

Feast of St. Francis

Sunday, October 5, 2025 ♦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, October 5 — Feast of St. Francis

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 4:00 pm Blessing of the Animals (Garden)

Monday, October 6

- 7:00 pm Choir Rehearsal

Wednesday, October 8

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Meeting (Library)
- 6:00 pm Men's Corner (Corner Bakery, Redondo)
- 7:00 pm Women's Lectionary Study (Board Room)

Thursday, October 9

- 1:00 pm Quilting and Knitting Group

Sunday, October 12

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 11:30 am Faithful Families Potluck (Parish Hall)

The Word of God

Please stand as able and join in singing.

The Processional Hymn O God of Every Nation

Hymnal #607



O God of ev - ery na - tion, of ev - ery race and
From search for wealth and pow - er and scorn of truth and
Lord, strength - en all who la - bor that we may find re -
Keep bright in us the vi - sion of days when war shall
land, re - deem the whole cre - a - tion with your al - might - y
right, from trust in bombs that show - er de - struct-ion through the
lease from fear of rat - tling sa - ber, from dread of war's in -
cease, when ha - tred and di - vi - sion give way to love and
hand; where hate and fear di - vide us and bit - ter threats are
night, from pride of race and na - tion and blind - ness to your
crease; when hope and cour-age fal - ter, your still small voice be
peace, till dawns the morning glo - rious when truth and jus - tice
hurled, in love and mer - cy guide us and heal our strife - torn
way, de - liv - er ev - ery na - tion e - ter - nal God, we
heard; with faith that none can al - ter, your ser - vants un - der -
reign and Christ shall rule vic - to - rious o'er all the world's do -
world.
pray!
gird.
main.

Words: William Warkins Reid, Jr. (b. 1923); Copyright © 1958 by The Hymn Society
(admin. by Hope Publishing Company). All Rights Reserved. Used by permission.

Music: "Llangloffan;" melody from "Hymnau a Thonau er Gwasanaeth yr
Eglwys yng Nghymru," 1865; harm. "The English Hymnal," 1906.

The Opening Acclamation

Celebrant **✙ Blessed be God: Father, Son, and Holy Spirit.**
People **And blessed be God's kingdom, now and for ever. Amen.**

A Meditation on Community (from *Gates of Prayer for Shabbat and Weekdays* by Chaim Stern)

Celebrant Each of us enters this sanctuary with a different need.

Some hearts are full of gratitude and joy:

They are overflowing with the happiness of love and the joy of life; they are eager to confront the day, to make the world more fair; they are recovering from illness or have escaped misfortune.

All **And we rejoice with them.**

Celebrant Some hearts ache with sorrow:

Disappointments weigh heavily upon them, and they have tasted despair; families have been broken; loved ones lie on a bed of pain; death has taken those whom they cherished.

All **May our presence and sympathy bring them comfort.**

Celebrant Some hearts are embittered:

They have sought answers in vain; ideals are mocked and betrayed; life has lost its meaning and value.

All **May the knowledge that we, too, are searching, restore their hope and give them courage to believe that not all is emptiness.**

Celebrant Some spirits hunger:

They long for friendship; they crave understanding; they yearn for warmth.

May we in our common need and striving gain strength from one another, as we share our joys, lighten each other's burdens, and pray for the welfare of our community. *Amen.*

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Lesson: Habakkuk 1:1-4; 2:1-4

Reader A Reading from the book of the prophet Habakkuk.

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.

The wicked surround the righteous—
therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 37:1-10

Reader Let us read from Psalm 37 responsively (the People reading the text in bold).



Com - mit your life to the Lord. Com - mit your life to the Lord.

Words: English translation from "Lectionary for Mass," Copyright © 1969, 1981, 1997

International Committee on English in the Liturgy, Inc.; All rights reserved.

Music: Michel Guimont, from "Psalms for the Revised Common Lectionary," Copyright ©

1998, 2002 by G.I.A. Publications, Inc. International Copyright Secured. All Rights Reserved.

¹Do not fret yourself because of evildoers; *

do not be jealous of those who do wrong.

²For they shall soon wither like the grass, *

and like the green grass fade away.

³Put your trust in the LORD and do good; *

dwelt in the land and feed on its riches.

⁴Take delight in the LORD, *

and he shall give you your heart's desire.

⁵Commit your way to the LORD and put your trust in him, *

and he will bring it to pass.....Refrain

⁶He will make your righteousness as clear as the light *

and your just dealing as the noonday.

⁷Be still before the LORD *

and wait patiently for him.

⁸Do not fret yourself over the one who prospers, *

the one who succeeds in evil schemes.

⁹Refrain from anger, leave rage alone; *

do not fret yourself; it leads only to evil.

¹⁰For evildoers shall be cut off, *

but those who wait upon the LORD shall possess the land.....Refrain

The Second Lesson: 2 Timothy 1:1-14

Reader A Reading from Paul's Second letter to Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God — whom I worship with a clear conscience, as my ancestors did — when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Rise Up, Ye Saints of God

Hymnal #551

5

Rise up, ye saints of God! Have done with less - er
Rise up, ye saints of God! His king - dom tar - ries
Lift high the cross of Christ! Tread where his feet have

5

things, give heart and soul and mind and strength to serve the King of kings.
long: Lord, bring the day of truth and love and end the night of wrong.
trod; and quick-ened by the Spi - rit's power, rise up, — ye saints of God!

5

Words: William Pierce Merrill (1867-1893), alt. Music: "Festal Song," William H. Walter (1825-1893).

Please remain standing as able.

The Gospel: Luke 17:5-10

Deacon **✝ The Holy Gospel of our Lord Jesus Christ according to Luke.**

People **Glory to you, Lord Christ.**

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon **The Gospel of the Lord.**

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Deacon For all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leay, Mark Kappelmann, Michael Heredia, Michale Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring, let us pray to the Lord.

People **Lord, have mercy.**

Deacon For those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, Jeff Mercer, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker,

Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, the victims of violence everywhere, and for those who commit violence, that they may cease their evil ways and know the Love of Christ. Let us pray to the Lord.

People **Lord, have mercy.**

Deacon Give to the departed eternal rest, especially George Ginis;

People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, + Father, Son, and Holy Spirit, now and for ever. *Amen.*

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Communion Anthem

For the Beauty of the Earth

by John Rutter

*For the beauty of the earth, for the beauty of the skies,
For the love which from our birth over and around us lies:
Lord of all to Thee we raise this our joyful hymn of praise.
For the beauty of each hour of the day and of the the night,
Hill and vale and tree and flower, sun and moon and stars of light:
Lord of all to Thee we raise this our hymn of praise.
For the joy of human love, brother, sister, parent, child,
Friends on earth and friends above, for all gentle thoughts and mild:
Lord of all to Thee we raise this our hymn of praise.
For each perfect gift of thine to our race so freely given,
Graces human and divine, flowers of earth and bud of heaven:
Lord of all to Thee we raise this our hymn of praise.*

St. Francis Choir

The Offertory Hymn

Be Thou My Vision

Hymnal #488

Be thou my vis - ion, O Lord of my heart; naught be all else to me,
Be thou my wis - dom, and thou my true word; I ev - er with thee, and
High King of heav - en, when vic - tory is won, may I reach hea - ven's joys,

7
save that thou art, thou my best thought, by day or by night,
thou with me, Lord; thou my great Fa - ther; thine own may I be;
bright hea - ven's Sun! Heart of my own heart, what - ev - er be - fall,

13
wak - ing or sleep - ing, thy pres - ence my light.
thou in my dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hall (1860-1935), alt.
Music: "Slane," Irish ballad melody; adapt. "The Church Hymnary," 1927,
harm. David Evans (1874-1948); By permission of Oxford University Press.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

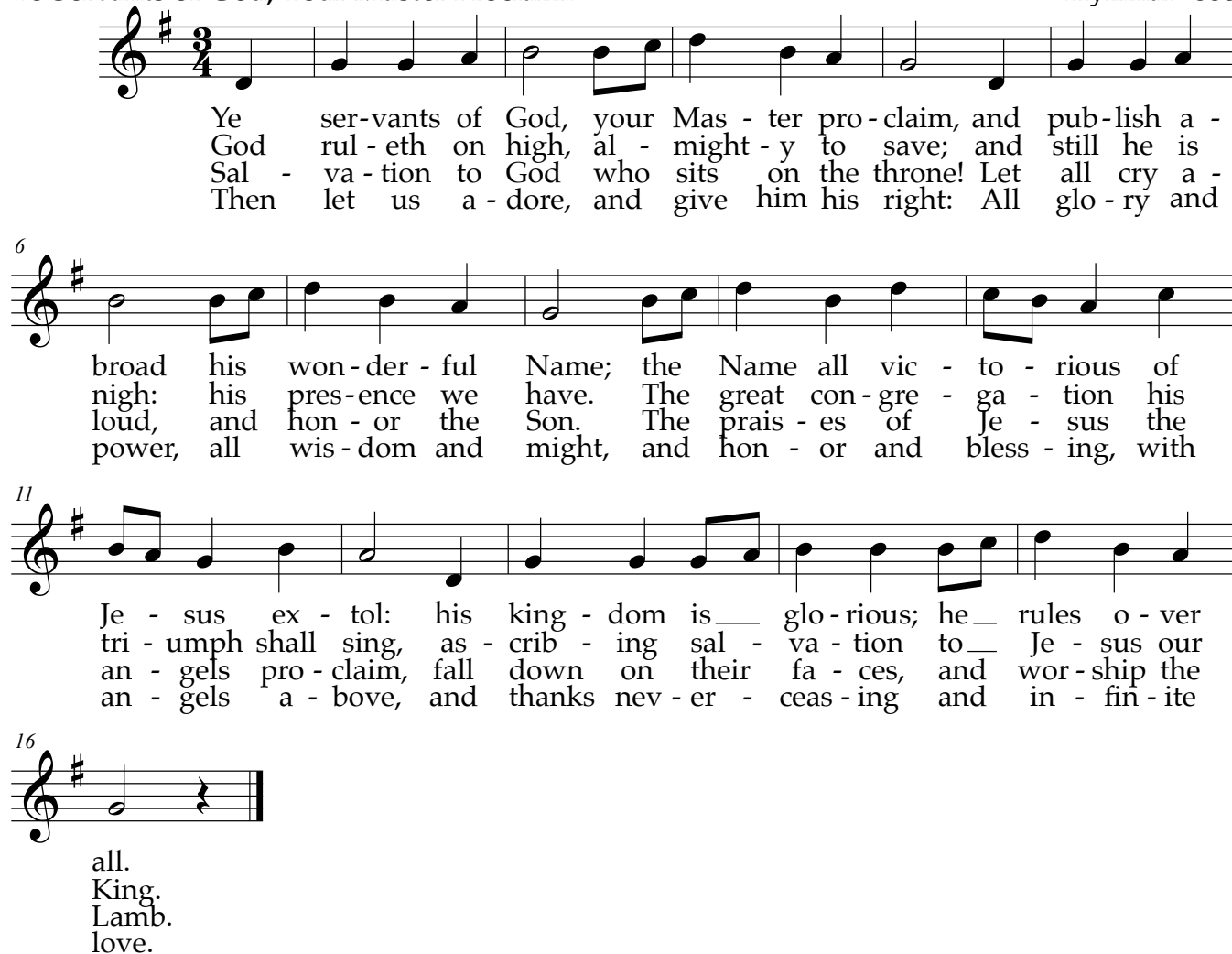
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Fraction Anthem

Ye Servants of God, Your Master Proclaim

Hymnal #535



Ye ser-vants of God, your Mas-ter pro-claim, and pub-lish a -
 God rul-eth on high, al-might-y to save; and still he is
 Sal-va-tion to God who sits on the throne! Let all cry a -
 Then let us a-dore, and give him his right: All glo-ry and
 broad his won-der-ful Name; the Name all vic-to-rious of
 nigh: his pres-ence we have. The great con-gre-ga-tion his
 loud, and hon-or the Son. The prais-es of Je-sus the
 power, all wis-dom and might, and hon-or and bless-ing, with
 Je-sus ex-tol: his king-dom is glo-rious; he rules o-ver
 tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus our
 an-gels pro-claim, fall down on their fa-ces, and wor-ship the
 an-gels a-bove, and thanks nev-er-ceas-ing and in-fin-ite
 all.
 King.
 Lamb.
 love.

Words: Charles Wesley (1707-1788), alt. Music: "Paderborn," melody from
 "Catolisch-Paderbornisches Gesang-buch," 1765; harm. Sydney Hugo Nicholson (1875-1947).

The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Make Me a Channel of Your Peace

The Faith We Sing, UMH #2171

Make me a chan-nel of your peace. Where there is ha - tred.
Make me a chan-nel of your peace. Where there's des - pair in
Make me a chan-nel of your peace. It is in par - don -

6
let me bring your love. Where there is in - ju - ry, your par-don, Lord.
life, let me bring hope; Where there is dark - ness, on - ly light,
ing that we are par - doned, In giv - ing to all that we re - ceive,

12
And where there's doubt, true faith in you. O
And where there's sad - ness, ev - er joy.
And in dy - ing that we're born to e - ter - nal

17
Mas-ter, grant that I may nev - er seek so much to be con - soled as to con -

23
sole, to be un - der - stood as to un - der - stand,

28
to be loved as to love with all my soul. life.

Third time to coda
Coda

Words: "Prayer of St. Francis," adapt. by Sebastian Temple (1928-1997), para. Matt. 6:12-15.
Music: Sebastian Temple (1928-1997); © 1997 OCP Publications. "The Faith We Sing,"
Copyright © 2000 by Abington Press. All rights reserved.

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
O Jesus, I Have Promised

Hymnal #655



O Je-sus, I have prom-ised to serve thee to the end: be
O let me hear thee speak-ing in ac - cents clear and still, a -
O Je-sus, thou hast prom-ised to all who fol - low thee, that

5
thou for ev - er near me, my mas - ter and my friend; I
bove the storms of pas - sion, the mur - murs of self - will; O
where thou art in glo - ry there shall thy ser - vant be; and,

9
shall not fear the bat - tle, if thou art by my side, nor
speak to re - as - sure me, to has - ten or con - trol; O
Je - sus I have prom - ised to serve thee to the end; O

13
wan - der from the path - way, if thou wilt be my guide.
speak, and make me lis - ten, thou guard-ian of my soul.
give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: "Nyland," Finnish folk melody;
adapt. and harm. David Evans (1874-1948); Harmonization by permission of Oxford University Press.

The Postlude

Allegro Te Deum

Theodore Dubois
(organ arr. David Knight)

Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, Jeff Mercer, Judy Morgan, Kathy Falk, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, especially George Ginis, that they may have a place in your eternal kingdom.

Our Staff

Gina McQueen

Office Administrator & Receptionist

gina.mcqueen@stfrancispalosverdes.org / (310) 375 4617

Elaine Mistele

Business Manager

elaine.mistele@stfrancispalosverdes.org / (310) 594-8268

Dr. Mark Bennett

Director of Music

mark.bennett@stfrancispalosverdes.org / (310) 594-7416

David Knight

Organist

Kristina Pelá

Prayer and Pastoral Care Leader, Volunteer

krab3@yahoo.com

Shelley Reece

Missioner for Programming and Youth

shelley.reece@stfrancispalosverdes.org

Cara Nilsen

Discerner

cara.nilsen@stfrancispalosverdes.org

Joel Miranda

Sexton

mirandajoel@outlook.com

Wayne Hastings

Communications

wayne@stfrancispalosverdes.org / (901) 219-6564

Our Clergy

The Rev. Jason Shelby, Rector

jason.shelby@stfrancispalosverdes.org

Direct Line: (310) 594-7984

Church Office: (310) 375-4617

The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

Direct Line: (310) 913-1069



2200 Via Rosa
Palos Verdes, CA 90274
(310) 375-4617
www.stfrancispalosverdes.org

