

Proper 25, Year C

Sunday, October 26, 2025 ♦ 10:00 am

Celebrant and Preacher: The Rev. Jason Shelby

Deacon: The Rev. Celeste Stump



We warmly welcome you if you are here with us for the first time today. We joyfully welcome all people into our community without exception. Whoever you are, and whatever the status of your relationship with God, you will find fellow travelers here. Please join us for coffee and fellowship after the service.

St. Francis Episcopal Church welcomes all people to receive Holy Communion. If you have not been baptized but would like to be, please talk to Father Jason after the service.

Consider making a donation of altar flowers in honor of a special occasion or in memory of someone you love. (The suggested donation is \$50.) Contact Gina in the church office at 310-375-4617 or Gina.McQueen@stfrancispalosverdes.org.

Please take a moment to silence your cellphone. Thank you.

Coming Events

Sunday, October 26

- 8:00 am Holy Eucharist (Rite I, Chapel)
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)

Monday, October 27

- 6:00 pm St. Anne's Guild Meeting
- 7:00 pm Choir Rehearsal

Tuesday, October 28

- 7:00 pm Taizé (Chapel)

Wednesday, October 29

- 10:00 am Holy Eucharist (Rite II, Chapel)
- 10:00 am Blue Bin Sorting
- 7:00 pm Women's Lectionary Study (Library)

Thursday, October 30

- 1:00 pm Quilting and Knitting Group

Friday, October 31

- 7:00 pm City of Angels Pipers and Drummers Concert

Sunday, November 2 — All Saints Sunday

- 8:00 am Holy Eucharist (Rite I, Chapel) with Baptism
- 9:10 am "Who is Jesus" Spiritual Formation Class (Library)
- 10:00 am Holy Eucharist (Rite II)
- 11:45 am Altar Guild Planning Meeting

For more coming events, small discussion groups, and worship opportunities, visit our website at <https://www.stfrancispalosverdes.org>.

The Word of God

Please stand as able and join in singing.

The Processional Hymn

Praise the Spirit in Creation

Hymnal #506

Praise the Spi - rit in cre - a - tion,
Praise the Spi - rit, close com - pan - ion,
Praise the Spi - rit, who en - light - ened
Praise, O praise the Ho - ly Spi - rit,

2
breath of God, life's or - i - gin:
of our in most thoughts and ways;
priests and the pro - phets with the word;
praise the Fa - ther, praise the Word,

3
Spi - rit, mov - ing on the wa - ters,
who, in show - ing us God's won - ders,
his the truth be - hind the wis - doms,
Source, and Truth, and In - spi - ra - tion,

4
quick - ening worlds to life with - in,
is him - self to power to gaze;
which as yet know not our Lord;
Trin - i - ty in deep ac - cord:

5
source of breath to all things breath - ing,
and God's will, to those who lis - ten,
by whose love and power, in Je - sus
through your voice which speaks with - in us

6
life in whom all lives be - gin.
by a still small voice con - veys.
God him - self was seen and heard.
we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt., By permission of Oxford University Press.
Music: "Finnian," Christopher Dearnly (b. 1930), By permission of Oxford University Press.

The Opening Acclamation

Celebrant **✙ Blessed be God: Father, Son, and Holy Spirit.**
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.**

The Gloria

Glory to God, Rutter

WLP #900

Glo-ry to God in the high-est, — and peace to his peo-ple on earth. — Lord God, heav'n-ly King, al-
13
might-y God and Fa-ther, — we wor-ship you, we give you thanks, we praise you for your glo - ry.
25
Lord Je-sus Christ, — on-ly Son of the Fa-ther, — Lord God, Lamb of God, you take a - way the sin
40
of the world: have mer-cy on us; — you are seat-ed at the right hand of the Fa-ther: — re-ceive our prayer. — For
56
you a-lone are the Ho-ly One, — you a-lone are the Lord, — you a-lone are the most high, Je-sus Christ,
70
with the Ho - ly Spi - rit, — in the glo-ry of God the Fa - ther. A — men. —

Music: John Rutter. Copyright © Oxford University Press. "Wonder, Love, and Praise," #900. Used by permission OneLicense.net A-7091118

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Lesson: Joel 2:23-32

Reader A Reading from the book of the prophet Joel.

²³O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.

²⁴The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

²⁵I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

²⁶You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.

²⁷You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.
And my people shall never again be put to shame.

²⁸Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

²⁹Even on the male and female slaves,
in those days, I will pour out my spirit.

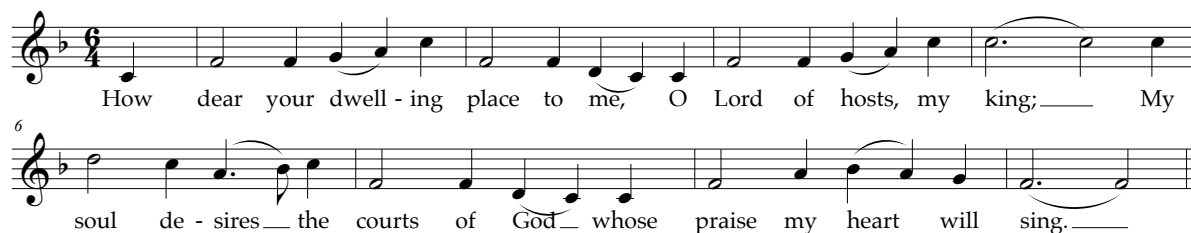
³⁰I will show portents in the heavens and on the earth, blood and fire and columns of smoke.

³¹The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. ³²Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Reader The Word of the Lord
People **Thanks be to God.**

The Response: Psalm 84:1-6

Reader Let us read from Psalm 84 responsively (the People reading the text in bold).



Words: Paraphrase of Psalm 84, Christopher Webber © 1986. Used by permission.
Music: "Land of Rest," American Folk Melody.

¹How dear to me is your dwelling, O LORD of hosts! *

**My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.**

²The sparrow has found her a house
and the swallow a nest where she may lay her young; *

**by the side of your altars, O LORD of hosts,
my King and my God.**

³Happy are they who dwell in your house! *

they will always be praising you.Refrain

⁴Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

⁵Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

⁶They will climb from height to height, *

and the God of gods will reveal himself in Zion.....Refrain

The Second Lesson: 2 Timothy 4:6-8, 16-18

Reader A Reading from Paul's Second letter to Timothy.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as able and join in singing.

The Sequence Hymn

I Sing the Almighty Power of God

Hymnal #398

I sing the al-might-y power of God, that made the moun-tains rise, that
 I sing the good-ness of the Lord, that filled the earth with food; he
 There's not a plant or flower be-low, but makes thy glo-ries known; and

spread the flow-ing seas a-broad and built the loft-y skies. I
 formed the crea-tures with his Word, and then pro-nounced them good. Lord,
 clouds a-rise, and tem-pests blow, by or-der from thy throne; while

sing the wis-dom that or-dained the sun to rule the day; the
 how thy won-ders are dis-played, wher-e'er I turn my eye, if
 all that bor-rows life from thee is ev-er in thy care, and

moon shines full at his com-mand, and all the stars o-bey.
 I sur-vey the ground I tread, or gaze up-on the sky!
 ev-ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.; Music: "Forest Green," English melody, adapt and harm.
 Ralph Vaughan Williams (1872-1959); by permission of Oxford University Press.

Please remain standing as able.

The Gospel: Luke 18:9-14

Deacon ✝ The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

⁹Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:¹⁰"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, 'God, I thank

you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.' ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Jason Shelby

There will be a moment of silence for reflection following the sermon.

Please stand as able and join in saying the Nicene Creed.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able.

The Prayers of the People (the People read the responses in **bold**)

Deacon Father, we pray for your holy catholic Church;

People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Deacon For all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leay, Mark Kappelmann, Michael Heredia, Michale Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring, let us pray to the Lord.

People **Lord, have mercy.**

Deacon For those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, Jeff Mercer, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, the victims of violence everywhere, and for those who commit violence, that they may cease their evil ways and know the Love of Christ. Let us pray to the Lord.

People **Lord, have mercy.**

Deacon Give to the departed eternal rest, especially George Ginis;

People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, + Father, Son, and Holy Spirit, now and for ever. *Amen.*

Please kneel or sit as able.

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy + on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Ministers and People exchange signs of peace in the name of the Lord.

Please be seated.

The Welcome and Announcements

Anyone who has a birthday or anniversary in the next week is invited to come forward for a blessing:

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory Sentence

Celebrant Walk in love as Christ loves us, bring offerings of praise and thanksgiving to his table.

The Communion Anthem

Now I'm Found

Tim Osiek

I once was lost, but now I'm found. Amazing grace, how sweet the sound.

I once was blind, but now I see. Amazing, amazing grace.

Grace taught my heart to fear, grace my fears relieved;

Grace did that hour appear when I believed.

Through many dangers, toils, and snares, I have already come.

Amazing grace has brought me safe thus far, and grace will lead me home.

I once was lost, but now I'm found. Amazing grace, how sweet the sound.

Amazing, amazing grace. I once was lost, but now I'm found.

St. Francis Choir

The Offertory Hymn

Come, Thou Fount of Every Blessing

Hymnal #686

Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 Here I raise my E - ben - e - zer, hith - er by thy grace I'm come;
 O to grace how great a debt - or dai - ly I'm con - strained to be!

5 streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good pleas - ure, safe - ly to ar - rive at home.
 Let that grace now, like a fet - ter, bind my wan - d'ring heart to thee;

9 Teach me some mel - o - dious son - net sung by — flam - ing tongues a - bove;
 Je - sus sought me when a strang - er. wan - d'ring from the fold of God;
 prone to — wan - der, Lord, I feel — it, prone to — leave the God I love;

13 praise the mount, I'm fixed up - on it, mount of God's un - chang - ing love!
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: "Nettleton," melody from
 "A Repository of Sacred Music, Part II," 1813; harm. Gerre Hancock (b. 1934).

Please stand as able.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, Holy, Holy Lord

Marty Haugen

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of

8
might, heav-en and earth are full of your glo-ry. Ho - san - na

15
in the high-est. Bless-ed is he who comes in the name of the

22
Lord. Ho - san - na in the high-est, ho - san - na in the

30
high - est.

Music: "Mass of Creation; Marty Haugen (b. 1950) © 1984, GIA Publications, Inc.

Please kneel or stand as able as the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant And now, as Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Fraction Anthem

Humbly, I Adore Thee

Hymnal #314

Hum-bly I a - dore thee, Ver - i - ty un - seen,
Taste and touch and vi - sion to dis - cern thee fail;
O me - mo - rial won - drous of the Lord's own death;
Je - sus, whom now hid - den, I by faith be - hold,

3
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

5
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,

7
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er fail - ing give.
in the glo - ri - ous vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. "Hymnal 1940"; st. 4, tr. "Hymnal 1982." Music: "Adoro devote," French church melody, Mode 5, "Processionale," 1697; acc. Charles Winfred Douglas (1867-1944), alt.

The Invitation

Celebrant The Gifts of God for the people of God, Holy gifts for Holy People.

For our online community: an invitation to pray together the spiritual communion prayer from the National Cathedral. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

If you have come with a particular prayer concern today, after receiving Communion you may come to the Nason Prayer Chapel to the right of the altar rail where you may light a candle and, if you wish, someone will be available to pray with you.

The Communion of the People

All are invited to receive Holy Communion. Please follow the directions of the ushers. If you do not wish to receive, we encourage you to come forward to receive a blessing. Simply fold your hands across your chest when you come forward. The clergy will carry Communion to anyone in the congregation who is unable to come forward. Please notify an usher if you wish Communion to be brought to you. Gluten-free Communion wafers are available. If you require one of these, simply ask.

The Communion Song

How Lovely Is Thy Dwelling Place

Hymnal #517

How love - ly is thy dwell - ing place, O
Be - side thine al - tars, gra - cious Lord, the
They who go through the des - ert vale will
One day with - in thy courts ex - cels a

3
Lord of hosts, to a me! My thirst - y soul de -
swal - lows find with nest; how hap - py they who
find it filled a - springs, and hap - py they shall climb from
thou - sand spent a - way; how hap - py they who

6
sires and longs with - in thy courts to be; my
dwell with thee and praise thee with - out rest, and
height to height till Zi - on's tem - ple rings with
keep thy laws nor from thy pre - cepts stray, for

9
ve - ry heart and flesh cry out, O liv - ing God, for
hap - py they whose hearts are set up - on the pil - grim's
praise to thee, in glo - ry throned, Lord God, great King of
thou shalt sure - ly bless all those who live the words they

12
thee.
quest.
kings.
pray.

Words: Para. of Psalm 84; sts. 1-2, "The Psalms of David in Meeter," 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944);
Sts. 3-4, Copyright © 1982, Hope Publishing Company. All Rights Reserved. Used by Permission.
Music: "Brother James' Air," J. L. Macbeth Bain (1840?-1925).

Please kneel or stand as able.

The Post-Communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Prayer of St. Francis

Celebrant Lord, make us instruments of your peace.

People **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

The Blessing

Celebrant And, the blessing of God Almighty, ✙ The Father, The Son, and The Holy Spirit be with you always.

All **Amen.**

The Sending Forth

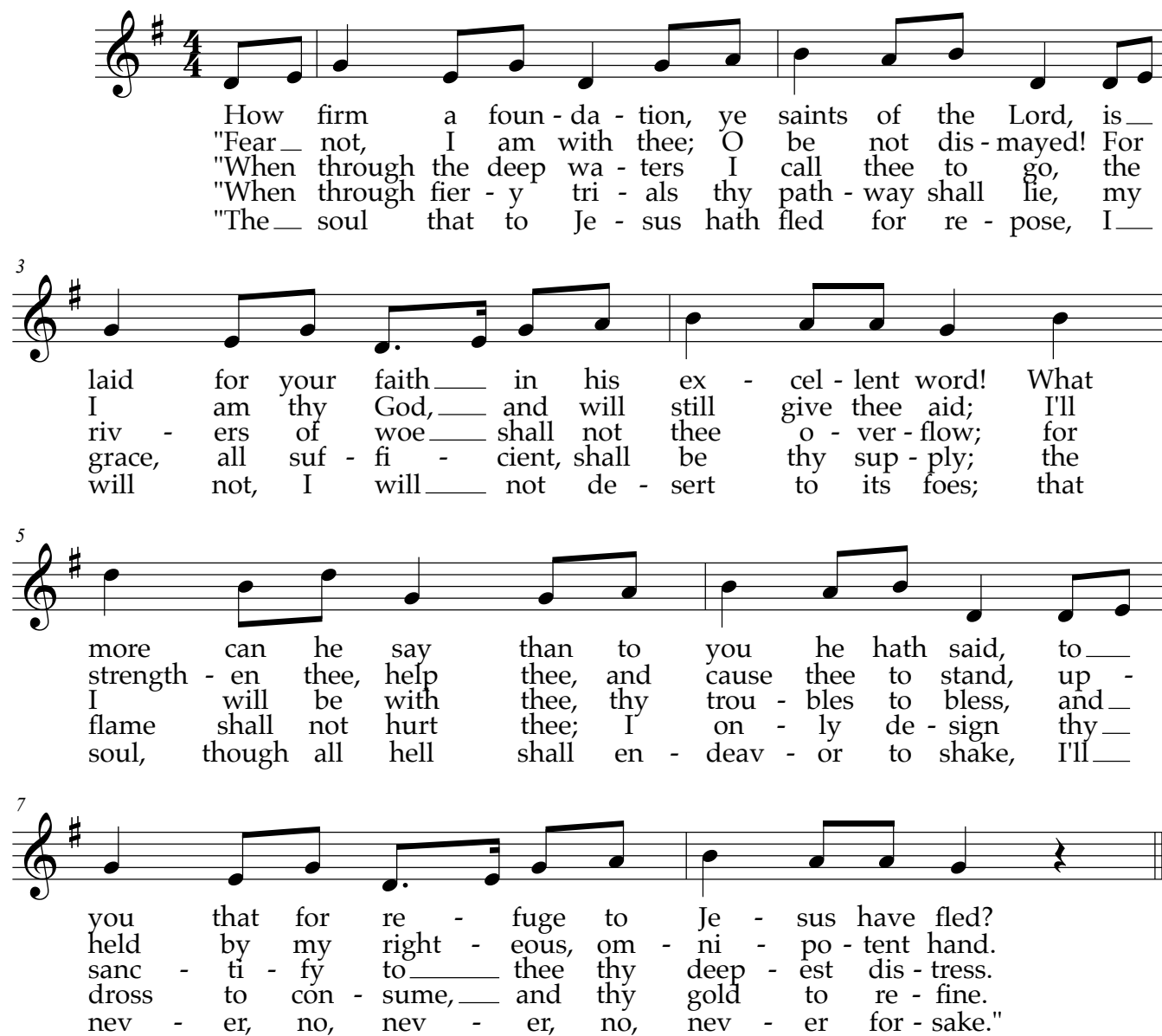
Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please stand as able and join in singing.

The Recessional Hymn
How Firm a Foundation

Hymnal #636



How firm a foun - da - tion, ye saints of the Lord, is —
 "Fear — not, I am with thee; O be not dis - mayed! For
 "When through the deep wa - ters I call thee to go, the
 "When through fier - y tri - als thy path - way shall lie, my
 "The — soul that to Je - sus hath fled for re - pose, I —

3
 laid for your faith — in his ex - cel - lent word! What
 I am thy God, — and will still give thee aid; I'll
 riv - ers of woe — shall not thee o - ver - flow; for
 grace, all suf - fi - cient, shall be thy sup - ply; the
 will not, I will — not de - sert to its foes; that

5
 more can he say than to you he hath said, to —
 strength - en thee, help thee, and cause thee to stand, up -
 I will be with thee, thy trou - bles to bless, and —
 flame shall not hurt thee; I on - ly de - sign thy —
 soul, though all hell shall en - deav - or to shake, I'll —

7
 you that for re - fuge to Je - sus have fled?
 held by my right - eous, om - ni - po - tent hand.
 sanc - ti - fy to — thee thy deep - est dis - tress.
 dross to con - sume, — and thy gold to re - fine.
 nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's "Selection," 1787. Music: "Foundation,"
 melody from "The Sacred Harp," 1844; harm. Calvin Hampton (1938-1984)

The Postlude

Plein Jeu a la Couperin

Gordon Young

HIGHLAND HALLOWEEN

Roddy MacLeod MBE, Jack Lee
Bob Worrall, Willie McCallum
Duncan Millar, Miles Bennington



PIPING & DRUMMING

Friday, October 31 at 7pm

St. Francis Episcopal Church
Palos Verdes Estates



We're seeking volunteers for our Sunday Services.

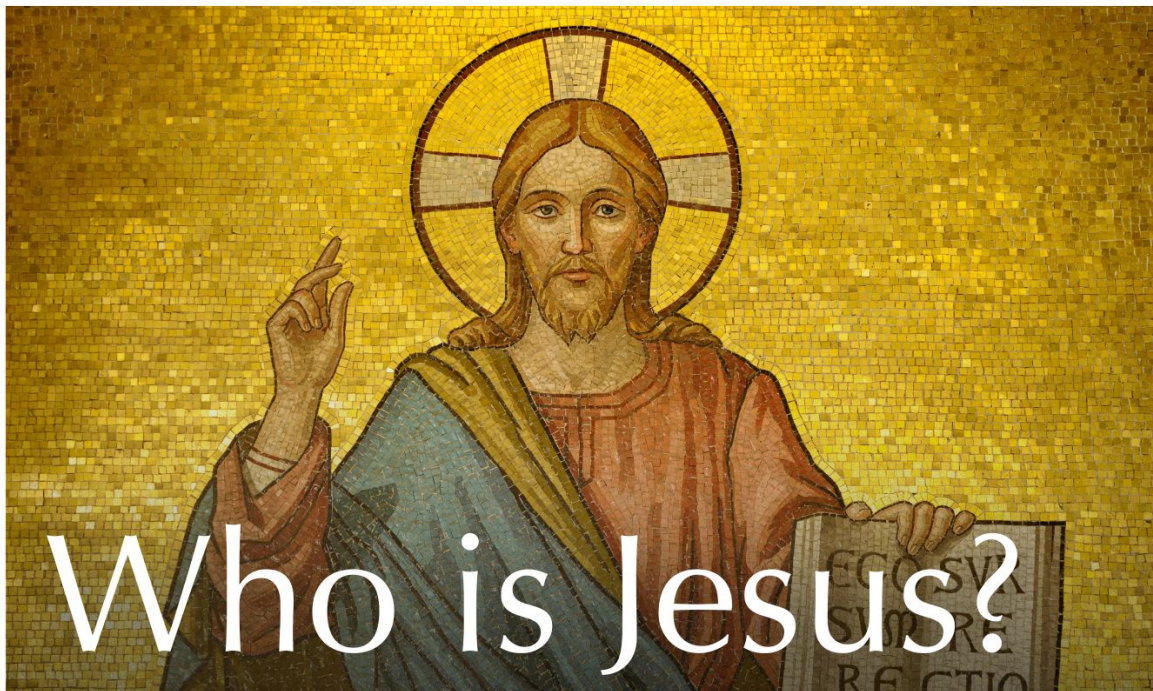
**Would you be willing to serve in any
of these important ministries?**

- Usher (10am)
- Greeter (8am & 10am)
- Reader (8am & 10am)
- Verger (10am)
- Chalice Bearer (10am)
- Oblation Bearer (10am)
- Prayer Team (10am)
- Live-streaming (10am)
- Sound (10am)
- Sun. School Childcare (10am)

When you sign up, your name will be added to the volunteer roster.
Volunteers are rotated and may be scheduled one or two* Sundays a month.

***Depending on the availability and number of volunteers in each role, some people may be asked to serve on more than two Sundays in any given month.**

Contact Gina McQueen to sign up or for more information.
Call: (310) 375-4617 • Email: gina.mcqueen@stfrancispalosverdes.org



Continuing Spiritual Formation Series Every Sunday in the St. Francis Library

Have you ever found yourself wondering about Jesus—who he is, what he teaches, and what his words might mean for us today? Whether you're curious, questioning, seeking a deeper connection, or exploring baptism or confirmation, you're warmly invited to join us for a new series of conversations: Who Is Jesus?

We'll meet on **Sundays at 9:10ish–9:45 a.m.** in the **St. Francis Library**, between the morning services. Each gathering will grow out of our Sunday readings, offering space for honest questions, open conversation, and shared discovery.

To RSVP or learn more, please reach out to Deacon Celeste at 310-913-1069 or cstump@thecanterbury.org. I look forward to the journey with you!



St. Francis Episcopal Church
2200 Via Rosa
Palos Verdes Estates 90274
www.stfrancispalosverdes.org



Prayers this Week

We pray for all those who serve in the armed and foreign services, and for their families, especially Alyssa Capellino Baxter, Barry Witt, Jonathan Zimmerman, Joseph Leahy, Mark Kappelmann, Michael Heredia, Michael Strong, Scott Ruston, Steve, Thomas Dawson, TJ Malzahn, and Will Piepenbring.

Those who are ill, recovering from surgery, or in any other kind of need or trouble: Andrea, Anne Sharp, Barbara Shelby, Billy Whelan, Brad, Bruce Schaefer, Carlos, Celeste Stump, Ceri Falk, Chris, Colette Furbush, Connie, Dana Genzel-Diaz, Daniel Drayling, Elizabeth Beadle, Erica, Gail Winters, Jeff Mercer, Judy Morgan, Kathy Falk, Kerry Myers, Kristen, Krystal, Loren, Miguel Diaz, Patt Parker, Richard Cantine, Roxanne Wall, Roz Hadley, Sally Hill, Tommy, the people of the Middle East, victims of violence everywhere, and for all those who have been impacted by the wildfires, especially the people of St. Matthew's and St. Mark's.

We pray for all who have died, especially George Ginis, that they may have a place in your eternal kingdom.

Our Staff

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The Rev. Celeste Stump, Deacon

Chaplain at The Canterbury

cstump@thecanterbury.org

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