

Proper 21

Sunday, September 28, 2025 ❖ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Dick Briggs and Sara Schulz in thanksgiving and in loving memory of Sara's parents, Fr. Smith and Mary.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, September 28

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

Monday, September 29

- 7:00 pm Choir Rehearsal

Wednesday, October 1

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 10:00 am Blue Bin Sorting
- 11:00 am Good Grief Meeting
- 6:00 pm Nurture Group

Thursday, October 2

- 1:00 pm Quilting and Knitting Group

Friday, October 3

- 6:00 pm Beaders Group

Sunday, October 5 — Feast of St. Francis

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 4:00 pm Blessing of the Animals (Garden)

The Word of God

Please stand as able and join in singing.

The Processional Hymn

I'll Praise My Maker While I've Breath

Hymnal #429

I'll praise my Ma - ker while I've breath; and
How hap - py they whose hopes I've re - ly on
The Lord pours eye - sight on the blind; the
I'll praise him while he lends me breath; and

3
when my voice is lost in death, praise
Is - rael's God, who made the faint - ing in the sky and
Lord sup - ports the is lost in death, mind and
when my voice is lost in death, praise

5
shall em - ploy my no - bler powers. My
earth and seas with all their train; whose
sends the la - boring con - science peace. He
shall em - ploy my no - bler powers. My

7
days of praise shall ne'er be - past while
truth for ev - er stands be - cure, who
helps the stran - ger in dis - tress, the
days of praise shall ne'er be - past while

9
life and thought and be - ing last, or
saves the op - pressed, and feeds the poor. And
wid - owed and and fa - ther - less, and or
life and thought and be - ing last, or

11
im - mor - tal i - ty en - dures.
none shall find his pro - mise vain.
grants the pris - soner sweet re - lease.
im - mor - tal i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146.
Music: "Old 113th," melody from "Strassburger Kirchenami," 1525; harm. Vicar Earle Copes (b. 1921).

The Opening Acclamation

Celebrant **✙ Blessed be God: Father, Son, and Holy Spirit.**
People **And blessed be God's kingdom, now and for ever. Amen.**

A Meditation on Community (from *Gates of Prayer for Shabbat and Weekdays* by Chaim Stern)

Celebrant Each of us enters this sanctuary with a different need.

Some hearts are full of gratitude and joy:

They are overflowing with the happiness of love and the joy of life; they are eager to confront the day, to make the world more fair; they are recovering from illness or have escaped misfortune.

All **And we rejoice with them.**

Celebrant Some hearts ache with sorrow:

Disappointments weigh heavily upon them, and they have tasted despair; families have been broken; loved ones lie on a bed of pain; death has taken those whom they cherished.

All **May our presence and sympathy bring them comfort.**

Celebrant Some hearts are embittered:

They have sought answers in vain; ideals are mocked and betrayed; life has lost its meaning and value.

All **May the knowledge that we, too, are searching, restore their hope and give them courage to believe that not all is emptiness.**

Celebrant Some spirits hunger:

They long for friendship; they crave understanding; they yearn for warmth.

May we in our common need and striving gain strength from one another, as we share our joys, lighten each other's burdens, and pray for the welfare of our community. *Amen.*

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
 of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For
 you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the most high, Je-sus Christ,
 with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Jeremiah 32:1-3a, 6-15

Reader A Reading from the book of the prophet Jeremiah.

¹The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. ²At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, ^{3a}where King Zedekiah of Judah had confined him. ⁶Jeremiah said, The word of the LORD came to me: ⁷Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." ⁸Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

⁹And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. ¹⁰I signed the deed, sealed it, got witnesses, and weighed the money on scales. ¹¹Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; ¹²and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³In their presence I charged Baruch, saying, ¹⁴Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. ¹⁵For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 146

Reader Let us read from Psalm 146 responsively (the People reading the text in bold).



Words: The English translation of the refrain text from the "Liturgical Psalter"
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¹Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

³When they breathe their last, they return to earth, *

and in that day their thoughts perish.....Refrain

⁴Happy are they who have the God of Jacob for their help! *

whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *

and food to those who hunger.....Refrain

⁷The LORD sets the prisoners free;

the LORD opens the eyes of the blind; *

the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous;

the LORD cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!.....Refrain

The Second Lesson: 1 Timothy 6:6-19

Reader A Reading from Paul's First letter to Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Ye Holy Angels Bright

Hymnal #625

4

Ye ho - ly an - gels bright, who wait at God's right
 Ye bless - ed souls at rest, who ran this earth - ly
 Ye saints, who toil be - low, a - dore your heaven - ly
 My soul, bear thou thy part, tri - umph in God a -

8

hand, or through the realms of light fly at your Lord's com -
 race and now, from sin re - leased, be - hold the Sa - vior's
 King, and on - ward as ye go some joy - ful an - them
 bove: and with a well-tuned heart sing thou the songs of

12

mand, as - sist our song, for else the theme too
 face, God's prais - es sound, as in his sight with
 sing; take what he gives and in praise him still, through
 love! Let all thy days till life shall end what -

high doth seem for mor - tal tongue.
 sweet de - light ye do a - bound.
 good or ill, who ev - er lives!
 e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862).

Music: "Darwall's 148th," melody and bass John Darwall (1731-1789);

harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947);

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Please remain standing as able.

The Gospel: Luke 16:19-31

Deacon **✝ The Holy Gospel of our Lord Jesus Christ according to Luke.**

People **Glory to you, Lord Christ.**

Jesus said, ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Deacon For all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leay, Mark Kappelmann, Michael Heredia, Michale Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring, let us pray to the Lord.

People **Lord, have mercy.**

Deacon For those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Jeff Mercer, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, the victims of violence everywhere, and for those who commit violence, that they may cease their evil ways and know the Love of Christ. Let us pray to the Lord.

People **Lord, have mercy.**

Deacon Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, + Father, Son, and Holy Spirit, now and for ever. *Amen.*

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Communion Anthem

Guide My Feet Lord

(African-American Spiritual)

arr. Carl Harris

Refrain:

Guide my feet Lord, while I run this race.
Guide my feet Lord, while I run this race.
Guide my feet Lord, while I run this race.
'Cause I don't want to run this race in vain.

Jill Lynch, soprano

Hold my hand Lord, while I run this race.
Hold my hand Lord, while I run this race.
Hold my hand Lord, while I run this race.
'Cause I don't want to run this race in vain.

Susan Tsuji, tenor

Stand by me Lord, while I run this race.
Stand by me Lord, while I run this race.
Stand by me Lord, while I run this race.
'Cause I don't want to run this race in vain.

Lloyd Mistele, bass

St. Francis Choir

The Offertory Hymn
'Tis the Gift to Be Simple

Hymnal #554

'Tis the gift to be sim-ple, 'tis the gift to be free, 'tis the
 gift to come down where we ought to be, and when we find our-selves in the
 place just right, 'twill be in the val-ley of love and de-light. When true sim-
 plic-i-ty is gained to bow and to bend we shan't be a-shamed, to turn, turn, will
 be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: "Simple Gifts," Joseph Brackett (1997-1882);
 acc. Margaret W. Mealy (b. 1942).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem

As Those of Old Their First Fruits Brought

Hymnal #705

As those of old their first fruits brought of vine - yard, flock, and field to
 A world in need now sum - mons us to la - bor, love, and give, to
 With gra - ti - tude and hum - ble trust we bring our best to you, not

God, the giv - er of all good, the source of boun - teous yield, so
 make our life an of - fer - ing to God that all may live. The
 just to serve your cause, but share your love with neigh - bors, too. O

we to - day our first - fruits bring, the wealth of this good land: of
 chuch of Christ is call - ing us to make the dream come true: a
 God who gave your - self to us in Je - sus Christ your son, help

farm and mar - ket, shop and home, of mind and heart and hand.
 world re - deemed by Christ - like love, all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

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 Music: "Forest Green," English melody, adapt and harm. Ralph Vaughan Williams (1872-1959);
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The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Guide My Feet Lord

Hymnal #819

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Soprano and Alto parts. The lyrics are as follows:

Guide my feet, Lord, while I run this race, Guide my feet, Lord, while I run this —
Hold my hand, Lord, while I run this race. Hold my hand, Lord, while I run this race.
Stand by me, Lord, while I run this race. Stand by me, Lord, while I run this race.

The score continues with a second system, marked with a '9' in the margin, indicating a repeat or a new section. The lyrics for the second system are:

Guide my feet, Lord, while I run this race, 'cause I don't want to run this race in vain. _____
Hold my hand, Lord, while I run this race, 'cause I don't want to run this race in vain. _____
Stand by me, Lord, while I run this race, 'cause I don't want to run this race in vain. _____

Words: Traditional spiritual. Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935)

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

Crown Him with Many Crowns

Hymnal #494



Crown him with ma-ny crowns, the Lamb up - on his throne. Hark! how the heav'n-ly
Crown him the Son of God be - fore the worlds be - gan, and ye, who tread where
Crown him the Lord of life, who tri - umphed o'er the grave, and rose vic - tor - ious
Crown him of lords the Lord, who o - ver all doth reign, who once on earth their -
Crown him the Lord of heaven, en - throned in worlds a - bove; crown him the King, to

an - them drowns all mu - sic but its own. A - wake, my soul, and sing of him who died for
he hath trod, crown him the Son of man; who ev - ery grief hath known that wrings the hu-man
in the strife for those he came to save. His glo - ries now we sing who died, and rose on
car - nate Word, for ran-somed sin-ners slain, now lives in realms of light, where saints with an-gels
whom is _ given, the won-drous name of Love. Crown him with man - y crowns, as thrones be-fore him

thee, and hail him as thy match-less king through all e - ter - ni - ty.
breast, and takes and bears them for his own, that all in him may rest.
high. Who died, e - ter - nal life to bring, and lives that death may die.
sing their songs be - fore him day and night, their God, Re - deem-er, King.
fall, crown him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: "Diademata," George Job Elvey (1816-1893);
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The Postlude

Voluntary on "Ach Herr, du allerhöchster Gott"

Robert Lind

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, George Ginis, Jeff Mercer, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, that they may have a place in your eternal kingdom.

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