

Proper 24, Year C

Sunday, October 19, 2025 ♦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Flowers on the altar are given to the glory of God by Mark and Mead Duley in loving memory of their uncle, Carl Hazarian.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, October 19

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

Monday, October 20

- 7:00 pm Choir Rehearsal

Tuesday, October 21

- 6:00 pm Finance Committee Meeting
- 7:00 pm Vestry Meeting

Wednesday, October 22

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 5:00 pm Good Grief Meeting (Library)
- 7:00 pm Women's Lectionary Study (Library)

Thursday, October 23

- 1:00 pm Quilting and Knitting Group

Saturday, October 25

- 5:00 pm Trunk-or-Treat Youth Halloween Celebration

Sunday, October 26

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

For more coming events, small discussion groups, and worship opportunities, visit our website at <https://www.stfrancispalosverdes.org/> and be sure to follow us on Facebook, Instagram, TikTok, and YouTube.

The Word of God

Please stand as able and join in singing.

The Processional Hymn Praise to the Living God

Hymnal #372



Praise to the liv-ing God! All prais-ed be his Name who was, and is, and
Form-less, all love-ly forms de-clare his love-li-ness; ho-ly, no ho-li-
His Spi-rit flow-eth free, high surg-ing where it will: in pro-phet's work he
E-ter-nal life hath he im-plant-ed in the soul; his love shall be our

is to be, for ay the same. The one e-ter-nal God ere aught that now ap-
ness of earth can his ex-press. Lo, he is Lord of all. Cre-a-tion speaks his
spoke of old; he speak-eth still. Es-tablished is his law, and change-less it shall
strength and stay while a-ges roll. Praise to the liv-ing God! All prais-ed be his

pears; the first, the last, be-yond all thought his time-less years.
praise, and ev-ery-where a-bove, be-low, his will o-beys.
stand, deep writ up-on the hu-man heart, on sea, on land.
Name who was, and is, and is to-be for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926).
Music: "Leoni," Hebrew melody; harm. "Hymns Ancient and Modern," 1875, alt.

The Opening Acclamation

Celebrant
People

✙ Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God,
People to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin
of the world: have mer-cy on us; you are seated at the right hand of the Father: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the most high, Je-sus Christ,
with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations:
Preserve the works of your mercy, that your Church throughout the world may persevere with
steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Jeremiah 31:27-34

Reader A Reading from the book of the prophet Jeremiah.

²⁷The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. ²⁸And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. ²⁹In those days they shall no longer say:

“The parents have eaten sour grapes,
and the children’s teeth are set on edge.”

³⁰But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord

People **Thanks be to God.**

The Response: Psalm 121

Reader Let us read from Psalm 121 responsively (the People reading the text in bold).



I to the hills will lift mine eyes, from whence shall
 6 come my aid? My help is from the Lord a - bove who heaven and
 13 earth hath made.

Words: "The Psalms of David in Meeter," 1650, alt.; para. of Psalm 121.
 Music: "Burford," from "A Book of Psalmody," 1718.

- ¹I lift up my eyes to the hills; *
from where is my help to come?
- ²My help comes from the LORD, *
the maker of heaven and earth.
- ³He will not let your foot be moved *
and he who watches over you will not fall asleep.
- ⁴Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;.....Refrain
- ⁵The LORD himself watches over you; *
the LORD is your shade at your right hand,
- ⁶So that the sun shall not strike you by day, *
nor the moon by night.
- ⁷The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- ⁸The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.....Refrain

The Second Lesson: 2 Timothy 3:14--4:5

Reader A Reading from Paul's Second letter to Timothy.

¹⁴As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

Lamp of Our Feet, Whereby We Trace

Hymnal #627

Lamp of our feet, where - by we trace
 Bread of our souls, where - on we feed,
 pil - lar of the fire, through watch - es dark,
 Word of the ev - er - liv - ing God,
 Lord, grant us all a - right to learn

2
 our path when wont to stray;
 true man - na from on high;
 and ra - diant cloud by day;
 will of his glo - rious Son;
 the wis - dom it im - parts;

3
 stream from the fount of heaven - ly grace,
 our guide and chart, where - in we read
 when waves would overwhelm our toss - ing bark,
 with - out thee how could earth be trod,
 and to its heaven - ly teach - ing turn,

4
 brook by the trav - eler's way;
 of realms be - yond the sky.
 our an - chor and our stay;
 or heaven it - self be won?
 with sim - ple, child - like hearts.

Words: Bernard Barton (1784-1849). Music: "Nun danket all and bringet Ehr,"
 melody att. Johann Crüger (1598-1662), alt..

Please remain standing as able.

The Gospel: Luke 18:1-8

Deacon **✝ The Holy Gospel of our Lord Jesus Christ according to Luke.**

People **Glory to you, Lord Christ.**

¹Jesus told the disciples a parable about their need to pray always and not to lose heart. ²He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' ⁴For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice,

so that she may not wear me out by continually coming.' " 6And the Lord said, "Listen to what the unjust judge says. 7And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? 8I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;
People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Deacon For all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leay, Mark Kappelmann, Michael Heredia, Michale Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring, let us pray to the Lord.

People **Lord, have mercy.**

Deacon For those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, Jeff Mercer, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, the victims of violence everywhere, and for those who commit violence, that they may cease their evil ways and know the Love of Christ. Let us pray to the Lord.

People **Lord, have mercy.**

Deacon Give to the departed eternal rest, especially George Ginis;

People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, + Father, Son, and Holy Spirit, now and for ever. *Amen.*

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Communion Anthem

God of Grace

Keith Getty, arr. Tom Fettke

*God of grace, amazing wonder, irresistible and free,
O the miracle of mercy, Jesus reaches down to me.
God of grace, I stand in wonder as my God restores my soul.
His own blood has paid my ransom, awesome cost to make me whole.
God of grace, who loved and knew me long before the world began;
Sent my Savior down from heaven, perfect God and perfect man.
God of grace, I trust in Jesus, I'm accepted as His own.
Every day His grace sustains me as I lean on Him alone.*

*Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost but now am found, was blind but now I see.*

*God of grace, I stand astounded, cleansed, forgiven and secure.
All my fears are now confounded, and my hope is ever sure.
God of grace, now crowned in glory, where one day, I'll see your face,
And forever I'll adore You in Your everlasting grace.*

*When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.*

*God of grace, now crowned in glory, where one day I'll see Your face,
And forever I'll adore You in Your everlasting grace.
Amazing grace! How sweet the sound.
Grace, grace, amazing grace.*

St. Francis Choir

Susan Tsuji, tenor & Susie Zimmerman, soprano

The Offertory Hymn
O God of Bethel, By Whose Hand

Hymnal #709

O Our God vows, of our prayers, we by whose hand pre - sent

thy peo - ple still are fed; who through this earth - ly pil - grim - age
be - fore thy throne of grace: O God of Is - rael, be the God

hast of all this thine Is - rael led:
of this suc - ceed - ing race.

Words: Philip Doddridge (1702-1751), alt. Music: "Dundee," melody from "The CL Psalmes of David," 1615; fauxbourdon "The Psalmes of David in Prose and Meeter," 1615.

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8 might, heav-en and earth are full of your glo-ry. Ho - san - na

15 in the high-est. Bless-ed is he who comes in the name of the

22 Lord. Ho - san - na in the high-est, ho - san - na in the

30 high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem Jesus, Our Mighty Lord

Hymnal #478

Je - sus, our might-y Lord, our strength in sad - ness,
Good shep-herd of your sheep, your own de - fend - ing, —
Glo - rious their life who sing, with glad thanks - giv - ing, —

4 the Fa - ther's con-quer-ing Word, true source of glad - ness;
in love your child - ren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —

8 your Name we glo - ri - fy, O Je - sus, throned on
You are your - self the Way: lead us then day by
all who con - fess his Name, come then with hearts a -

12 high; you gave your-self to — die for our sal - va - tion.
day in your own steps, we pray, O Lord most ho - ly.
flame; the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.
Music: "Monk's Gate," Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958);
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The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

Seek Ye First

Hymnal #711

Seek ye first the kingdom of God and its right - eous - ness,
Ask, and it shall be giv - en un - to you, seek, and ye shall find,

5 and all these things shall be add - ed un - to you; Al - le - lu, Al - le - lu - ia!
knock, and the door shall be o - pened un - to you; Al - le - lu, al - le - lu - ia!

9 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al - le - lu, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al - le - lu, al - le - lu

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2 Matthew 7:7, Copyright © 1972, Maranatha! Music.
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Music: "Seek Ye First," Karen Lafferty (20th cent.).

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and
The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn

Ye Servants of God, Your Master Proclaim

Hymnal #535

Ye ser-vants of God, your Mas - ter pro - claim, and pub - lish a -
God rul - eth on high, al - might - y to save; and still he is
Sal - va - tion to God who sits on the throne! Let all cry a -
Then let us a - dore, and give him his right: All glo - ry and

6
broad his won - der - ful Name; the Name all vic - to - rious of
nigh: his pres - ence we have. The great con - gre - ga - tion his
loud, and hon - or the Son. The prais - es of Je - sus the
power, all wis - dom and might, and hon - or and bless - ing, with

11
Je - sus ex - tol: his king - dom is glo - rious; he rules o - ver
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus our
an - gels pro - claim, fall down on their fa - ces, and wor - ship the
an - gels a - bove, and thanks nev - er - ceas - ing and in - fin - ite

16
all.
King.
Lamb.
love.

Words: Charles Wesley (1707-1788), alt. Music: "Paderborn," melody from
"Catolisch-Paderbornisches Gesang-buch," 1765; harm. Sydney Hugo Nicholson (1875-1947).

The Postlude

"Madrid" (Spanish Hymn)

Traditional (arr. Jason Payne)

HIGHLAND HALLOWEEN

Roddy MacLeod MBE, Jack Lee
Bob Worrall, Willie McCallum
Duncan Millar, Miles Bennington



PIPING & DRUMMING

Friday, October 31 at 7pm

St. Francis Episcopal Church
Palos Verdes Estates



We're seeking volunteers for our Sunday Services.

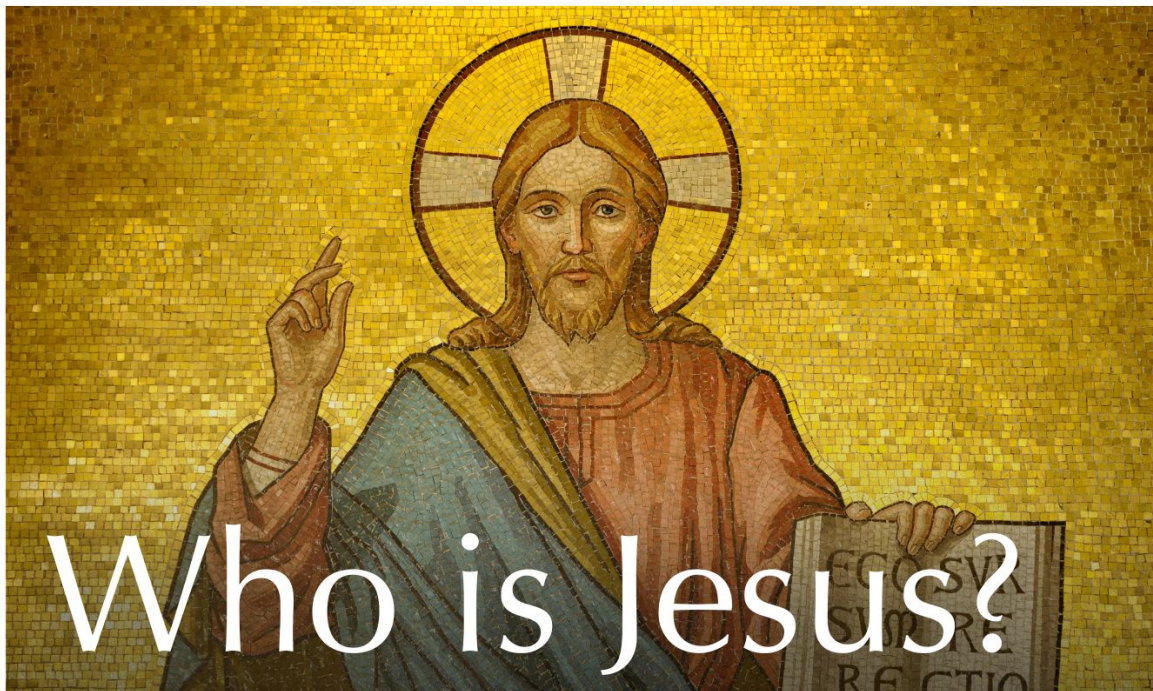
**Would you be willing to serve in any
of these important ministries?**

- Usher (10am)
- Greeter (8am & 10am)
- Reader (8am & 10am)
- Verger (10am)
- Chalice Bearer (10am)
- Oblation Bearer (10am)
- Prayer Team (10am)
- Live-streaming (10am)
- Sound (10am)
- Sun. School Childcare (10am)

When you sign up, your name will be added to the volunteer roster.
Volunteers are rotated and may be scheduled one or two* Sundays a month.

***Depending on the availability and number of volunteers in each role, some people may be asked to serve on more than two Sundays in any given month.**

Contact Gina McQueen to sign up or for more information.
Call: (310) 375-4617 • Email: gina.mcqueen@stfrancispalosverdes.org



Continuing Spiritual Formation Series Every Sunday in the St. Francis Library

Have you ever found yourself wondering about Jesus—who he is, what he teaches, and what his words might mean for us today? Whether you're curious, questioning, seeking a deeper connection, or exploring baptism or confirmation, you're warmly invited to join us for a new series of conversations: Who Is Jesus?

We'll meet on **Sundays at 9:10ish–9:45 a.m.** in the **St. Francis Library**, between the morning services. Each gathering will grow out of our Sunday readings, offering space for honest questions, open conversation, and shared discovery.

To RSVP or learn more, please reach out to Deacon Celeste at 310-913-1069 or cstump@thecanterbury.org. I look forward to the journey with you!



St. Francis Episcopal Church
2200 Via Rosa
Palos Verdes Estates 90274
www.stfrancispalosverdes.org



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, Jeff Mercer, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, especially George Ginis, that they may have a place in your eternal kingdom.

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