

Proper 19

Sunday, September 14, 2025 ♦ 8:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by the Stephen R. Larrabee family in memory of Christopher Larrabee and all 9/11 victims and first responders.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, September 14

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

Monday, September 15

- 7:00 pm Choir Rehearsal

Tuesday, September 16

- 8:00 am Special Children's Mustard Making
- 6:00 pm Finance Meeting
- 7:00 pm Vestry Meeting

Wednesday, September 17

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Meeting

Thursday, September 18

- 1:00 pm Quilting and Knitting Group

Friday, September 19

- 4:00 pm St. Luke's Breakfast Prep

Saturday, September 20

- 7:15 am St. Luke's Breakfast

Sunday, September 21

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

The Processional Hymn: The God of Abraham Praise

Hymnal #401

The God of A - braham praise, who reigns en - throned a - bove; An - cient of ev - er -
 He by him - self hath sworn; we on his oath de - pend; we shall on ea - gle -
 There dwells the Lord, our King, the Lord, our Right - eous - ness, tri - um - phant o'er the
 The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly,
 The whole tri - um - phant host give thanks to God on high;" Hail, Fa - ther, Son, and

7
 last - ing days, and God of love; the Lord, the great I AM, by — earth and heaven con -
 wings up - borne, to heaven a - scend: we shall be - hold his face, we — shall his power a -
 world and sin, the Prince of Peace; on Zi - on's sa - cred height his — king - dom he main -
 ho - ly," cry, "Al - might - y King! Who was, and is, the same, and ev - er - more shall
 Ho - ly Ghost!" they ev - er cry; hail, A - braham's Lord di - vine! With heaven our songs we

13
 fessed: we bow and bless the sa - cred Name for — ev - er blest.
 dore, — and sing the won - ders of his — grace, for — ev - er - more.
 tains, and glo - rious with his saints in — light, for — ev - er reigns.
 be: — e - ter - nal Fa - ther, great I — AM, we wor - ship thee."
 raise; all might and ma - jes - ty are — thine, and end - less praise.

13

Words: Thomas Olivers (1725-1799), alt.; Medieval Jewish Liturgy.
 Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

The Opening Acclamation	Book of Common Prayer p. 323
The Collect for Purity	Book of Common Prayer p. 323
The Summary of the Law	Book of Common Prayer p. 324
The Kyrie	Book of Common Prayer p. 324
The Collect of the Day	Book of Common Prayer p. 325
The First Lesson	Jeremiah 4:11-12, 22-28

¹¹At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—¹²a wind too strong for that. Now it is I who speak in judgment against them.

²²"For my people are foolish,
 they do not know me;
 they are stupid children,

they have no understanding.
They are skilled in doing evil,
but do not know how to do good."

²³I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

²⁴I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

²⁵I looked, and lo, there was no one at all,
and all the birds of the air had fled.

²⁶I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the LORD, before his fierce anger.

²⁷For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

²⁸Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

The Response Psalm 51:1-11 (Book of Common Prayer p. 656)

The Epistle 1 Timothy 1:12-17

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Holy Gospel Luke 15:1-10

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ⁴"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Sermon The Rev. Jason Shelby

The Nicene Creed Book of Common Prayer p. 327

The Prayers of the People Book of Common Prayer p. 328

The Confession Book of Common Prayer p. 331

The PeaceBook of Common Prayer p. 332

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Great ThanksgivingBook of Common Prayer p. 333

The Post-Communion Prayer.....Book of Common Prayer p. 339

The Blessing and Sending Forth.....Book of Common Prayer p. 339

The Recessional Hymn: There's a Wideness in God's Mercy

Hymnal #470

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of staves, each with a vocal line and a basso continuo line. The lyrics are printed below the vocal lines. The score includes measure numbers 5, 9, and 13 at the beginning of their respective systems.

There's a wide-ness in God's mer - cy like the wide-ness of the sea;
There is no place where earth's sor - rows are more felt than up in heaven;
For the love of God is — broad - er than the meas - ure of the mind;

5 there's a kind - ness in his — jus - tice, which is more than lib - er - ty.
5 there is no place where earth's fail - ings have such kind - ly judg - ment given.
5 and the heart of the E - ter - nal is most won - der - ful - ly — kind.

9 There is wel - come for the — sin - ner, and more gra - ces for the good;
9 There is plen - ti - ful re - demp - tion, in the blood that has been shed;
9 If our love were but more faith - ful, we should take him at his word;

13 there is mer - cy with the — Sa - vior; there is heal - ing in his blood.
13 there is joy for all the — mem - bers in the sor - rows of the Head.
13 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: "Beecher," 1870, John Zundel (1815-1882), alt.

The Postlude

Prelude and Fugue in C major (BWV 553)

J.S. Bach

Volunteers Needed!



**We're seeking volunteers for these roles
at our Sunday Services:**

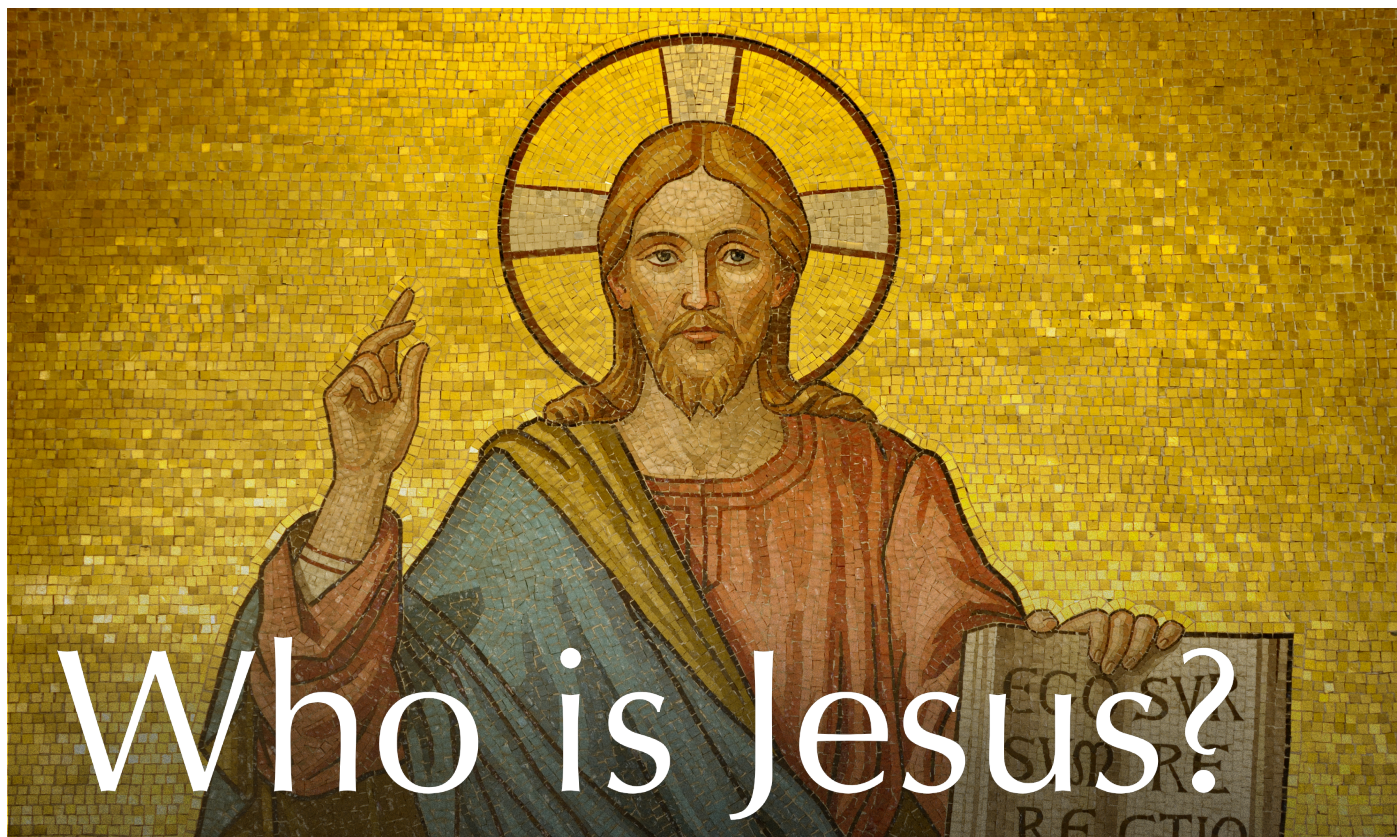
- Usher (10am)
- Greeter (8am & 10am)
- Reader (8am)
- Verger (10am)
- Chalice Bearer (10am)
- Oblation Bearer (10am)
- Prayer Team (10am)
- Live-streaming (10am)
- Sound (10am)

**Would you be willing to serve in any of these
important ministries?**

When you sign up, your name will be added to the volunteer roster.
Volunteers are rotated and may be scheduled one or two* Sundays a month.

*Depending on the availability and number of volunteers in each role, some people may be asked to serve more than two Sundays in any given month.

Contact Gina McQueen to sign up or for more information.
Call: (310) 375-4617 • Email: gina.mcqueen@stfrancispalosverdes.org



Continuing Spiritual Formation Series Every Sunday in the St. Francis Library

Have you ever found yourself wondering about Jesus—who he is, what he teaches, and what his words might mean for us today? Whether you're curious, questioning, seeking a deeper connection, or exploring baptism or confirmation, you're warmly invited to join us for a new series of conversations: Who Is Jesus?

We'll meet on **Sundays at 9:10ish–9:45 a.m.** in the **St. Francis Library**, between the morning services. Each gathering will grow out of our Sunday readings, offering space for honest questions, open conversation, and shared discovery.

To RSVP or learn more, please reach out to Deacon Celeste at 310-913-1069 or cstump@thecanterbury.org. I look forward to the journey with you!



St. Francis Episcopal Church
2200 Via Rosa
Palos Verdes Estates 90274
www.stfrancispalosverdes.org



ST. STEPHEN'S EPISCOPAL CHURCH

Donation Drop-off for families affected by ICE

MONDAYS & TUESDAYS 9:30 AM-5:00 PM

WEDNESDAYS 11:00 AM-5:00 PM

THURSDAYS & FRIDAYS 9:30 AM-5:00 PM

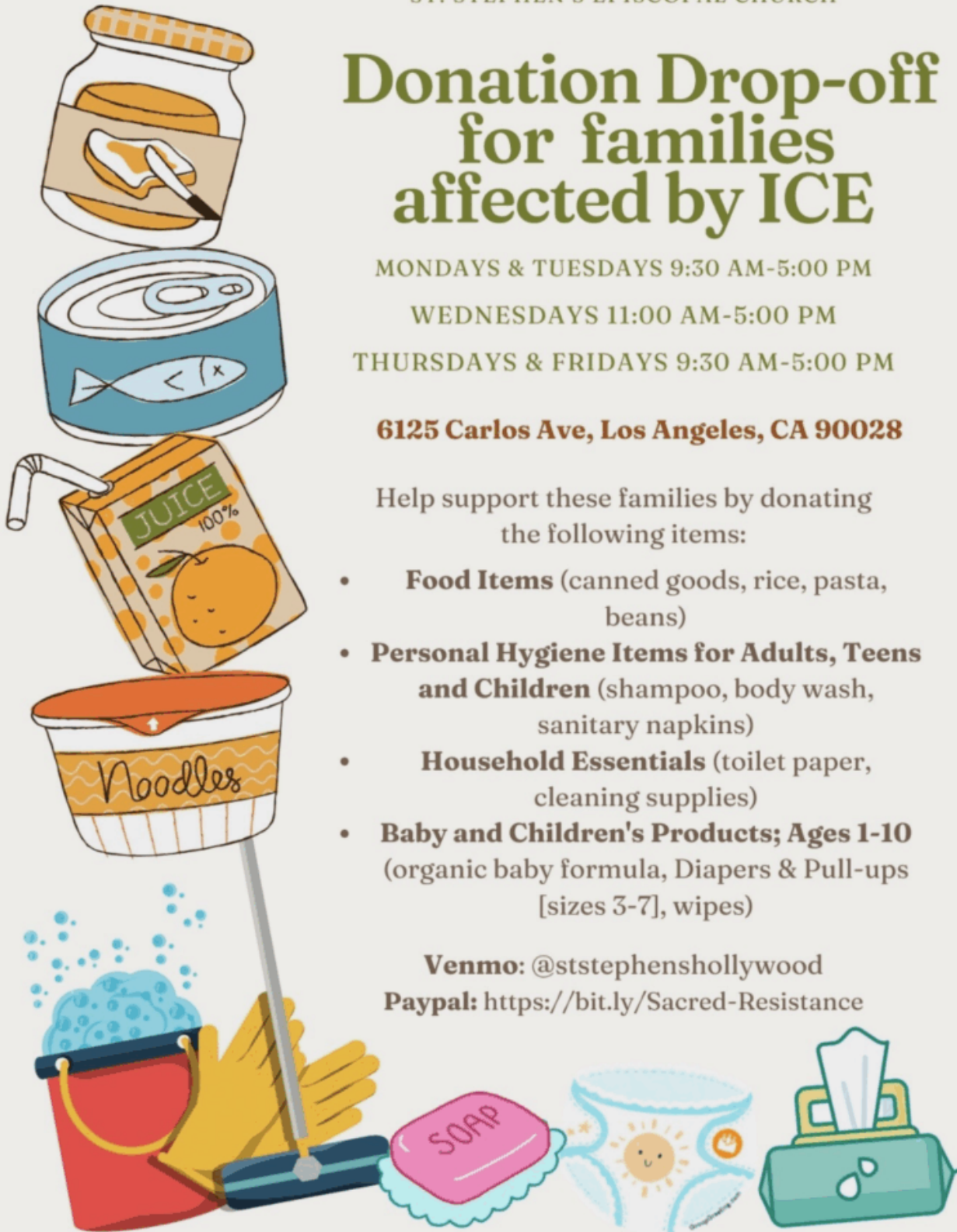
6125 Carlos Ave, Los Angeles, CA 90028

Help support these families by donating
the following items:

- **Food Items** (canned goods, rice, pasta, beans)
- **Personal Hygiene Items for Adults, Teens and Children** (shampoo, body wash, sanitary napkins)
- **Household Essentials** (toilet paper, cleaning supplies)
- **Baby and Children's Products; Ages 1-10** (organic baby formula, Diapers & Pull-ups [sizes 3-7], wipes)

Venmo: @ststephenshollywood

Paypal: <https://bit.ly/Sacred-Resistance>



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

Our Staff

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