



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